# Wheat Ridge Lutheran Church

Sixteenth Sunday after Pentecost September 8, 2024



Jesus Heals a Deaf Man Mark 7:24-37

### 839 O Christ, Our True and Only Light



Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt. Tune: Andächtige Haus-Kirche, 1676, Nürnberg Text and tune: Public domain

# Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

## Service of the Word

### Introit

Psalm 28:1-2, 6-7; antiphon: v. 8

The LORD is the strength of his | people;\*
he is the saving refuge of his a- | nointed.

To you, O LORD, I call; my rock, be not | deaf to me,\*
lest, if you be silent to me, I become like those who go down | to the pit.

Hear the voice of my pleas for mercy, when I cry to | you for help,\*
when I lift up my hands toward your most holy sanctu- | ary.

Blessèd | be the LORD!\*
For he has heard the voice of my pleas for | mercy.

The LORD is my strength and my shield; in him my heart trusts, and | I am helped;\*
my heart exults, and with my song I give | thanks to him.

Glory be to the Father and | to the Son\*
and to the Holy | Spirit;
as it was in the be- | ginning,\*
is now, and will be forever. | Amen.

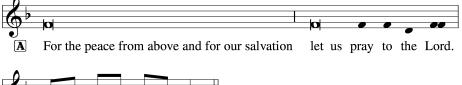
The LORD is the strength of his | people;\*

Kyrie

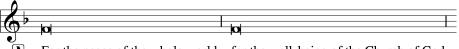
LSB 152



he is the saving refuge of his a- | nointed.



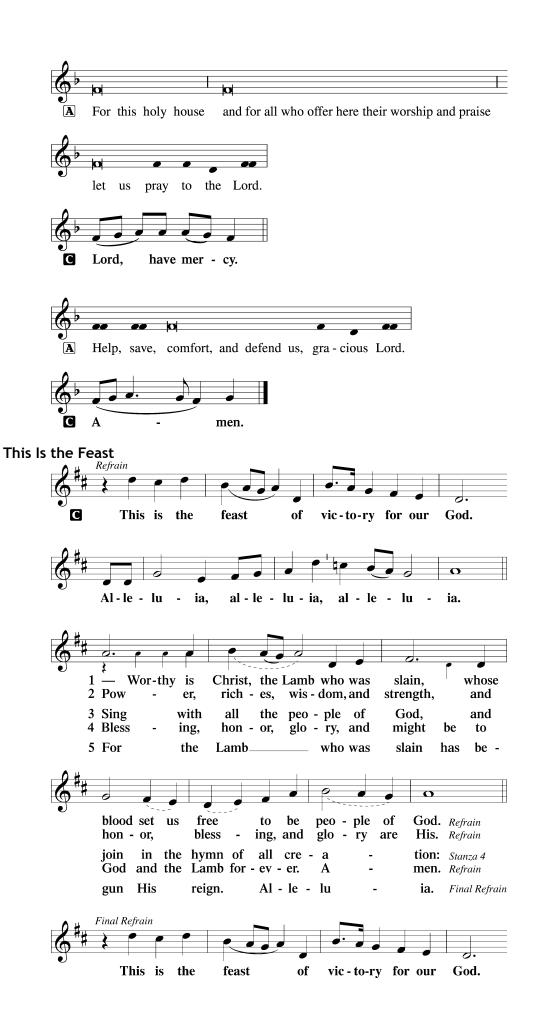




A For the peace of the whole world, for the well-being of the Church of God,







LSB 155



### Salutation and Collect of the Day





**P** Let us pray.

O Lord, let Your merciful ears be open to the prayers of Your humble servants and grant that what they ask may be in accord with Your gracious will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

### **Old Testament Reading**

Isaiah 35:4-7a

4Say to those who have an anxious heart, "Be strong; fear not!
Behold, your God will come with vengeance, with the recompense of God.

He will come and save you."
5Then the eyes of the blind shall be opened, and the ears of the deaf unstopped;
6then shall the lame man leap like a deer, and the tongue of the mute sing for joy.
For waters break forth in the wilderness, and streams in the desert;
7the burning sand shall become a pool, and the thirsty ground springs of water.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Gradual Psalm 34:9, 19, alt.

Fear the LORD, | you his saints,\*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,\*
but the LORD delivers him out | of them all.

Epistle James 2:1–10, 14–18

<sup>1</sup>My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. <sup>2</sup>For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, <sup>3</sup>and if you pay attention to the one who wears the fine clothing and say, "You sit here in a good place," while you say to the poor man, "You stand over there," or, "Sit down at my feet," <sup>4</sup>have you not then made distinctions among yourselves and become judges with evil thoughts? <sup>5</sup>Listen, my beloved brothers, has not God chosen those who are poor in the

world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? <sup>6</sup>But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? <sup>7</sup>Are they not the ones who blaspheme the honorable name by which you were called?

