

# Wheat Ridge Lutheran Church

Twenty-first Sunday after Pentecost

October 13, 2024



The Rich Young Man

Mark 10:17-22

## 743 Jesus, Priceless Treasure



1 Je - sus, price-less trea - sure, Fount of pur - est plea - sure,  
 2 In Thine arms I rest me; Foes who would mo - lest me  
 3 Sa - tan, I de - fy thee; Death, I now de - cry thee;  
 4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure,



Tru - est friend to me, Ah, how long in an - guish  
 Can - not reach me here. Though the earth be shak - ing,  
 Fear, I bid thee cease. World, thou shalt not harm me  
 Je - sus is my choice. Hence, all emp - ty glo - ry!



Shall my spir - it lan - guish, Yearn - ing, Lord, for Thee?  
 Ev - 'ry heart be quak - ing, Je - sus calms my fear.  
 Nor thy threats a - larm me While I sing of peace.  
 Naught to me thy sto - ry Told with tempt - ing voice.



Thou art mine, O Lamb di - vine! I will suf - fer  
 Light - nings flash And thun - ders crash; Yet, though sin and  
 God's great pow'r Guards ev - 'ry hour; Earth and all its  
 Pain or loss, Or shame or cross, Shall not from my



naught to hide Thee; Naught I ask be - side Thee.  
 hell as - sail me, Je - sus will not fail me.  
 depths a - dore Him, Si - lent bow be - fore Him.  
 Sav - ior move me Since He deigns to love me.

5 Evil world, I leave thee;  
 Thou canst not deceive me,  
 Thine appeal is vain.  
 Sin that once did blind me,  
 Get thee far behind me,  
 Come not forth again.  
 Past thy hour,  
 O pride and pow'r;  
 Sinful life, thy bonds I sever,  
 Leave thee now forever.

6 Hence, all fear and sadness!  
 For the Lord of gladness,  
 Jesus, enters in.  
 Those who love the Father,  
 Though the storms may gather,  
 Still have peace within.  
 Yea, whate'er  
 I here must bear,  
 Thou art still my purest pleasure,  
 Jesus, priceless treasure!

Text: Johann Franck, 1618-77; tr. Catherine Winkworth, 1827-78, alt.  
 Tune: Johann Crüger, 1598-1662  
 Text and tune: Public domain

## Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

Stand

## Service of the Word

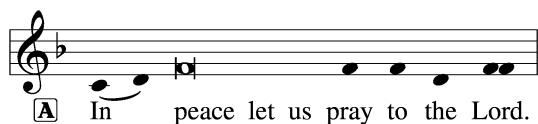
### Introit

*Psalms 112:3–6; antiphon: v. 1*

Praise the LORD! Blessed is the man who | fears the LORD,\*  
who greatly delights in his com- | mandments!  
Wealth and riches are | in his house,\*  
and his righteousness endures for- | ever.  
Light dawns in the darkness for the | upright;\*  
he is gracious, merciful, and | righteous.  
It is well with the man who deals generous- | ly and lends;\*  
who conducts his affairs with | justice.  
For the righteous will nev- | er be moved;\*  
he will be remembered for- | ever.  
**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**  
Praise the LORD! Blessed is the man who | fears the LORD,\*  
who greatly delights in his com- | mandments!

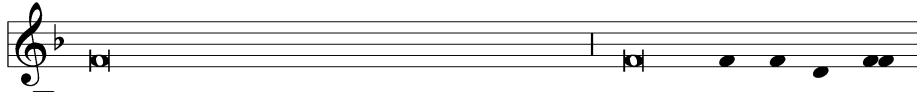
### Kyrie

*LSB 152*





**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



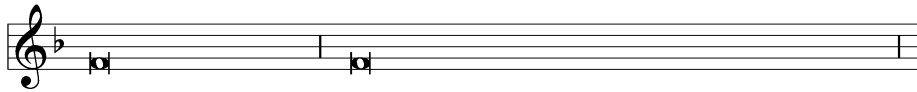
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



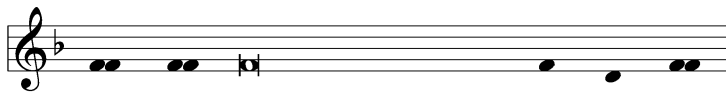
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

# This Is the Feast

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray.  
 Lord Jesus Christ, whose grace always precedes and follows us, help us to forsake all trust in earthly gain and to find in You our heavenly treasure; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** A - men.

