

Wheat Ridge Lutheran Church

Seventh Sunday after Pentecost

July 24, 2022



The Lord's Prayer

Luke 11:1-13

773 Hear Us, Father, When We Pray



1 Hear us, Fa - ther, when we pray, Through Your Son and
 2 When we know not what to say, And our wound - ed
 3 Je - sus, ad - vo - cate on high, Sac - ri - ficed on
 4 By Your Spir - it now at - tend To our prayers and



in Your Spir - it. By Your Spir - it's Word con - vey
 souls are plead - ing, May Your Spir - it, night and day,
 Cal - v'ry's al - tar, Through Your priest - ly blood we cry:
 sup - pli - ca - tions, As like in - cense they as - cend



All that we through Christ in - her - it,
 Groan with - in us in - ter - ced - ing;
 Hear our prayers, though they may fal - ter;
 To Your heav'n - ly hab - i - ta - tions.



That as bap - tized heirs we may Tru - ly pray.
 By His sighs, too deep for words, We are heard.
 Place them on Your Fa - ther's throne As Your own.
 May their fra - grance waft a - bove, God of love.

Text: Chad L. Bird, 1970
 Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen
 Text: © Chad L. Bird. Used by permission: LSB Hymn License no. 110000740
 Tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
- C** and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
- C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the $\cdot\ddagger\cdot$ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 119:145–149; antiphon: Psalm 50:15

Call upon me in the day of | trouble; *
I will deliver you, and you shall glo- | rify me.
With my whole heart I cry; answer me, | O LORD! *
I will keep your | statutes.
I call to you; | save me, *
that I may observe your testi- | monies.
I rise before dawn and | cry for help; *
I hope | in your words.
My eyes are awake before the watches | of the night, *
that I may meditate on your | promise.
Hear my voice according to your | steadfast love; *
O LORD, according to your justice | give me life.
**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.**
Call upon me in the day of | trouble; *
I will deliver you, and you shall glo- | rify me.

Kyrie

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

P Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

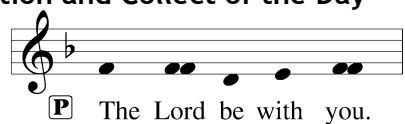
Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

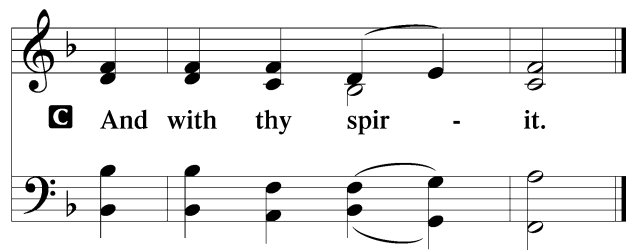
Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.

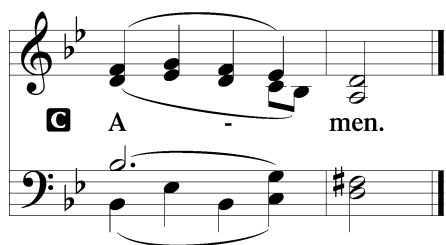


C And with thy spir - it.



P Let us pray.

P O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Genesis 18:20–33

²⁰Then the LORD said, “Because the outcry against Sodom and Gomorrah is great and their sin is very grave, ²¹I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know.”

²²So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. ²³Then Abraham drew near and said, “Will you indeed sweep away the righteous with the wicked? ²⁴Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? ²⁵Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” ²⁶And the LORD said, “If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake.”

²⁷Abraham answered and said, “Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. ²⁸Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” ²⁹Again he spoke to him and said, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” ³⁰Then he said, “Oh let not the Lord be angry, and I will speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” ³¹He said, “Behold, I have undertaken to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” ³²Then he said, “Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.” ³³And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Romans 10:15b, 18b; Isaiah 52:7b, alt.

How beautiful are the feet of those who preach the | good news,*
who publish peace and bring good news of sal- | vation.
Their voice has gone out to | all the earth,*
and their words to the ends | of the world.

