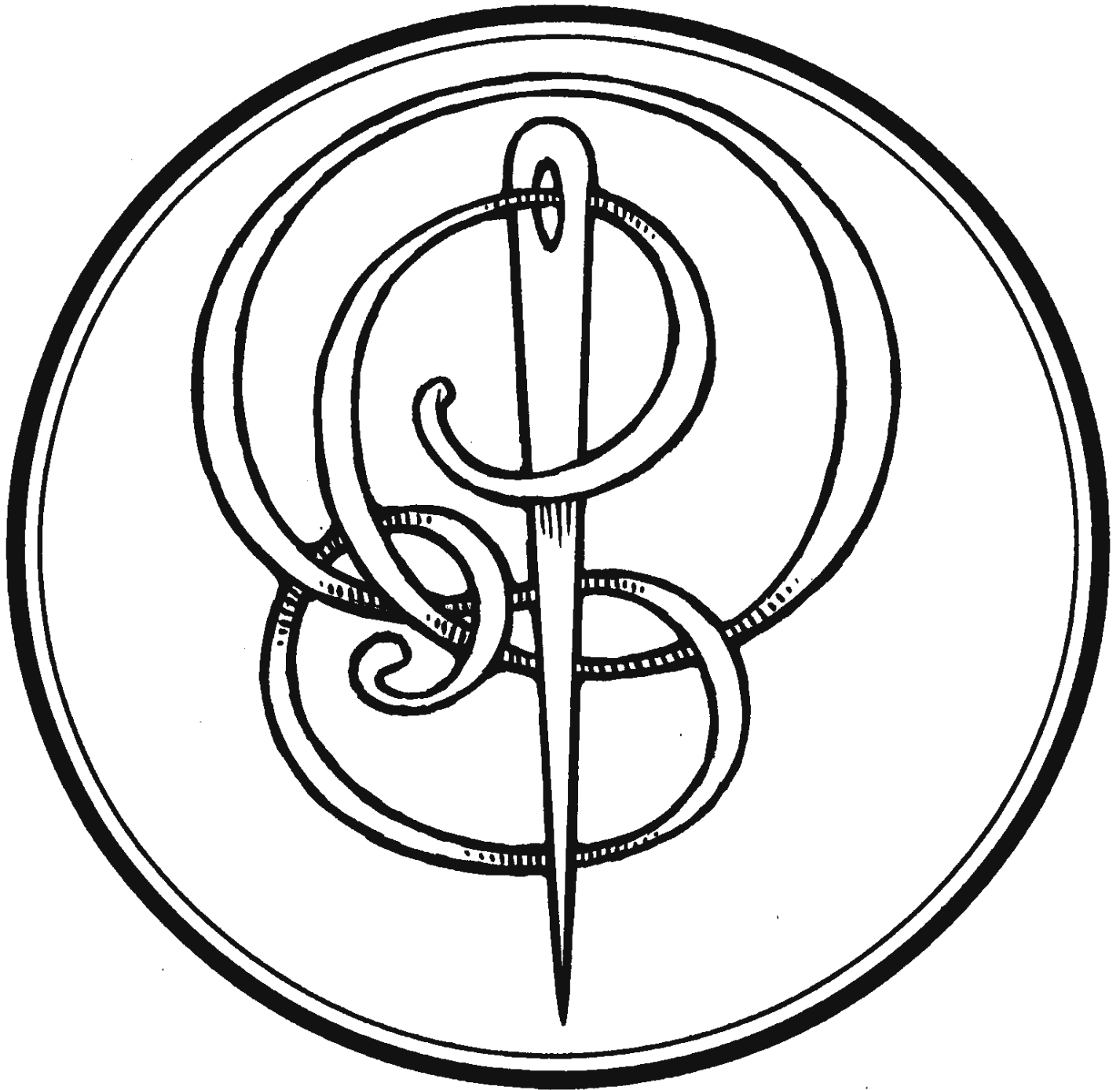


# Wheat Ridge Lutheran Church

Twenty-second Sunday after Pentecost

October 20, 2024



The Eye of a Needle

Mark 10:23-31

## 906 O Day of Rest and Gladness



1 O day of rest and glad - ness, O day of joy and light,  
 2 This day at earth's cre - a - tion The light first had its birth;  
 3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear;  
 △ 4 That light our hope sus - tain - ing, We walk the pil - grim way,



