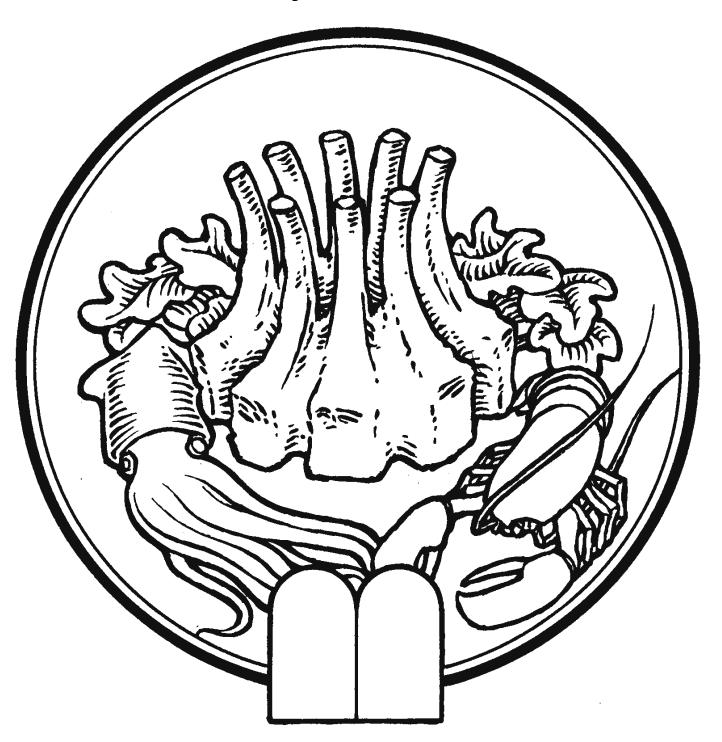
Wheat Ridge Lutheran Church

Fifteenth Sunday after Pentecost September 1, 2024



What Defiles a Person

Mark 7:14-23

665 Be Strong in the Lord



Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Tune: C. Hubert H. Parry, 1848–1918 Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000740

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Stand

Introit

Service of the Word

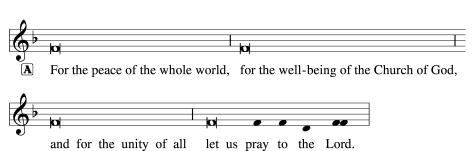
Psalm 51:7, 10–12; antiphon: v. 2

Wash me thoroughly from my in- | iquity,* and cleanse me | from my sin! Purge me with hyssop, and I | shall be clean;* wash me, and I shall be whit- er than snow. Create in me a clean heart, O God,* and renew a right spirit with- in me. Cast me not away from your presence,* and take not your Holy Spirit | from me. Restore to me the joy of your sal- | vation,* and uphold me with a willing | spirit. Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. Amen. Wash me thoroughly from my in- | iquity,* and cleanse me | from my sin!

Kyrie











A For this holy house and for all who offer here their worship and praise







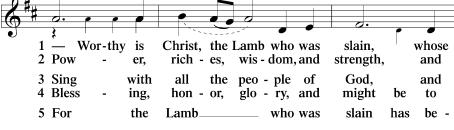
A Help, save, comfort, and defend us, gra-cious Lord.

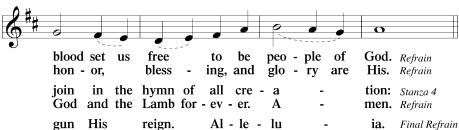


This Is the Feast













Salutation and Collect of the Day





P Let us pray.

O God, the source of all that is just and good, nourish in us every virtue and bring to completion every good intent that we may grow in grace and bring forth the fruit of good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Deuteronomy 4:1–2, 6–9

1"Now, O Israel, listen to the statutes and the just decrees that I am teaching you, and do them, that you may live, and go in and take possession of the land that the LORD, the God of your fathers, is giving you. ²You shall not add to the word that I command you, nor take from it, that you may keep the commandments of the LORD your God that I command you. . . .

⁶Keep them and do them, for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and understanding people.' ⁷For what great nation is there that has a god so near to it as the LORD our God is to us, whenever we call upon him? ⁸And what great nation is there, that has statutes and just decrees so righteous as all this law that I set before you today?

