

Wheat Ridge Lutheran Church

Fourteenth Sunday after Pentecost

August 25, 2024



Traditions and Commandments

Mark 7:1-13

822 Alleluia! Let Praises Ring



1 Al - le - lu - ia! Let prais-es ring! To God the Fa -
 2 Al - le - lu - ia! Let prais-es ring! Un - to the Lamb
 3 Al - le - lu - ia! Let prais-es ring! Un - to the Ho -
 4 Al - le - lu - ia! Let prais-es ring! Un - to our tri -



ther let us bring Our songs of ad - o - ra - tion.
 of God we sing, In whom we are e - lect - ed.
 ly Ghost we sing For our re - gen - er - a - tion.
 une God we sing; Blest be His name for - ev - er!



To Him through ev - er - last - ing days Be wor - ship, hon -
 He bought His Church with His own blood, He cleansed her in
 The sav - ing faith in us He wrought And us un - to
 With an - gel hosts let us a - dore And sing His prais -



or, pow'r, and praise, Whose hand sus - tains cre - a - tion.
 that bless - ed flood, And as His bride se - lect - ed.
 the Bride-groom brought, Made us His cho - sen na - tion.
 es ev - er - more For all His grace and fa - vor!



Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;
 Ho - ly, ho - ly Is our u - nion And com - mu - nion.
 Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;
 Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;



Spread the sto - ry Of our God, the Lord of glo - ry.
 His be - friend - ing Gives us joy and peace un - end - ing.
 There is man - na And an end - less, glad ho - san - na.
 Spread the sto - ry Of our God, the Lord of glo - ry!

Text: Geistreiches Gesang-Buch, 1698, Darmstadt; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Philipp Nicolai, 1556-1608
 Text and tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

- P** I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.

Stand

Service of the Word

Introit

Psalm 26:1–2, 6–7; antiphon: v. 8

O LORD, I love the habitation | of your house*
 and the place where your | glory dwells.
 Vindicate me, O LORD, for I have walked in my in- | tegrity,*
 and I have trusted in the LORD without | wavering.
 Prove me, O LORD, and | try me;*
 test my heart | and my mind.
 I wash my hands in innocence and go around your altar, | O LORD,*
 proclaiming thanksgiving aloud, and telling all your | wondrous deeds.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
 O LORD, I love the habitation | of your house*
 and the place where your | glory dwells.

Kyrie

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

P Glory be to God on high: **C** and on earth peace, good-will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.

O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father,

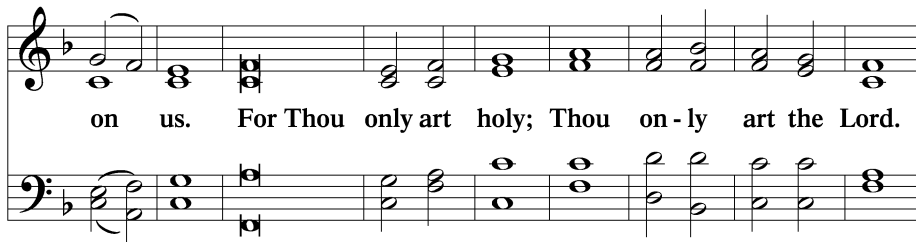
that takest away the sin of the world, have mercy up-on us.



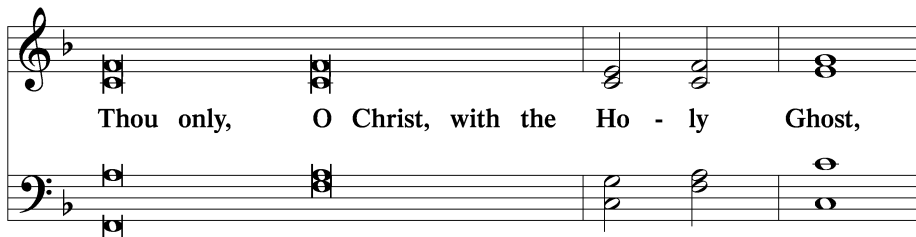
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,

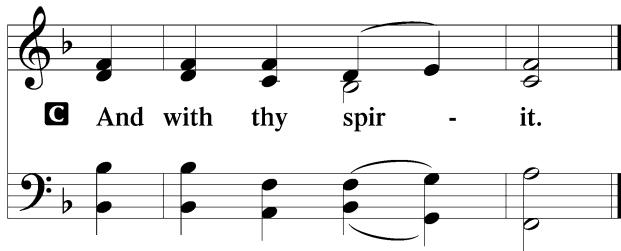


art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.