O balm of care and sad - ness, Most beau - ti - ful, most bright;  
 This day for our sal - va - tion Christ rose from depths of earth;  
 His liv - ing pres - ence greet - ing, Through bread and wine made near.  
 At length our rest at - tain - ing, Our end - less Sab - bath day.



This day the high and low - ly, Through a - ges joined to bless,  
 This day our Lord vic - to - rious The Spir - it sent from heav'n,  
 We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,  
 We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;



Sing, "Ho - ly, ho - ly, ho - ly," The tri - une God con - fess.  
 And thus this day most glo - rious A three - fold light was giv'n.  
 From grace more grace re - ceiv - ing, On this blest day of light.  
 The Church her voice up - rais - es To Thee, blest Three in One.

Text (sts. 1-2): Christopher Wordsworth, 1807-85, alt.; (st. 3): Charles P. Price, 1920-99; (st. 4): The Hymnal 1982  
 Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg  
 Text (sts. 1-2) and tune: Public domain  
 Text (st. 3) and tune: © 1982 Charles P. Price; (st. 4): © 1985 The Church Pension Fund. Used by permission: LSB Hymn License no. 110000740

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

# Service of the Word

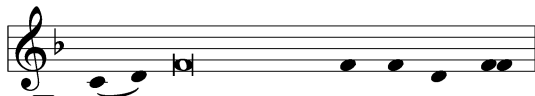
## Introit

*Psalm 34:1-4, 17; antiphon: v. 18*


The LORD is near to the broken- | hearted\*  
 and saves the crushed in | spirit.  
 I will bless the LORD at | all times;\*  
 his praise shall continually be | in my mouth.  
 My soul makes its boast | in the LORD;\*  
 let the humble hear | and be glad.  
 Oh, magnify the | LORD with me,\*  
 and let us exalt his name to- | gether!  
 I sought the LORD, and he | answered me\*  
 and delivered me from | all my fears.  
 When the righteous cry for help, the | LORD hears\*  
 and delivers them out of all their | troubles.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
 The LORD is near to the broken- | hearted\*  
 and saves the crushed in | spirit.

## Kyrie

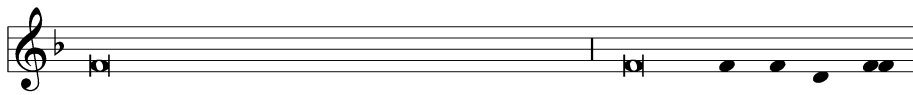
*LSB 152*



**A** In peace let us pray to the Lord.




**C** Lord, have mer - cy.




**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord.

**C** A - men.

**This Is the Feast**

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-tory for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Salutation and Collect of the Day**

**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray.  
 O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

*Sit*

**Old Testament Reading**

*Ecclesiastes 5:10–20*

<sup>10</sup>He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. <sup>11</sup>When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? <sup>12</sup>Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep. <sup>13</sup>There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, <sup>14</sup>and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. <sup>15</sup>As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. <sup>16</sup>This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? <sup>17</sup>Moreover, all his days he eats in darkness in much vexation and sickness and anger. <sup>18</sup>Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. <sup>19</sup>Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. <sup>20</sup>For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

**A** This is the Word of the Lord.  
**C** Thanks be to God.

**Gradual**

*Psalms 91:11; 103:1*

He will command his angels con- | cerning you\*  
 to guard you in | all your ways.  
 Bless the LORD, | O my soul,\*  
 and all that is within me, bless his | holy name!

