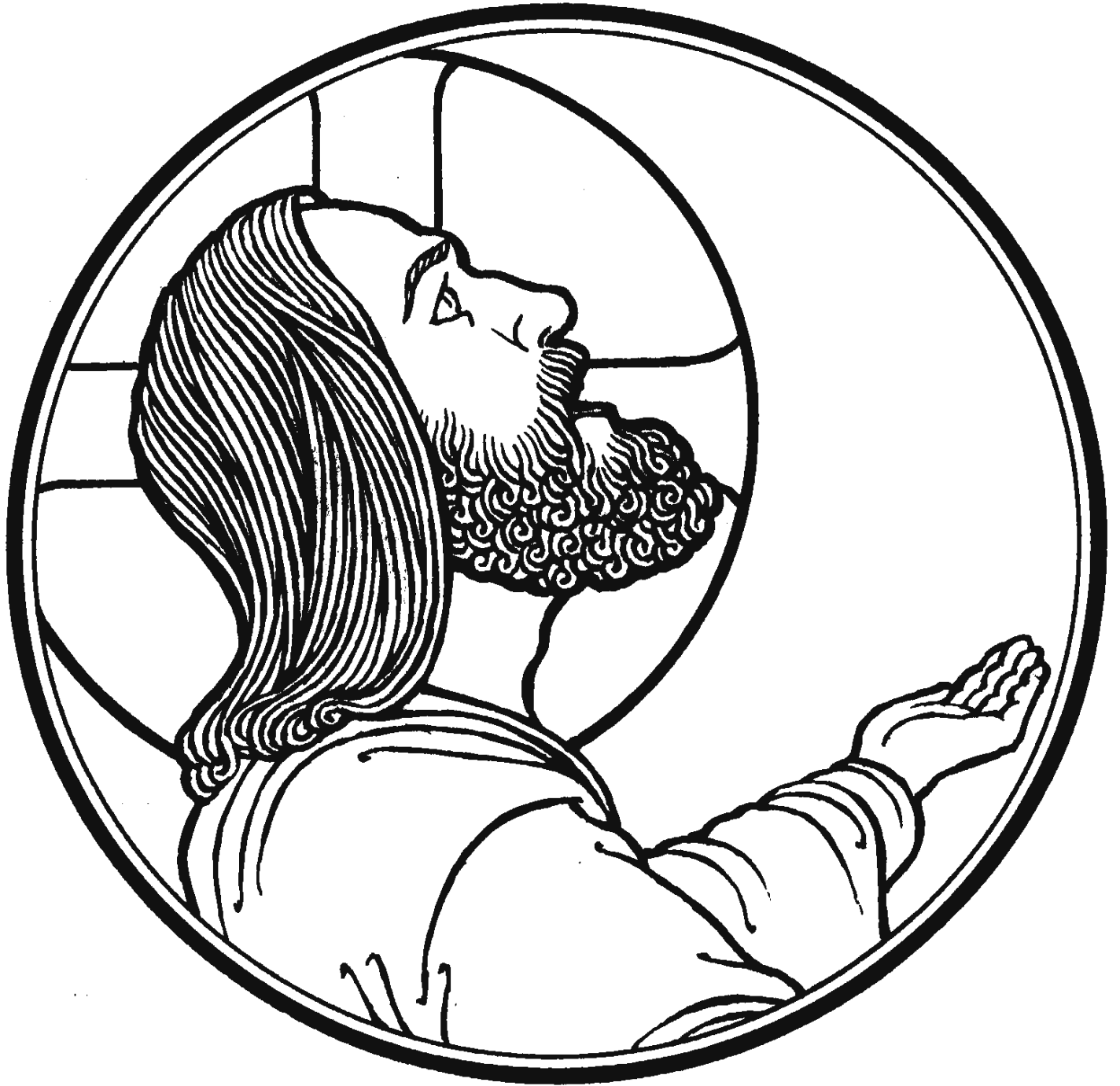


# Wheat Ridge Lutheran Church

Seventh Sunday of Easter

May 12, 2024



The High Priestly Prayer

John 17:11-19

## 477 Alleluia, Alleluia! Hearts to Heaven



1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:  
2 Al - le - lu - ia, Christ is ris - en! Death at last has met de - feat:  
△ 3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:



Sing to God a hymn of glad - ness, Sing to God a hymn of praise;  
See the an - cient pow'rs of e - vil In con - fu - sion and re - treat;  
Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;



He who on the cross a vic - tim For the world's sal - va - tion bled—  
Once He died, and once was bur - ied: Now He lives for - ev - er - more,  
Al - le - lu - ia to the Spir - it, Fount of love and sanc - ti - ty!



Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.  
Je - sus Christ, the world's Re - deem - er, Whom we wor - ship and a - dore.  
Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

Text (sts. 1, 3): Christopher Wordsworth, 1807–85; (st. 2): rev. The Jubilate Group  
Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867  
Text (st. 2): © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110000740  
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## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

Stand

## Service of the Word

### Introit

*Psalm 27:1a, 4–5, 10, 14; antiphon: v. 7*

Hear, O LORD, when I | cry aloud; \*  
be gracious to me and | answer me!  
The LORD is my light and my sal- | vation; \*  
whom | shall I fear?  
One thing have I asked of the LORD, that will I seek | after: \*  
that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire  
in his | temple.  
For he will hide me in his shelter in the day of | trouble; \*  
he will conceal me under the cover of his tent; he will lift me high up- | on a rock.  
For my father and my mother have for- | saken me, \*  
but the LORD will | take me in.  
Wait | for the LORD; \*  
be strong, and let your heart take courage; wait | for the LORD!  
**Glory be to the Father and | to the Son \*  
and to the Holy | Spirit;  
as it was in the be- | ginning, \*  
is now, and will be forever. | Amen.**  
Hear, O LORD, when I | cry aloud; \*  
be gracious to me and | answer me!

### Kyrie

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

The musical score for the Kyrie consists of two systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one flat (B-flat). The first system begins with a common time signature. The lyrics are: "Lord, have mer - cy up - on us. Christ, have mer - cy up -". The second system continues the lyrics: "on us. Lord, have mer - cy up - on us." The piano accompaniment features chords and moving lines that support the vocal melody.

### Gloria in Excelsis

LSB 187

Glory be to God on high: **C** and on earth peace, good - will toward

The musical score for the Gloria in Excelsis consists of two systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one flat (B-flat). The first system begins with a common time signature. The lyrics are: "Glory be to God on high: **C** and on earth peace, good - will toward". The piano accompaniment features chords and moving lines that support the vocal melody.

men. We praise Thee, we bless Thee, we wor-ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.

O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

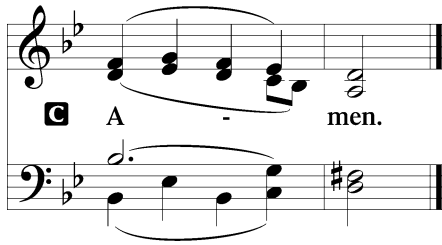
**Salutation and Collect of the Day**

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray.

**P** O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.



Sit

### First Reading

*Acts 1:12–26*

<sup>12</sup>Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup>And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup>All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

<sup>15</sup>In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, <sup>16</sup>“Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup>For he was numbered among us and was allotted his share in this ministry.” <sup>18</sup>(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup>And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) <sup>20</sup>“For it is written in the Book of Psalms,

“May his camp become desolate,  
and let there be no one to dwell in it”;

and

“Let another take his office.”

<sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” <sup>23</sup>And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup>And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” <sup>26</sup>And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Gradual

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

Christ has risen | from the dead.\*

[God the Father] has crowned him with glory and | honor.

He has given him dominion over the works | of his hands;\*

he has put all things un- | der his feet.