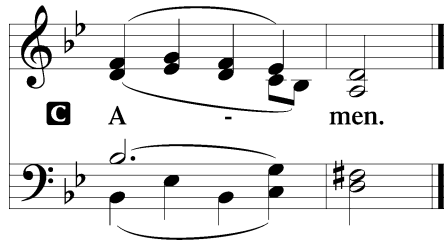


C And with thy spir - it.



P Let us pray.

- P** Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Isaiah 29:11–19

¹¹The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “Read this,” he says, “I cannot, for it is sealed.” ¹²And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.”

¹³And the Lord said:

“Because this people draw near with their mouth
and honor me with their lips,
while their hearts are far from me,
and their fear of me is a commandment taught by men,

¹⁴therefore, behold, I will again
do wonderful things with this people,
with wonder upon wonder;
and the wisdom of their wise men shall perish,
and the discernment of their discerning men shall be hidden.”

¹⁵Ah, you who hide deep from the LORD your counsel,
whose deeds are in the dark,
and who say, “Who sees us? Who knows us?”

¹⁶You turn things upside down!
Shall the potter be regarded as the clay,
that the thing made should say of its maker,
“He did not make me”;
or the thing formed say of him who formed it,
“He has no understanding”?

¹⁷Is it not yet a very little while
until Lebanon shall be turned into a fruitful field,
and the fruitful field shall be regarded as a forest?

¹⁸In that day the deaf shall hear
the words of a book,
and out of their gloom and darkness
the eyes of the blind shall see.

¹⁹The meek shall obtain fresh joy in the LORD,
and the poor among mankind shall exult in the Holy One of Israel.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 34:9, 19, alt.

Fear the LORD, | you his saints,*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,*
but the LORD delivers him out | of them all.

Epistle

Ephesians 5:22–33

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190

C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The image shows a musical score for the Alleluia. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics 'Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.' are written below the treble staff.

Holy Gospel

Mark 7:1–13

P The Holy Gospel according to St. Mark, the seventh chapter.

C Glo - ry be to Thee, O Lord.

The image shows a musical score for the Holy Gospel. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics 'Glo - ry be to Thee, O Lord.' are written below the treble staff.

¹When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, ²they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, ⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” ⁶And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,

“This people honors me with their lips,
but their heart is far from me;
⁷in vain do they worship me,
teaching as doctrines the commandments of men.”

⁸You leave the commandment of God and hold to the tradition of men.”

⁹And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! ¹⁰For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ ¹¹But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)— ¹²then you no longer permit him to do anything for his father or mother, ¹³thus making void the word of God by your tradition that you have handed down. And many such things you do.”

P This is the Gospel of the Lord.

Praise be to Thee, O Christ.

Nicene Creed

I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.

Sit

644 The Church's One Foundation

sts. 1-5

1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
 3 Though with a scorn - ful won - der The world sees her op - pressed,
 4 Through toil and trib - u - la - tion And tu - mult of her war
 5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.
 By schisms rent a - sun - der, By her - e - sies dis-tressed,
 She waits the con - sum - ma - tion Of peace for - ev - er - more
 And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 O bless - ed heav'n-ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
 And to one hope she press - es With ev - 'ry grace en - dued.
 And soon the night of weep - ing Shall be the morn of song.
 And the great Church vic - to - rious Shall be the Church at rest.
 That we, like saints be - fore us, May see You face to face.