9"Only take care, and keep your soul diligently, lest you forget the things that your eyes have seen, and lest they depart from your heart all the days of your life. Make them known to your children and your children's children."

A This is the Word of the Lord.

C Thanks be to God.

Gradual Psalm 34:9, 19, alt.

Fear the LORD, | you his saints,*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,*
but the LORD delivers him out | of them all.

Epistle Ephesians 6:10–20

¹⁰Finally, be strong in the Lord and in the strength of his might. ¹¹Put on the whole armor of God, that you may be able to stand against the schemes of the devil. ¹²For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. ¹³Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. ¹⁴Stand therefore, having fastened on the belt of truth, and having put on the breastplate

of righteousness, ¹⁵and, as shoes for your feet, having put on the readiness given by the gospel of peace. ¹⁶In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; ¹⁷and take the helmet of salvation, and the sword of the Spirit, which is the word of God, ¹⁸praying at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints, ¹⁹and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel, ²⁰for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia and Verse



Holy Gospel Mark 7:14–23

P The Holy Gospel according to St. Mark, the seventh chapter.



¹⁴[Jesus] called the people to him again and said to them, "Hear me, all of you, and understand: ¹⁵There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him." ¹⁷And when he had entered the house and left the people, his disciples asked him about the parable. ¹⁸And he said to them, "Then are you also without understanding? Do you not see that whatever goes into a person from outside cannot defile him, ¹⁹since it enters not his heart but his stomach, and is expelled?" (Thus he declared all foods clean.) ²⁰And he said, "What comes out of a person is what defiles him. ²¹For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, ²²coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. ²³All these evil things come from within, and they defile a person."

P This is the Gospel of the Lord.

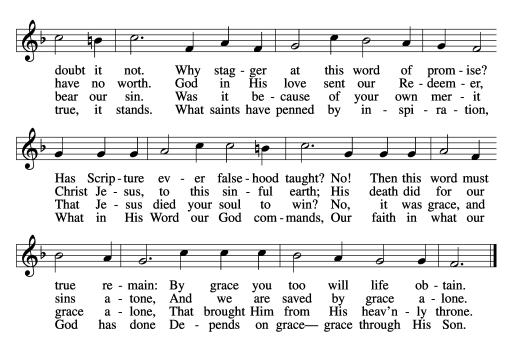


Sit

566 By Grace I'm Saved



- 2 By grace! None dare lay claim to mer it; Our works and con duct
- 3 By grace God's Son, our on ly Sav ior, Came down to earth to 4 By grace! This ground of faith is cer tain; As long as God is



- 5 By grace to timid hearts that tremble,
 In tribulation's furnace tried,
 By grace, in spite of fear and trouble,
 The Father's heart is open wide.
 Where could I help and strength secure
 If grace were not my anchor sure?
- 6 By grace! On this I'll rest when dying; In Jesus' promise I rejoice; For though I know my heart's condition, I also know my Savior's voice. My heart is glad, all grief has flown Since I am saved by grace alone.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt. Tune: Cornelius Heinrich Dretzel, 1697–1775 Text and tune: Public domain

Sermon

Stand

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Prayer of the Church

Sit

Offering

Stand



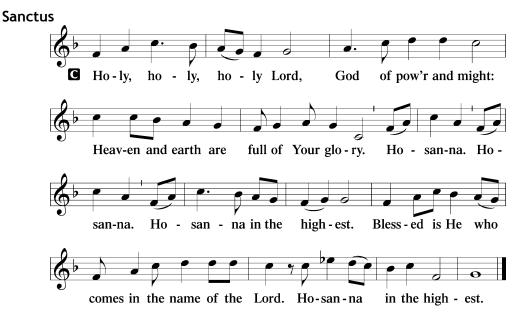
Service of the Sacrament

P The Lord be with you.

LSB 159



P It is truly good, right, and salutary . . . evermore praising You and saying:



Prayer of Thanksgiving LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

LSB 161

C Amen.

Lord's Prayer LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Sins. This do, as often as you drink it, in remembrance of Me."