Epistle

Colossians 2:6–19

⁶Therefore, as you received Christ Jesus the Lord, so walk in him, ⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

⁸See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. ⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have been filled in him, who is the head of all rule and authority. ¹¹In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, ¹²having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. ¹³And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, ¹⁴by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

¹⁶Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. ¹⁷These are a shadow of the things to come, but the substance belongs to Christ. ¹⁸Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, ¹⁹and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The musical score for the Alleluia consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in the key of B-flat major (one flat) and 4/4 time. The melody is simple and repetitive, with the lyrics 'Al - le - lu - ia.' written below the notes.

Holy Gospel

Luke 11:1–13

P The Holy Gospel according to St. Luke, the eleventh chapter.

Glo - ry be to Thee, O Lord.

The musical score for the Holy Gospel consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in the key of B-flat major (one flat) and 4/4 time. The melody is simple and repetitive, with the lyrics 'Glo - ry be to Thee, O Lord.' written below the notes.

¹Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” ²And he said to them, “When you pray, say:

“Father, hallowed be your name.

Your kingdom come.

³Give us each day our daily bread,

⁴and forgive us our sins,

for we ourselves forgive everyone who is indebted to us.

And lead us not into temptation.”

⁵And he said to them, “Which of you who has a friend will go to him at midnight and say to him, ‘Friend, lend me three loaves, ⁶for a friend of mine has arrived on a journey, and I have nothing to set before him’; ⁷and he will answer from within, ‘Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything’? ⁸I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. ⁹And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. ¹⁰For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. ¹¹What father among you, if his son asks for a fish, will instead of a fish give him a serpent; ¹²or if he asks for an egg, will give him a scorpion? ¹³If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

P This is the Gospel of the Lord.

Praise be to Thee, O Christ.

The musical score for the Holy Gospel consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in the key of B-flat major (one flat) and 4/4 time. The melody is simple and repetitive, with the lyrics 'Praise be to Thee, O Christ.' written below the notes.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.

Sit

766 Our Father, Who from Heaven Above



1 Our Fa - ther, who from heav'n a - bove Bids all of us to
 2 Your name be hal - lowed. Help us, Lord, In pu - ri - ty to
 3 Your king - dom come. Guard Your do - main And Your e - ter - nal
 4 Your gra - cious will on earth be done As it is done be -



live in love As mem - bers of one fam - i - ly And
 keep Your Word, That to the glo - ry of Your name We
 righ - teous reign. The Ho - ly Ghost en - rich our day With
 fore Your throne, That pa - tient - ly we may o - bey Through -



pray to You in u - ni - ty, Teach us no thought - less words to
 walk be - fore You free from blame. Let no false teach - ing us per -
 gifts at - ten - dant on our way. Break Sa - tan's pow'r, de - feat his
 out our lives all that You say. Curb flesh and blood and ev - 'ry



say But from our in - most hearts to pray.
 vert; All poor de - lud - ed souls con - vert.
 rage; Pre - serve Your Church from age to age.
 ill That sets it - self a - gainst Your will.

5 Give us this day our daily bread,
 And let us all be clothed and fed.

Save us from hardship, war, and strife;
In plague and famine, spare our life,
That we in honest peace may live,
To care and greed no entrance give.

6 Forgive our sins, Lord, we implore,
That they may trouble us no more;
We, too, will gladly those forgive
Who hurt us by the way they live.
Help us in our community
To serve each other willingly.

7 Lead not into temptation, Lord,
Where our grim foe and all his horde
Would vex our souls on ev'ry hand.
Help us resist, help us to stand
Firm in the faith, a mighty host,
Through comfort of the Holy Ghost.

8 From evil, Lord, deliver us;
The times and days are perilous.
Redeem us from eternal death,
And, when we yield our dying breath,
Console us, grant us calm release,
And take our souls to You in peace.

9 Amen, that is, so shall it be.
Make strong our faith in You, that we
May doubt not but with trust believe
That what we ask we shall receive.
Thus in Your name and at Your Word
We say, "Amen, O hear us, Lord!"

Text: Martin Luther, 1483–1546; (sts. 1, 6, 8–9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 2–5, 7): tr. F. Samuel Janzow, 1913–2001, alt.
Tune: attr. Martin Luther, 1483–1546
Text (sts. 1, 6, 8–9): Public domain
Text (sts. 2–5, 7): © 1980 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000740
Tune: Public domain

Sermon

Stand

Offertory

Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -

LSB 192

way from Thy pres-ence, and take not Thy Ho-ly Spir-it

from me. Re-store un-to me the joy of Thy sal-va-

tion, and up-hold me with Thy free spir-it. A-men.