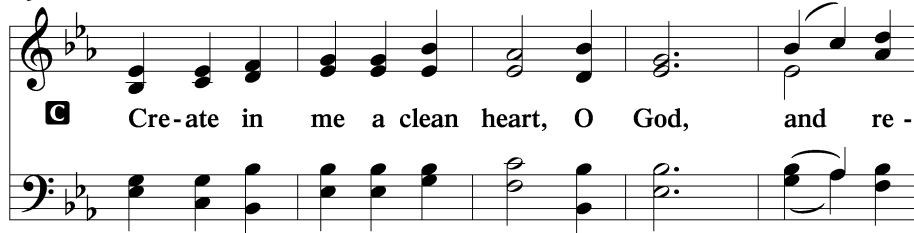
Text: Samuel J. Stone, 1839-1900, alt.
 Tune: Samuel S. Wesley, 1810-76
 Text and tune: Public domain

Sermon

Stand

Offertory

LSB 192



Cre-ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Sit

Offering

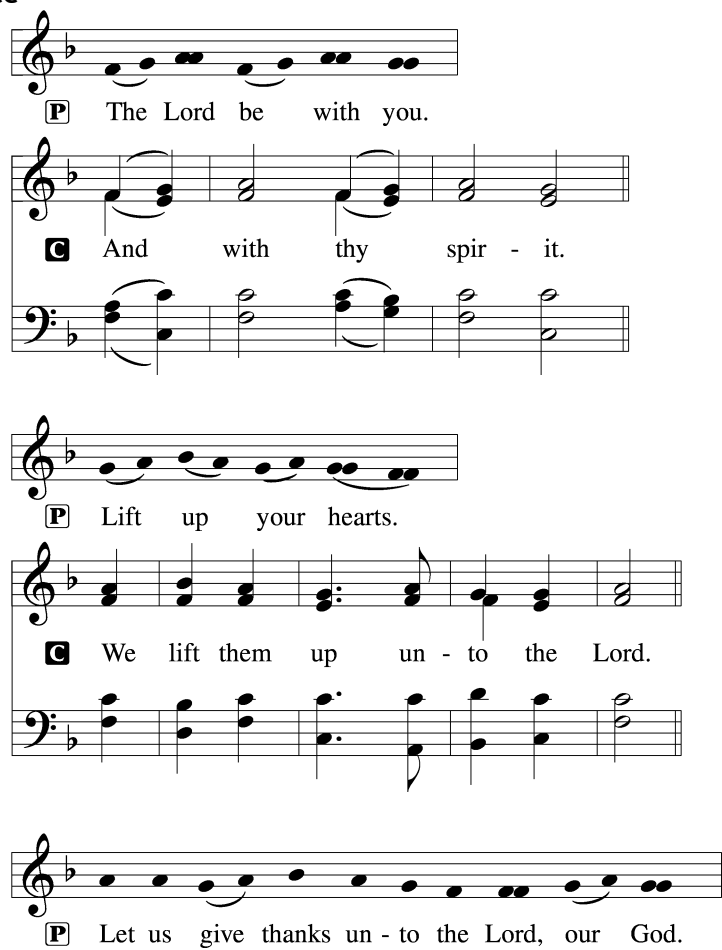
Stand

Prayer of the Church

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.
C We lift them up un - to the Lord.
P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,

Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

C For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 197

P The peace of the Lord be with you al - ways.
C A - men.

Agnus Dei

LSB 198

C O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer-cy up-on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up-on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

Sit

Distribution

625 Lord Jesus Christ, Life-Giving Bread

- 1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
- 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -
- 3 O bread of heav'n, my soul's de - light, For full and free
- 4 I do not mer - it fa - vor, Lord, My weight of sin

pos - sess You. Let me with ho - ly food be fed,
 ters lead me; Your ta - ble well for me pro - vide,
 re - mis - sion I come with prayer be - fore Your sight
 would break me; In all my guilt - y heart's dis - cord,

In hun - ger I ad - dress You. Pre - pare me well
 Your wound - ed hand now feed me. Though wea - ry, sin -
 In sor - row and con - tri - tion. Your righ - teous - ness,
 O Lord, do not for - sake me. In my dis - tress

for You, O Lord, And, hum-bly by my prayer im - plored,
ful, sick, and weak, Ref - uge in You a - lone I seek,
Lord, cov - er me That I re - ceive You wor - thi - ly,
this com - forts me That You re - ceive me gra - cious - ly,

Give me Your grace and mer - cy.
To share Your cup of heal - ing.
As - sured of Your full par - don.
O Christ, my Lord of mer - cy!