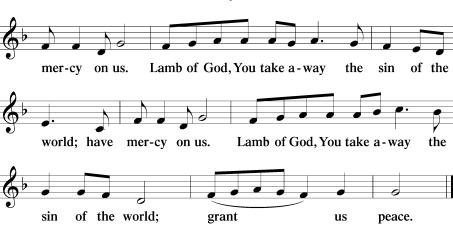
LSB 163

P The peace of the Lord be with you al - ways.

Agnus Dei

LSB 163

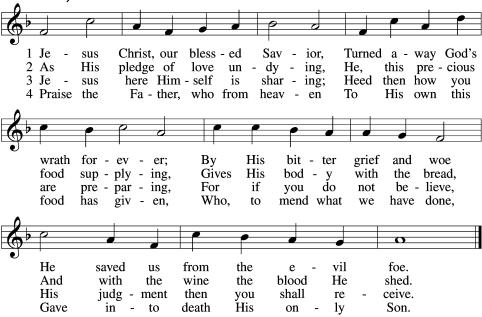
LSB 163



Sit

Distribution

627 Jesus Christ, Our Blessed Savior



- Firmly hold with faith unshaken
 That this food is to be taken
 By the sick who are distressed,
 By hearts that long for peace and rest.
- 6 Agony and bitter labor Were the cost of God's high favor; Do not come if you suppose You need not Him who died and rose.
- 7 Christ says: "Come, all you that labor, And receive My grace and favor: Those who feel no pain or ill Need no physician's help or skill.
- 8 "For what purpose was My dying If not for your justifying? And what use this precious food If you yourself were pure and good?"
- 9 If your heart this truth professes And your mouth your sin confesses, You will be your Savior's guest, Be at His banquet truly blest.
- 10 Let this food your faith so nourish
 That its fruit of love may flourish
 And your neighbor learn from you
 How much God's wondrous love can do.

Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546; (sts. 1–2, 4–5, 7, 9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8): tr. Lutheran Service Book, 2006; (sts. 6, 10): tr. F. Samuel Janzow, 1913–2001, alt.

Samuer Janzow, 1913–2001, alt.
Tune: Geistliche Lieder auffs new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt.
Text (sts. 3, 6, 8, 10): © 1980 and 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000740
Text (sts. 1–2, 4–5, 7, 9) and tune: Public domain

587 I Know My Faith Is Founded







Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond Tune: Columbian Harmony, 1829, Cincinnati Text and tune: Public domain

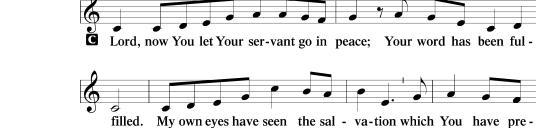
769 Eternal Spirit of the Living Christ



Text: Frank von Christierson, 1900–96, alt.
Tune: Henry Lawes, 1595–1662
Text: © 1974 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110000740
Tune: Public domain

Stand

Nunc Dimittis









Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 166



P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

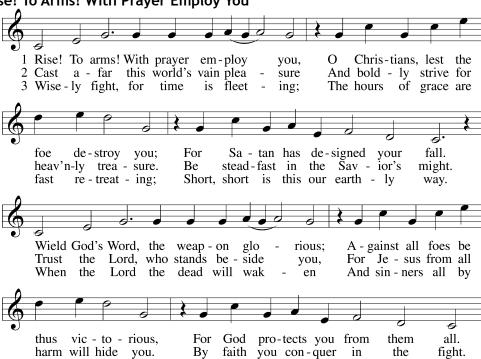
The Lord look upon you with favor and + give you peace.



fear

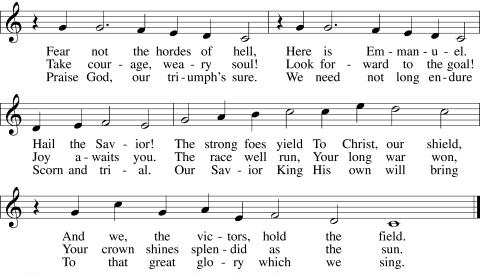
are shak - en,





The saints with joy will greet

day.



Text: Wilhelm Erasmus Arends, 1677–1721; tr. John M. Sloan, 1835–after 1890, alt. Tune: Philipp Nicolai, 1556–1608
Text and tune: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.