## Old Testament Reading

Amos 5:6–7, 10–15

<sup>6</sup>Seek the LORD and live,  
lest he break out like fire in the house of Joseph,  
and it devour, with none to quench it for Bethel,  
<sup>7</sup>O you who turn justice to wormwood  
and cast down righteousness to the earth! . . .

<sup>10</sup>They hate him who reproves in the gate,  
and they abhor him who speaks the truth.  
<sup>11</sup>Therefore because you trample on the poor  
and you exact taxes of grain from him,  
you have built houses of hewn stone,  
but you shall not dwell in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.

<sup>12</sup>For I know how many are your transgressions  
and how great are your sins—  
you who afflict the righteous, who take a bribe,  
and turn aside the needy in the gate.

<sup>13</sup>Therefore he who is prudent will keep silent in such a time,  
for it is an evil time.

<sup>14</sup>Seek good, and not evil,  
that you may live;  
and so the LORD, the God of hosts, will be with you,  
as you have said.

<sup>15</sup>Hate evil, and love good,  
and establish justice in the gate;  
it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

Psalm 91:11; 103:1

He will command his angels con- | cerning you\*  
to guard you in | all your ways.  
Bless the LORD, | O my soul,\*  
and all that is within me, bless his | holy name!

## Epistle

Hebrews 3:12–19

<sup>12</sup>Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. <sup>13</sup>But exhort one another every day, as long as it is called “today,” that none of you may be hardened by the deceitfulness of sin. <sup>14</sup>For we share in Christ, if indeed we hold our original confidence firm to the end. <sup>15</sup>As it is said,

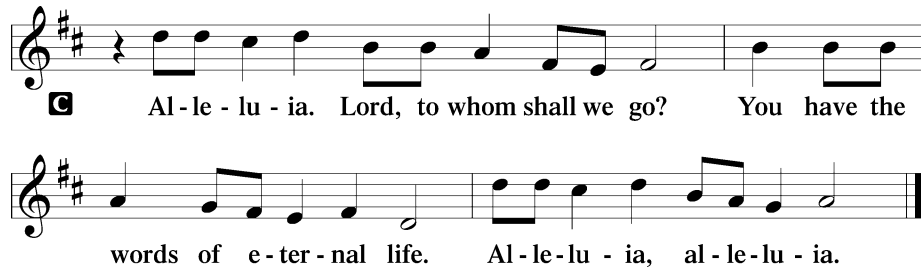
“Today, if you hear his voice,  
do not harden your hearts as in the rebellion.”

<sup>16</sup>For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses? <sup>17</sup>And with whom was he provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? <sup>18</sup>And to whom did he swear that they would not enter his rest, but to those who were disobedient? <sup>19</sup>So we see that they were unable to enter because of unbelief.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 10:17–22

**P** The Holy Gospel according to St. Mark, the tenth chapter.



**G** Glo - ry to You, O Lord.

<sup>17</sup>As [Jesus] was setting out on his journey, a man ran up and knelt before him and asked him, “Good Teacher, what must I do to inherit eternal life?” <sup>18</sup>And Jesus said to him, “Why do you call me good? No one is good except God alone. <sup>19</sup>You know the commandments: ‘Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.’” <sup>20</sup>And he said to him, “Teacher, all these I have kept from my youth.” <sup>21</sup>And Jesus, looking at him, loved him, and said to him, “You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me.” <sup>22</sup>Disheartened by the saying, he went away sorrowful, for he had great possessions.