Text: Johann Rist, 1607-67; tr. Arthur T. Russell, 1806-74, alt.
Tune: Theütsch kirchen ampt, 1525, Strassburg
Text and tune: Public domain

602 The Gifts Christ Freely Gives

1 The gifts Christ free - ly gives He gives to you and me
2 The gifts flow from the font Where He calls us His own;
3 The gifts of grace and peace From ab - so - lu - tion flow;
4 The gifts are there each day The ho - ly Word is read;

To be His Church, His bride, His cho - sen, saved and free!
New life He gives that makes Us His and His a - lone.
The pas - tor's words are Christ's For us to trust and know.
God's chil - dren lis - ten, hear, Re - ceive, and they are fed.

Saints blest with these rich gifts Are chil - dren who pro - claim
Here He for - gives our sins With wa - ter and His Word;
For - give - ness that we need Is grant - ed to us there;
Christ fills them with Him - self, Blest words that give them life,

That they were won by Christ And cling to His strong name.
The tri - une God Him - self Gives pow'r to call Him Lord.
The Lord of mer - cy sends Us forth in His blest care.
Re - stor - ing and re - fresh - ing Them for this world's strife.

5 The gifts are in the feast,
Gifts far more than we see;
Beneath the bread and wine
Is food from Calvary.
The body and the blood
Remove our ev'ry sin;
We leave His presence in
His peace, renewed again.

6 All glory to the One
Who lavishes such love;
The triune God in love
Assures our life above.
His means of grace for us
Are gifts He loves to give;
All thanks and praise for His
Great love by which we live!

Text: Richard C. Resch, 1947
 Tune: Charles J. Dale, 1842–1912, alt.
 Text: © 2001 Richard C. Resch. Used by permission: LSB Hymn License no. 110000740
 Tune: Public domain

865 Lord, Help Us Ever to Retain



1 Lord, help us ev - er to re - tain The Cat - e -
 2 Help us Your ho - ly Law to learn, To mourn our
 3 Hear us, dear Fa - ther, when we pray For need - ed
 4 Lord, when we fall or go a - stray, Ab - solve and



chism's — doc - trine plain As Lu - ther taught the
 sin and from it turn In faith to You and
 help from day to day That as Your chil - dren
 lift us up, we pray; And through the Sac - ra -



Word of truth In sim - ple style to ten - der youth.
 to Your Son And Ho - ly Spir - it, Three in One.
 we may live, Whom You bap - tized and so re - ceived.
 ment in - crease Our faith till we de - part in peace.

Text: Ludwig Helmbold, 1532–98; tr. Matthias Loy, 1828–1915, alt.
 Tune: As hymnodus sacer, 1625, Leipzig
 Text and tune: Public domain

598 Once in the Blest Baptismal Waters



1 Once in the blest bap - tis - mal wa - ters I put on
 2 His bod - y and His blood I've tak - en In His blest
 3 And thus I live in God con - tent - ed And die with -



Christ and made Him mine; Now num - bered with God's sons and
 Sup - per, feast di - vine; Now I shall nev - er be for -
 out a thought of fear; My soul has to God's plans con -



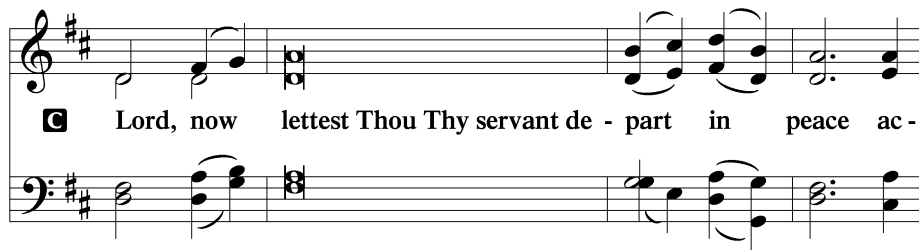
daugh - ters, I share His peace and love di - vine.
 sak - en, For I am His, and He is mine.
 sent - ed, For through His Son my faith is clear.



Refrain
 O God, for Je - sus' sake I pray Your peace may bless my dy - ing day.