Sit

Offering

“The Lord’s Prayer”
Harold Smith, solo

Stand

Prayer of the Church

Service of the Sacrament

Preface

LSB 194

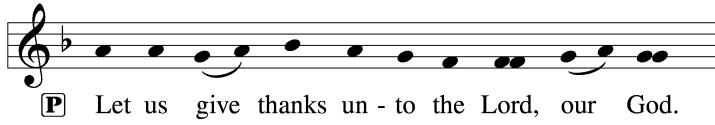
P The Lord be with you.

C And with thy spir-it.

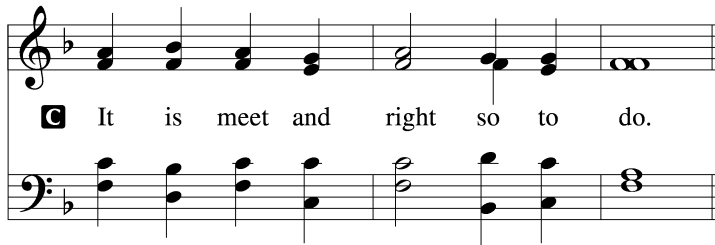
P Lift up your hearts.



C We lift them up un - to the Lord.



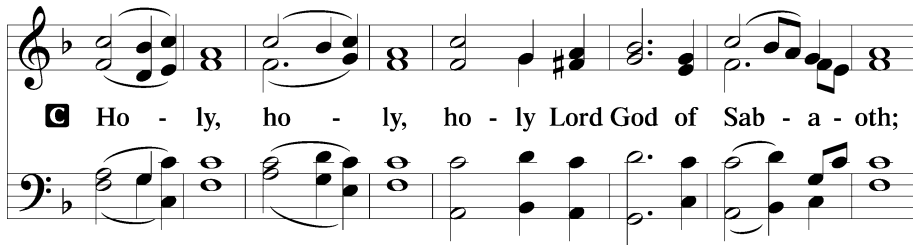
P Let us give thanks un - to the Lord, our God.



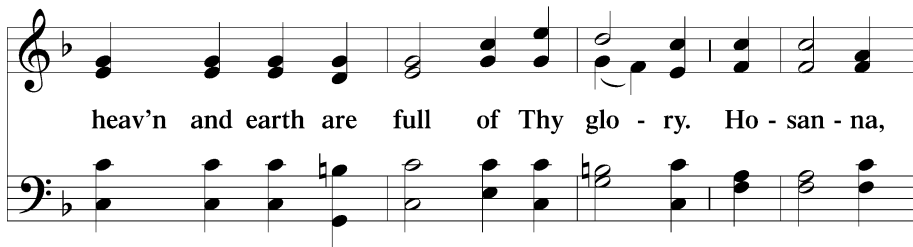
C It is meet and right so to do.

P It is truly meet, right, and salutary . . . evermore praising You and saying:

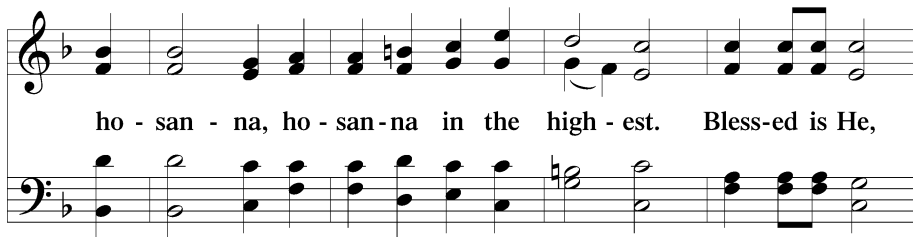
Sanctus



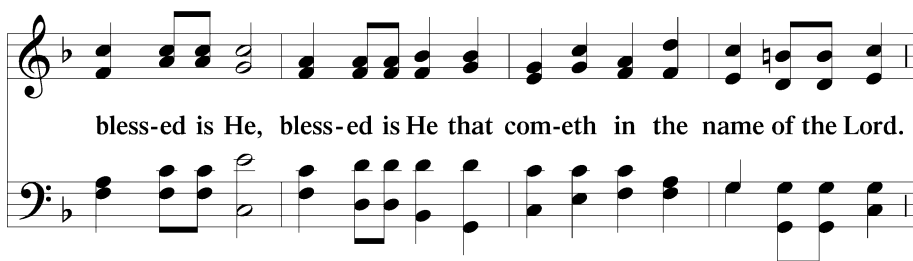
C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 196

P Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

C For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \dagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \dagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you al - ways.