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

Sit

694 Thee Will I Love, My Strength, My Tower



1 Thee will I love, my strength, my tow - er; Thee will I  
 2 Thee will I love, my life, my Sav - ior, Who art my  
 3 I thank Thee, Je - sus, Sun from heav - en, Whose ra - diance  
 4 O keep me watch - ful, then, and hum - ble; Per - mit me  
 5 Thee will I love, my crown of glad - ness; Thee will I  
 love, my hope, my joy. Thee will I love with all my  
 best and tru - est friend. Thee will I love and praise for -  
 hath brought light to me; I thank Thee, who hast rich - ly  
 nev - er - more to stray. Up - hold me when my feet would  
 love, my God and Lord, A - mid the dark - est depths of  
 pow - er, With ar - dor time shall ne'er de - stroy. Thee will I  
 ev - er, For nev - er shall Thy kind - ness end. Thee will I  
 giv - en All that could make me glad and free; I thank Thee  
 stum - ble, And keep me on the nar - row way. Fill all my  
 sad - ness, And not for hope of high re - ward, For Thine own



love, O Light di - vine, So long as life is mine.  
love with all my heart— Thou my Re - deem - er art!  
that my soul is healed By what Thy lips re - vealed.  
na - ture with Thy light, O Ra - diance strong and bright!  
sake, O Light di - vine, So long as life is mine.

Text: Johann Scheffler, 1624–77; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Harmonischer Lieder-Schatz, 1738, Frankfurt  
Text and tune: Public domain

## Sermon

*Stand*

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

## Prayer of the Church

*Sit*

## Offering

*“I Will Follow You”*  
Adult Choir

*Stand*



## Offertory

LSB 159

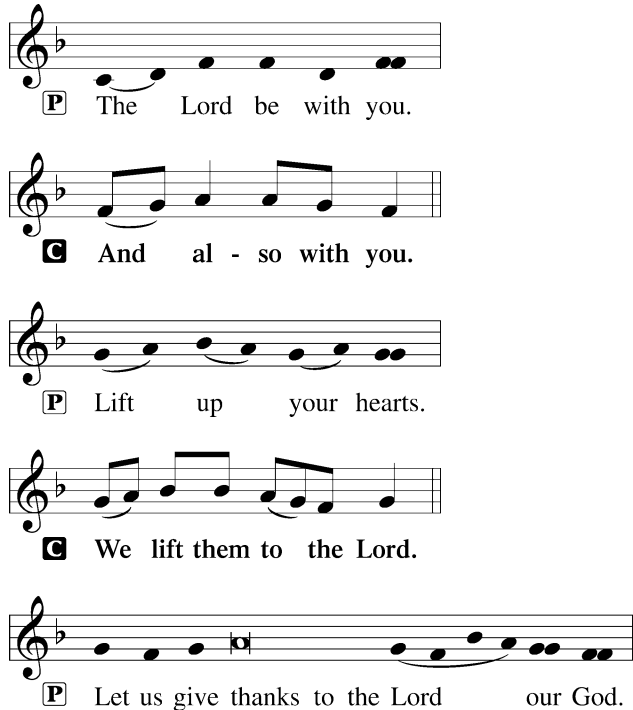


**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

LSB 160



**P** The Lord be with you.  
**C** And al - so with you.  
**P** Lift up your hearts.  
**C** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

### Sanctus


LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For Thine is the kingdom**  
**and the power and the glory**  
**forever and ever. Amen.**

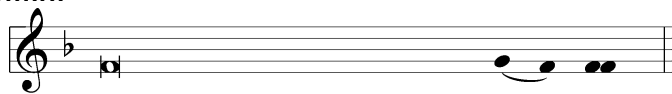
### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

LSB 163



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### Agnus Dei

LSB 163



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

*Sit*

### Distribution

#### 633 At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death's dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
 Hell's fierce pow'rs beneath You lie;  
 You have conquered in the fight,  
 You have brought us life and light.  
 Alleluia!

6 Now no more can death appall,  
 Now no more the grave enthrall;  
 You have opened paradise,  
 And Your saints in You shall rise.  
 Alleluia!

7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 From sin's pow'r, Lord, set us free,  
 Newborn souls in You to be.  
 Alleluia!