Text: Emilie Juliane von Schwarzburg-Rudolstadt, 1637–1706; tr. The Lutheran Hymnal, 1941, abr., alt.
 Tune: Christian Möck, 1737–1818
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000740
 Tune: Public domain

Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -



cord-ing to Thy word, for mine eyes have seen Thy salvation,



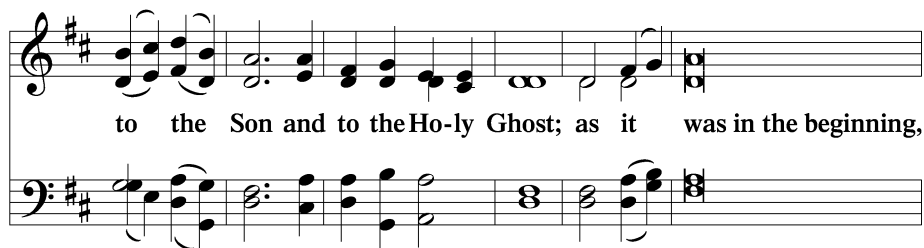
which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho-ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with-out end. A - men.

Thanksgiving

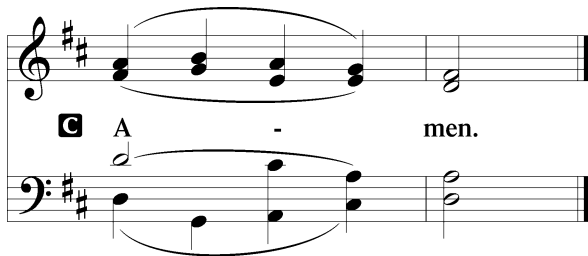
LSB 200



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

The first system of musical notation for the Thanksgiving hymn. It consists of three staves: a vocal line in treble clef, a piano accompaniment in treble clef, and a piano accompaniment in bass clef. The key signature is one sharp (F#), and the time signature is common time (C). The vocal line begins with a whole note G4, followed by a half note A4, and then a quarter note G4. The piano accompaniment in the treble clef starts with a chord of G4 and B4, followed by a chord of G4 and A4, and then a chord of G4 and B4. The piano accompaniment in the bass clef starts with a chord of G2 and B2, followed by a chord of G2 and A2, and then a chord of G2 and B2.

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



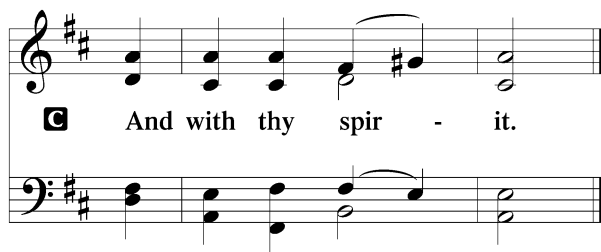
C A - men.

The second system of musical notation for the Thanksgiving hymn. It consists of two staves: a vocal line in treble clef and a piano accompaniment in bass clef. The key signature is one sharp (F#), and the time signature is common time (C). The vocal line begins with a whole note A4, followed by a whole note G4, and then a whole note F#4. The piano accompaniment in the bass clef starts with a chord of G2 and B2, followed by a chord of G2 and A2, and then a chord of G2 and B2.



P The Lord be with you.

The third system of musical notation for the Thanksgiving hymn. It consists of a single staff in treble clef. The key signature is one sharp (F#), and the time signature is common time (C). The melody begins with a whole note G4, followed by a whole note A4, and then a whole note G4.

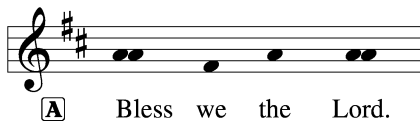


C And with thy spir - it.

The fourth system of musical notation for the Thanksgiving hymn. It consists of two staves: a vocal line in treble clef and a piano accompaniment in bass clef. The key signature is one sharp (F#), and the time signature is common time (C). The vocal line begins with a whole note G4, followed by a whole note A4, and then a whole note G4. The piano accompaniment in the bass clef starts with a chord of G2 and B2, followed by a chord of G2 and A2, and then a chord of G2 and B2.