### Epistle

*1 John 5:9–15*

<sup>9</sup>If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. <sup>10</sup>Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. <sup>11</sup>And this is the testimony, that God gave us eternal life, and this life is in his Son. <sup>12</sup>Whoever has the Son has life; whoever does not have the Son of God does not have life.

<sup>13</sup>I write these things to you who believe in the name of the Son of God that you may know that you have eternal life. <sup>14</sup>And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. <sup>15</sup>And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand

## Alleluia

LSB 190



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

John 17:11b-19

**P** The Holy Gospel according to St. John, the seventeenth chapter.



Glo - ry be to Thee, O Lord.

[Jesus said:] “Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. <sup>12</sup>While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. <sup>13</sup>But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. <sup>14</sup>I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. <sup>15</sup>I do not ask that you take them out of the world, but that you keep them from the evil one. <sup>16</sup>They are not of the world, just as I am not of the world. <sup>17</sup>Sanctify them in the truth; your word is truth. <sup>18</sup>As you sent me into the world, so I have sent them into the world. <sup>19</sup>And for their sake I consecrate myself, that they also may be sanctified in truth.”

**P** This is the Gospel of the Lord.



Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures

and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

Sit

### 539 Christ Is the World's Redeemer



1 Christ is the world's Re - deem - er, The lov - er of the pure,  
2 Christ has our host sur - round - ed With clouds of mar - tyrs bright,  
3 Down through the realm of dark - ness He strode in vic - to - ry,  
△ 4 Glo - ry to God the Fa - ther, The un - be - got - ten One,



The font of heav'n-ly wis - dom, Our trust and hope se - cure,  
Who wave their palms in tri - umph And fire us for the fight.  
And at the hour ap - point - ed He rose tri - um - phant-ly.  
All hon - or be to Je - sus, His sole - be - got - ten Son,



The ar - mor of His sol - diers, The Lord of earth and sky,  
Then Christ the cross as - cend - ed To save a world un - done  
And now, to heav'n as - cend - ed, He sits up - on the throne  
And to the Ho - ly Spir - it— The per - fect Trin - i - ty.



Our health while we are liv - ing, Our life when we shall die.  
And, suf - f'ring for the sin - ful, Our full re - demp - tion won.  
Whence He had ne'er de - part - ed, His Fa - ther's and His own.  
Let all the worlds give an - swer: A - men! So let it be.

Text: attr. Columba, 521–597; tr. Duncan MacGregor, 1854–1923, alt.  
Tune: Irish  
Text and tune: Public domain

### Sermon

Stand

### Offertory

☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

*Sit*

**Offering**

*“Allegro Maestoso”* from Water Music  
 Handbell Choir

*Stand*

**Prayer of the Church**

**Service of the Sacrament**

**Preface**

LSB 194

**P** The Lord be with you.  
**C** And with thy spir - it.



**P** Lift up your hearts.

**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary . . . evermore praising You and saying:

### Sanctus

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

### Lord's Prayer

LSB 196

**P** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.

**C** For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

### The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

LSB 197

**P** The peace of the Lord be with you al - ways.

A - men.

**Agnus Dei**

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

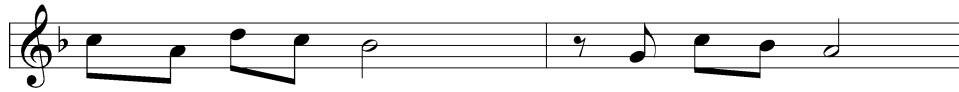
*Sit*

**Distribution**

## 629 What Is This Bread



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for	mine;	The	cup	of
live	and	He	should	die	Un - der	the
Word	and	prom - ise	clear,	In	mouth	and
giv - en	and	set	free!	I	do	be - lieve



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em - brace		Of	life	and	love	un - til	I	
My	God,	my	God,	Why	have	You	not	for - sak - en		
He	makes	us	whole—	Christ,	tru - ly	pres - ent	in	this		
That	I	re - ceive		His	ver - y	bod - y	and	His		



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

Text: Frederic W. Baue, 1946  
Tune: Jean Neuhauser Baue, 1951  
Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110000740