<sup>8</sup>If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you are doing well. <sup>9</sup>But if you show partiality, you are committing sin and are convicted by the law as transgressors. <sup>10</sup>For whoever keeps the whole law but fails in one point has become accountable for all of it. . . .

<sup>14</sup>What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? <sup>15</sup>If a brother or sister is poorly clothed and lacking in daily food, <sup>16</sup>and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? <sup>17</sup>So also faith by itself, if it does not have works, is dead.

<sup>18</sup>But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia and Verse LSB 156



Holy Gospel Mark 7:24–37

**P** The Holy Gospel according to St. Mark, the seventh chapter.



<sup>24</sup>From there [Jesus] arose and went away to the region of Tyre and Sidon. And he entered a house and did not want anyone to know, yet he could not be hidden. <sup>25</sup>But immediately a woman whose little daughter was possessed by an unclean spirit heard of him and came and fell down at his feet. <sup>26</sup>Now the woman was a Gentile, a Syrophoenician by birth. And she begged him to cast the demon out of her daughter. <sup>27</sup>And he said to her, "Let the children be fed first, for it is not right to take the children's bread and throw it to the dogs." <sup>28</sup>But she answered him, "Yes, Lord; yet even the dogs under the table eat the children's crumbs." <sup>29</sup>And he said to her, "For this statement you may go your way; the demon has left your daughter." <sup>30</sup>And she went home and found the child lying in bed and the demon gone.

<sup>31</sup>Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. <sup>33</sup>And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. <sup>34</sup>And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." <sup>35</sup>And his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. <sup>37</sup>And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

**P** This is the Gospel of the Lord.



### 797 Praise the Almighty



Text: Johann Daniel Herrnschmidt, 1675–1723; tr. Alfred E. R. Brauer, 1866–1949, alt. Tune: New-vermehrte Christliche Seelenharpf, 1665, Ansbach Text and tune: Public domain

#### Sermon

Stand

#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

### Prayer of the Church

Sit

### Offering

"A Place at His Table"
Adult Choir

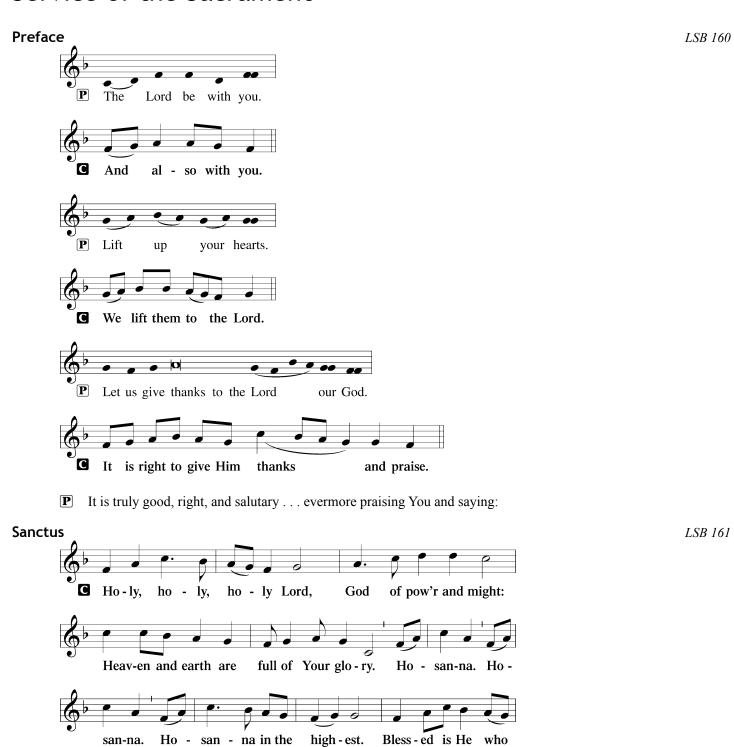
LSB 159

Stand





# Service of the Sacrament



in the high - est.

comes in the name of the Lord. Ho-san-na

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

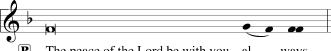
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 163



P The peace of the Lord be with you al - ways.



mer-cy on us.