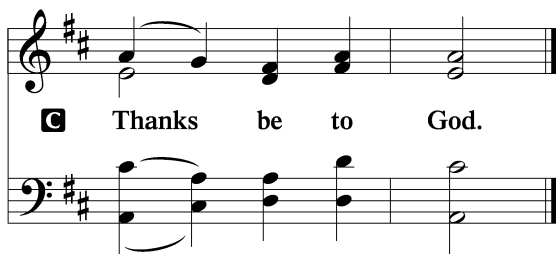
Benedicamus

LSB 202



A Bless we the Lord.

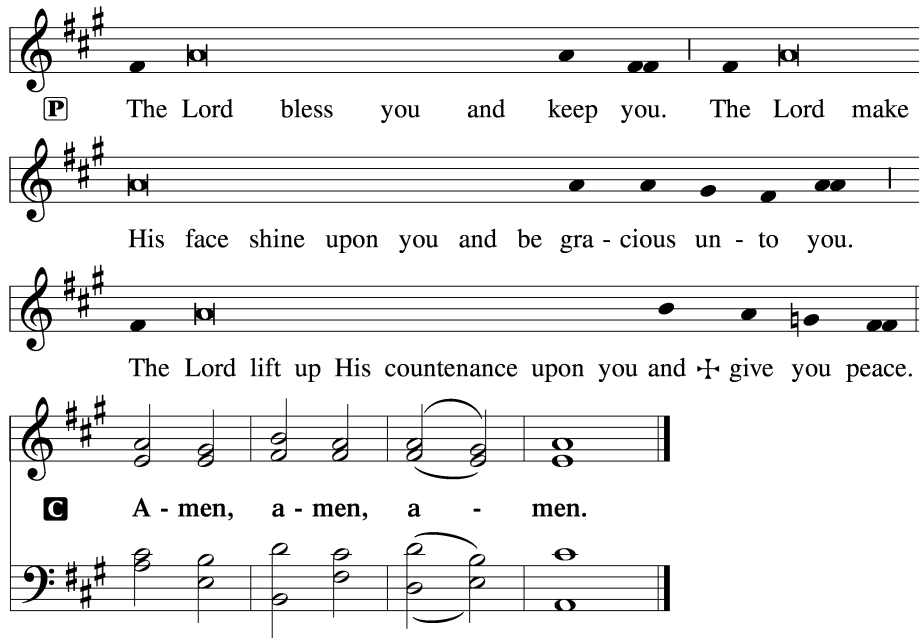
The first system of musical notation for the Benedicamus hymn. It consists of a single staff in treble clef. The key signature is one sharp (F#), and the time signature is common time (C). The melody begins with a whole note G4, followed by a whole note A4, and then a whole note G4.



C Thanks be to God.

The second system of musical notation for the Benedicamus hymn. It consists of two staves: a vocal line in treble clef and a piano accompaniment in bass clef. The key signature is one sharp (F#), and the time signature is common time (C). The vocal line begins with a whole note G4, followed by a whole note A4, and then a whole note G4. The piano accompaniment in the bass clef starts with a chord of G2 and B2, followed by a chord of G2 and A2, and then a chord of G2 and B2.

Benediction



P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.
The Lord lift up His countenance upon you and † give you peace.

C A - men, a - men, a - men.

862 Oh, Blest the House



1 Oh, blest the house, what - e'er be - fall, Where Je - sus
2 Oh, blest that house where faith is found And all in
3 Oh, blest the par - ents who give heed Un - to their
4 Oh, blest that house; it pros - pers well. In peace and
5 Then here will I and mine to - day A sol - emn

Christ is all in all! A home that is not whol - ly
hope and love a - bound; They trust their God and serve Him
chil - dren's fore - most need; And wea - ry not of care or
joy the par - ents dwell, And in their chil - dren's lives is
prom - ise make and say: Though all the world for - sake His

His— How sad and poor and dark it is!
still And do in all His ho - ly will!
cost. May none to them and heav'n be lost!
shown How rich - ly God can bless His own.
Word, I and my house will serve the Lord!

Text: Christoph Carl Ludwig von Pfeil, 1712–84; (sts. 1–2, 4–5): tr. Catherine Winkworth, 1827–78, alt.; (st. 3): tr. Evangelical Lutheran Hymnal, 1880, Columbus
Tune: Geistliche Lieder aufs new gebessert, 1535, Wittenberg, ed. Joseph Klug
Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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