## 735 Have No Fear, Little Flock



1	Have	no	fear,	lit - tle	flock;	Have	no	fear,	lit - tle
2	Have	good	cheer,	lit - tle	flock;	Have	good	cheer,	lit - tle
3	Praise	the	Lord	high	a - bove;	Praise	the	Lord	high
4	Thank - ful	hearts	raise	to	God;	Thank - ful	hearts	raise	to



flock,	For	the	Fa - ther	has	cho - sen	To
flock,	For	the	Fa - ther	will	keep	you
bove,	For	He	stoops	down	to	heal
God,	For	He	stays	close	be - side	you,
						In



give	you	the	King - dom;	Have	no	fear,	lit - tle	flock!
His	love	for - ev - er;	Have	good	cheer,	lit - tle	flock!	
lift	and	re - store	you;	Praise	the	Lord	high	
all	things	works	with	you;	Thank - ful	hearts	raise	
							to	
							God!	

Text (sts. 2-4): Marjorie A. Jillson, 1931-2010  
Text (st. 1) and tune: Heinz Werner Zimmermann, 1930  
Text and tune: © 1973 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000740

644 The Church's One Foundation



1 The Church's one foun-da-tion Is Je-sus Christ, her Lord;  
 2 E-lect from ev-'ry na-tion, Yet one o'er all the earth;  
 3 Though with a scorn-ful won-der The world sees her op-pressed,  
 4 Through toil and trib-u-la-tion And tu-mult of her war  
 5 Yet she on earth has u-nion With God, the Three in One,



She is His new cre-a-tion By wa-ter and the Word.  
 Her char-ter of sal-va-tion: One Lord, one faith, one birth.  
 By schisms rent a-sun-der, By her-e-sies dis-tressed,  
 She waits the con-sum-ma-tion Of peace for-ev-er-more  
 And mys-tic sweet com-mu-nion With those whose rest is won.



From heav'n He came and sought her To be His ho-ly bride;  
 One ho-ly name she bless-es, Par-takes one ho-ly food,  
 Yet saints their watch are keep-ing; Their cry goes up, "How long?"  
 Till with the vi-sion glo-rious Her long-ing eyes are blest,  
 O bless-ed heav'n-ly cho-rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.  
 And to one hope she press-es With ev-'ry grace en-dued.  
 And soon the night of weep-ing Shall be the morn of song.  
 And the great Church vic-to-ri-ous Shall be the Church at rest.  
 That we, like saints be-fore us, May see You face to face.

Text: Samuel J. Stone, 1839-1900, alt.  
 Tune: Samuel S. Wesley, 1810-76  
 Text and tune: Public domain

696 O God, My Faithful God



1 O God, my faith-ful God, True foun-tain ev-er flow-ing,  
 2 Grant me the strength to do With read-y heart and will-ing  
 3 Keep me from say-ing words That lat-er need re-call-ing;  
 4 Lord, let me win my foes With kind-ly words and ac-tions,



With-out whom noth-ing is, All per-fect gifts be-stow-ing:  
 What-ev-er You com-mand, My call-ing here ful-fill-ing;  
 Guard me lest i-dle speech May from my lips be fall-ing;  
 And let me find good friends For coun-sel and cor-rec-tion.



Give me a health-y frame, And may I have with-in  
 That I do what I should While trust-ing You to bless  
 But when with-in my place I must and ought to speak,  
 Help me, as You have taught, To love both great and small



A con-science free from blame, A soul un - stained by sin.  
 The out - come for my good, For You must give suc - cess.  
 Then to my words give grace Lest I of - fend the weak.  
 And by Your Spir - it's might To live in peace with all.

5 Let me depart this life  
 Confiding in my Savior;  
 By grace receive my soul  
 That it may live forever;  
 And let my body have  
 A quiet resting place  
 Within a Christian grave;  
 And let it sleep in peace.