C A - men.

Agnus Dei

LSB 198

■ O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

Sit

Distribution

621 Let All Mortal Flesh Keep Silence

1 Let all mor - tal flesh keep si - lence And with fear and
 2 King of kings yet born of Mar - y, As of old on
 3 Rank on rank the host of heav - en Spreads its van - guard
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords in hu - man ves - ture,
 on the way As the Light of Light, de - scend - ing
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to
 As with cease - less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark - ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829-85, alt.
 Tune: French, 17th cent.
 Text and tune: Public domain

770 What a Friend We Have in Jesus



1 What a friend we have in Je - sus, All our sins and griefs to bear!
 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
 3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry - thing to God in prayer!
 We should nev - er be dis - cour - aged— Take it to the Lord in prayer.
 Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need - less pain we bear—
 Can we find a friend so faith - ful Who will all our sor - rows share?
 Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry - thing to God in prayer!
 Je - sus knows our ev - 'ry weak - ness— Take it to the Lord in prayer.
 In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

Text: Joseph M. Scriven, 1819-86
 Tune: Charles C. Converse, 1832-1918
 Text and tune: Public domain

772 In Holy Conversation



1 In ho - ly con - ver - sa - tion We speak to God in prayer,
 2 These ho - ly con - ver - sa - tions Be - gin in child - like ways;
 3 As ho - ly con - ver - sa - tion, In si - lence or by word,

And at His in - vi - ta - tion Our deep - est thoughts we share.
 We bring our sup - pli - ca - tions And words of thanks and praise.
 In ev - 'ry sit - u - a - tion Through Je - sus, we are heard.

We come, His will o - bey - ing, As chil - dren bring - ing needs;
 With care our Fa - ther lis - tens To ev - 'ry thought ex - pressed,
 So let us pray se - cure - ly, Ex - press - ing hopes and fears

And to sup - port our pray - ing, His Spir - it in - ter - cedes.
 Then an - swers our pe - ti - tions In ways He knows are best.
 With con - fi - dence that sure - ly Our Fa - ther ev - er hears.

Text: Gregory J. Wismar, 1946
 Tune: Swedish
 Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110000740
 Tune: Public domain

797 Praise the Almighty

1 Praise the Al - might - y, my soul, a - dore Him!
 2 Trust not in rul - ers; they are but mor - tal;
 3 Bless - ed, oh, bless - ed are they for - ev - er
 4 Pen - i - tent sin - ners, for mer - cy cry - ing,
 △ 5 Praise, all you peo - ple, the name so ho - ly

Yes, I will laud Him un - til death; With songs and
 Earth - born they are and soon de - cay. Vain are their
 Whose help is from the Lord Most High, Whom from sal -
 Par - don and peace from Him ob - tain; Ev - er the
 Of Him who does such won - drous things! All that has

an - thems I come be - fore Him As long as
 coun - sels at life's last por - tal, When the dark
 va - tion can noth - ing sev - er, And who in
 wants of the poor sup - ply - ing, Their faith - ful
 be - ing, to praise Him sole - ly, With hap - py

He al - lows me breath. From Him my life and
 grave en - gulf its prey. Since mor - tals can no
 hope to Christ draw nigh. To all who trust in
 God He will re - main. He helps His chil - dren
 heart its a - men sings. Chil - dren of God, with

all things came; Bless, O my soul, His ho - ly name.
 help af - ford, Place all your trust in Christ, our Lord.
 Him, our Lord Will aid and coun - sel now af - ford.
 in dis - tress, The wid - ows and the fa - ther - less.
 an - gel host Praise Fa - ther, Son, and Ho - ly Ghost!



Al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia!