Agnus Dei LSB 163

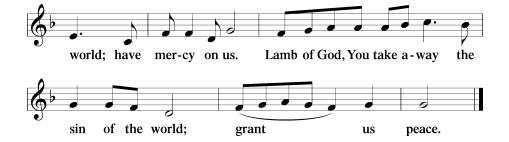
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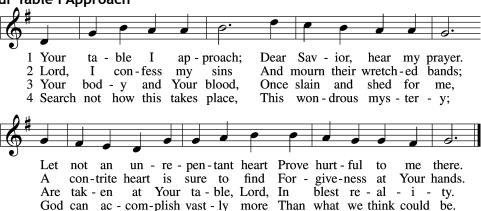
Lamb of God, You take a - way



Sit

### Distribution

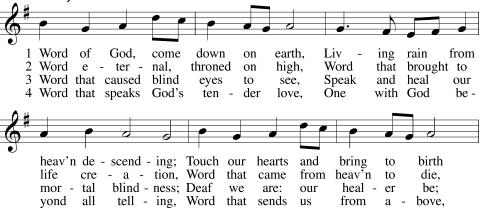
### 628 Your Table I Approach

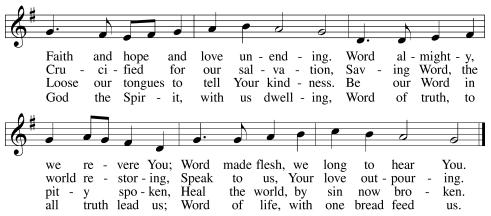


- 5 O grant, most blessèd Lord, That earth and hell combined May not about this sacrament Raise doubt within my mind.
- 6 Oh, may I never fail
  To thank You day and night
  For Your true body and true blood,
  O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

### 545 Word of God, Come Down on Earth





Text: James Quinn, 1919–2010
Tune: Johann Rudolph Ahle, 1625–73, alt.
Text: © 1969 OCP Publications. Used by permission: LSB Hymn License no. 110000740

### 761 Rock of Ages, Cleft for Me



- Rock of A - ges, cleft for Let me hide my - self in Thee: me,
- 2 Not the la-bors of my hands Can ful - fill Thy Law's de-mands;
- 3 Noth-ing in my hand I bring; Sim ply to Thy cross I cling. 4 While I draw this fleet-ing breath, When mine eye-lids close in death,



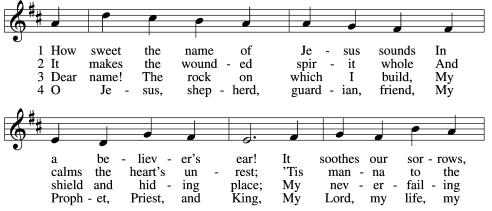
the wa - ter and the blood, From Thy riv - en side which flowed, Could my zeal no res - pite know, Could my tears for - ev - er Na - ked, come to Thee for dress; Help-less, look to Thee for soar to worlds un-known, See Thee on Thy judg-ment throne,



of sin the dou-ble cure: Cleanse me from its guilt and pow'r. All for sin could not a - tone; Thou must save, and Thou a - lone. Foul, I to the foun-tain fly; Wash me, Sav - ior, or I die. Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Text: Augustus M. Toplady, 1740–78 Tune: Thomas Hastings, 1784–1872 Text and tune: Public domain

### 524 How Sweet the Name of Jesus Sounds

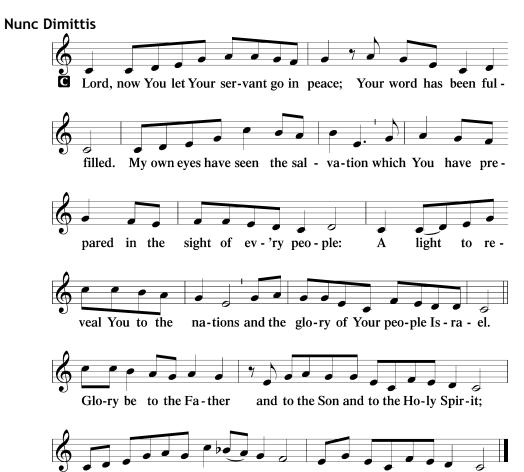




- 5 How weak the effort of my heart, How cold my warmest thought! But when I see Thee as Thou art, I'll praise Thee as I ought.
- 6 Till then I would Thy love proclaim
  With ev'ry fleeting breath;
  And may the music of Thy name
  Refresh my soul in death!

Text: John Newton, 1725–1807, alt. Tune: Alexander R. Reinagle, 1799–1877 Text and tune: Public domain

Stand



### **Post-Communion Collect**

A Let us pray.

as it was in the be-gin-ning, is now,

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

and will be for-ev-er. A - men.

LSB 165



**Benediction** LSB 166



P The Lord bless you and keep you.

> The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



### 841 O Son of God, in Galilee







Text: Anna B. D. Hoppe, 1889–1941, alt.
Tune: Lucius Chapin, 1760–1842
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### **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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