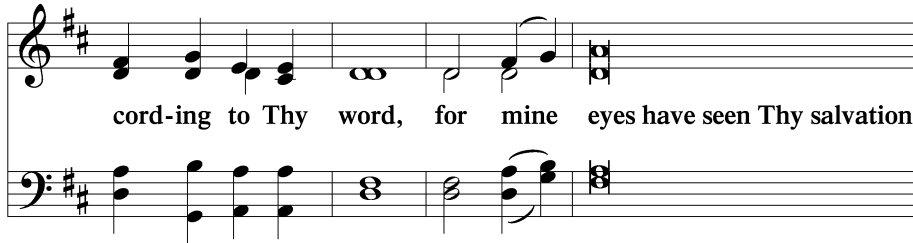
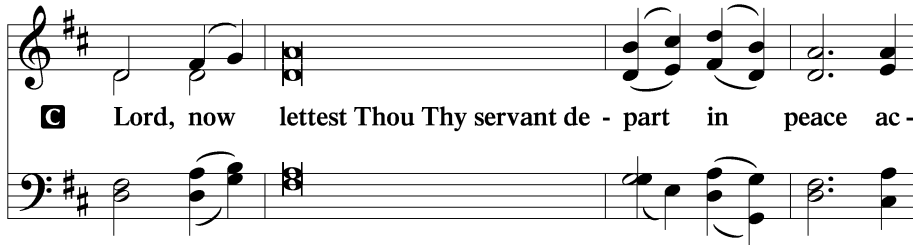
6 And on that final day  
 When all the dead are waking,  
 Stretch out Your mighty hand,  
 My deathly slumber breaking.  
 Then let me hear Your voice,  
 Redeem this earthly frame,  
 And bid me to rejoice  
 With those who love Your name.

Text: Johann Heermann, 1585-1647; tr. Catherine Winkworth, 1827-78, alt.  
 Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen  
 Text and tune: Public domain

*Stand*

**Nunc Dimittis**

*LSB 199*



a light to light-en the Gen-tiles and the glo-ry of Thy

peo-ple Is-ra-el. Glo-ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev-er shall be, world with-out end. A-men.

**Thanksgiving**

*LSB 200*

**A** O give thanks unto the Lord, for He is good,

**B** and His mercy endureth for- ev-er.

**A** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**P** The Lord be with you.

**C** And with thy spir - it.

**Benedicamus**

LSB 202

**A** Bless we the Lord.

**C** Thanks be to God.

**Benediction**

LSB 202

**P** The Lord bless you and keep you. The Lord make

His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and ☩ give you peace.

**C** A - men, a - men, a - men.

## 468 I Am Content! My Jesus Ever Lives



1 I am con-tent! My Je - sus ev - er lives, In whom my  
2 I am con-tent! My Je - sus is my head; His mem - ber  
3 I am con-tent! My Je - sus is my light, My ra - diant  
4 I am con-tent! At length I shall be free, A - wak - ened



heart is pleased. He has ful-filled the Law of God for me,  
I shall be. He bowed His head when on the cross He died  
sun of grace. His cheer - ing rays beam bless-ings forth for all,  
from the dead, A - ris - ing glo - rious ev - er - more to be



God's wrath He has ap - peased. Since He in death  
With cries of ag - o - ny. Now death is brought  
Sweet com - fort, hope, and peace. This Eas - ter sun  
With You, my liv - ing head. The chains that hold



could per - ish nev - er, I al - so shall  
in - to sub - jec - tion For me by Je -  
has brought sal - va - tion And ev - er - last -  
my bod - y, sev - er; Then shall my soul



not die for - ev - er. I am con-tent! I am con - tent!  
sus' res - ur - rec - tion. I am con-tent! I am con - tent!  
ing ex - ul - ta - tion. I am con-tent! I am con - tent!  
re - joice for - ev - er. I am con-tent! I am con - tent!

Text: attr. Johann Joachim Möller, 1660-1733; tr. August Crull, 1845-1923, alt.  
Tune: Johann Rudolph Ahle, 1625-73  
Text and tune: Public domain

### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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