Text: Johann Daniel Herrnschmidt, 1675–1723; tr. Alfred E. R. Brauer, 1866–1949, alt.
 Tune: New-vermehrte Christliche Seelenharpf, 1665, Ansbach
 Text and tune: Public domain

Stand

Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

Thanksgiving

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

P The Lord be with you.

C And with thy spir - it.

Benedicamus

LSB 202

Musical notation for the Benedicamus. It consists of a single treble clef staff with a key signature of one sharp (F#) and a common time signature (C). The melody is simple, starting on a whole note G4, followed by quarter notes A4, B4, and C5, and ending with a whole note G4.

A Bless we the Lord.

Musical notation for the Benedicamus. It consists of two staves: a treble clef staff and a bass clef staff, both with a key signature of one sharp (F#) and a common time signature (C). The treble staff has a melody of quarter notes G4, A4, B4, and C5, followed by a whole note G4. The bass staff has a melody of quarter notes G3, A3, B3, and C4, followed by a whole note G3.

C Thanks be to God.

Benediction

LSB 202

Musical notation for the Benediction. It consists of a single treble clef staff with a key signature of three sharps (F#, C#, G#) and a common time signature (C). The melody is simple, starting on a whole note G4, followed by quarter notes A4, B4, and C5, and ending with a whole note G4.

P The Lord bless you and keep you. The Lord make

Musical notation for the Benediction. It consists of a single treble clef staff with a key signature of three sharps (F#, C#, G#) and a common time signature (C). The melody is simple, starting on a whole note G4, followed by quarter notes A4, B4, and C5, and ending with a whole note G4.

His face shine upon you and be gra - cious un - to you.

Musical notation for the Benediction. It consists of a single treble clef staff with a key signature of three sharps (F#, C#, G#) and a common time signature (C). The melody is simple, starting on a whole note G4, followed by quarter notes A4, B4, and C5, and ending with a whole note G4.

The Lord lift up His countenance upon you and † give you peace.

Musical notation for the Benediction. It consists of two staves: a treble clef staff and a bass clef staff, both with a key signature of three sharps (F#, C#, G#) and a common time signature (C). The treble staff has a melody of quarter notes G4, A4, B4, and C5, followed by a whole note G4. The bass staff has a melody of quarter notes G3, A3, B3, and C4, followed by a whole note G3.

C A - men, a - men, a - men.

768 To God the Holy Spirit Let Us Pray

Musical notation for 768 To God the Holy Spirit Let Us Pray. It consists of a single treble clef staff with a key signature of one flat (Bb) and a common time signature (C). The melody is simple, starting on a whole note G4, followed by quarter notes A4, B4, and C5, and ending with a whole note G4.

1 To God the Ho - ly Spir - it let us pray
2 O sweet - est Love, Your grace on us be - stow;
3 Tran - scen - dent Com - fort in our ev - 'ry need,
4 Shine in our hearts, O Spir - it, pre - cious light;

Musical notation for 768 To God the Holy Spirit Let Us Pray. It consists of a single treble clef staff with a key signature of one flat (Bb) and a common time signature (C). The melody is simple, starting on a whole note G4, followed by quarter notes A4, B4, and C5, and ending with a whole note G4.

For the true faith need - ed on our way
Set our hearts with sa - cred fire a - glow
Help us nei - ther scorn nor death to heed
Teach us Je - sus Christ to know a - right

Musical notation for 768 To God the Holy Spirit Let Us Pray. It consists of a single treble clef staff with a key signature of one flat (Bb) and a common time signature (C). The melody is simple, starting on a whole note G4, followed by quarter notes A4, B4, and C5, and ending with a whole note G4.

That He may de - fend us when life is end - ing And from
That with hearts u - nit - ed we love each oth - er, Ev - 'ry
That we may not fal - ter nor cour - age fail us When the
That we may a - bide in the Lord who bought us, Till to



ex - ile home we are wend - ing. Lord, have mer - cy!
strang - er, sis - ter, and broth - er. Lord, have mer - cy!
foe shall taunt and as - sail us. Lord, have mer - cy!
our true home He has brought us. Lord, have mer - cy!

Text: tr. Worship Supplement, 1969, alt.; (st. 1): German, c. 13th cent.; (sts. 2-4): Martin Luther, 1483-1546
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