△ 8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, Your name we praise.  
 Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.  
 Tune: Kirchengeseng, 1566, Ivancice  
 Text and tune: Public domain

### 683 Jesus, Thy Boundless Love to Me



1 Je - sus, Thy bound - less love to me No thought can reach, no  
 2 O grant that noth - ing in my soul May dwell, but Thy pure  
 3 This love un - wea - ried I pur - sue And daunt - less - ly to  
 4 In suf - f'ring be Thy love my peace, In weak - ness be Thy



tongue de - clare; U - nite my thank - ful heart to Thee,  
 love a - lone; Oh, may Thy love pos - sess me whole,  
 Thee as - pire. Oh, may Thy love my hope re - new,  
 love my pow'r; And when the storms of life shall cease,



And reign with - out a ri - val there! Thine whol - ly, Thine a -  
 My joy, my trea - sure, and my crown! All cold - ness from my  
 Burn in my soul like heav'n - ly fire! And day and night, be  
 O Je - sus, in that fi - nal hour, Be Thou my rod and



lone I am; Be Thou a - lone my con - stant flame.  
 heart re - move; My ev - 'ry act, word, thought be love.  
 all my care To guard this sa - cred trea - sure there.  
 staff and guide, And draw me safe - ly to Thy side!

Text: Paul Gerhardt, 1607–76; tr. John B. Wesley, 1703–91, alt.  
 Tune: Norman Cocker, 1889–1953  
 Text: Public domain  
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## 803 Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!  
 2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,  
 △ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - boye.  
 Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.  
 Well-spring of the joy of liv - ing, O - cean-depth of hap-py rest!



Melt the clouds of sin and sad-ness, Drive the gloom of doubt a-way.  
 Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,  
 Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.  
 Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.  
 Joy - ful, we Thy heav'n in - her - it! Joy-ful, we by grace are Thine!

Text: Henry Van Dyke, 1852-1933, alt.  
 Tune: Ludwig van Beethoven, 1770-1827; adapt. Edward Hodges, 1796-1867  
 Text and tune: Public domain

## 789 Praise and Thanksgiving



1 Praise and thanks - giv - ing, Fa - ther, we of - fer For all things  
 2 Bless, Lord, the la - bor We bring to serve You That with our  
 3 Fa - ther, pro - vid - ing Food for Your chil - dren, By Your wise



liv - ing, Cre - at - ed good: Har - vest of sown fields, Fruits of the  
 neigh - bor We may be fed. Sow - ing or till - ing, We would work  
 guid - ing Teach us to share One with an - oth - er, So that, re -



or - chard, Hay from the mown fields, Bloss - om and wood.  
 with You, Har - vest-ing, mill - ing For dai - ly bread.  
 joic - ing With us, all oth - ers May know Your care.

Text: Albert F. Bayly, 1901-84  
 Tune: Gaelic, 19th cent.  
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*Stand*

## Nunc Dimittis



Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va-tion which You have pre -



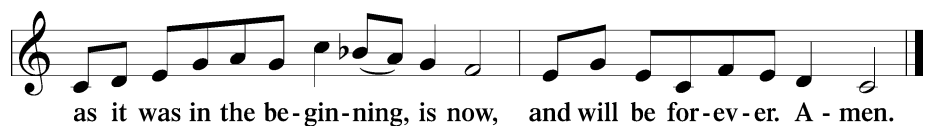
pared in the sight of ev-'ry peo-ple: A light to re-



veal You to the na-tions and the glo-ry of Your peo-ple Is-ra-el.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A-men.

**Post-Communion Collect**

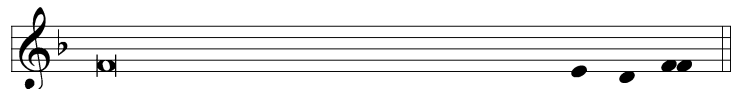
**A** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**Benediction**

LSB 166



**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

**565 Thy Works, Not Mine, O Christ**



1 Thy works, not mine, O Christ, Speak glad-ness to this heart;  
 2 Thy wounds, not mine, O Christ, Can heal my bruis-ed soul;  
 3 Thy cross, not mine, O Christ, Has borne the crush-ing load  
 4 Thy death, not mine, O Christ, Has paid the ran-som due;  
 5 Thy righ-teous-ness, O Christ, A-lone can cov-er me;



They tell me all is done, They bid my fear de - part.  
Thy stripes, not mine, con - tain The balm that makes me whole.  
Of sins that none could bear But the in - car - nate God.  
Ten thou - sand deaths like mine Would have been all too few.  
No righ - teous - ness a - vails Save that which is of Thee.



To whom save Thee, Who canst a-lone For sin a-tone, Lord, shall I flee?

Text: Horatius Bonar, 1808-89, alt.  
Tune: The Parish Choir, 1850, London  
Text and tune: Public domain

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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