**Epistle**

*Hebrews 4:1–13*

<sup>1</sup>Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. <sup>2</sup>For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. <sup>3</sup>For we who have believed enter that rest, as he has said,

“As I swore in my wrath,  
‘They shall not enter my rest,’”

although his works were finished from the foundation of the world. <sup>4</sup>For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” <sup>5</sup>And again in this passage he said,

“They shall not enter my rest.”

<sup>6</sup>Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, <sup>7</sup>again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,  
do not harden your hearts.”

<sup>8</sup>For if Joshua had given them rest, God would not have spoken of another day later on. <sup>9</sup>So then, there remains a Sabbath rest for the people of God, <sup>10</sup>for whoever has entered God’s rest has also rested from his works as God did from his.

<sup>11</sup>Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup>For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup>And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse

*LSB 156*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*Mark 10:23–31*

**P** The Holy Gospel according to St. Mark, the tenth chapter.



**C** Glo - ry to You, O Lord.

<sup>23</sup>Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” <sup>24</sup>And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” <sup>26</sup>And they were exceedingly astonished, and said to him, “Then who can be saved?” <sup>27</sup>Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” <sup>28</sup>Peter began to say to him, “See, we have left everything and followed you.” <sup>29</sup>Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, <sup>30</sup>who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last first.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## 690 Hope of the World



1 Hope of the world, Thou Christ of great com - pas - sion;  
2 Hope of the world, God's gift from high - est heav - en,  
3 Hope of the world, a - foot on dust - y high - ways,  
4 Hope of the world, who by Thy cross didst save us  
5 Hope of the world, O Christ, o'er death vic - to - rious,



Speak to our fear - ful hearts by con - flict rent.  
Bring - ing to hun - gry souls the bread of life,  
Show - ing to wan - d'ring souls the path of light,  
From death and dark de - spair, from sin and guilt,  
Who by this sign didst con - quer grief and pain,



Save us, Thy peo - ple, from con - sum - ing pas - sion,  
Still let Thy Spir - it un - to us be giv - en  
Walk Thou be - side us lest the tempt - ing by - ways  
We ren - der back the love Thy mer - cy gave us;  
We would be faith - ful to Thy Gos - pel glo - rious.



Who by our own false hopes and aims are spent.  
To heal earth's wounds and end our bit - ter strife.  
Lure us a - way from Thee to end - less night.  
Take Thou our lives and use them as Thou wilt.  
Thou art our Lord! Thou dost for - ev - er reign!

Text: Georgia Harkness, 1891-1974  
Tune: Frances R. Havergal, 1836-79  
Text: © 1954, renewed 1982 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110000740  
Tune: Public domain

## Sermon

*Stand*

## Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\text{✝}$  of the world to come. Amen.

## Prayer of the Church

*Sit*

## Offering

*Stand*

## Offertory

LSB 159

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
 call on the name of the Lord. I will take the cup of sal-  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres-ence of all His peo-ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

## Service of the Sacrament

### Preface

LSB 160

**P** The Lord be with you.  
**C** And al - so with you.

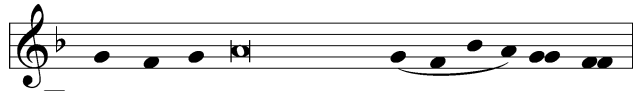




**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

### Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;

give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

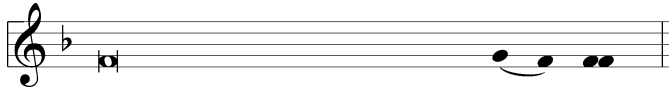
### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

LSB 163



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### Agnus Dei

LSB 163



**C** Lamb of God, You take a - way the sin of the world; have



mer - cy on us. Lamb of God, You take a - way the sin of the



world; have mer - cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

*Sit*

### Distribution

#### 634 The Death of Jesus Christ, Our Lord



1	The death of	Je - sus	Christ,	our Lord,	We cel - e -
2	He blot - ted	out	with His	own blood	The judg - ment
3	That this for - ev -	er true	shall be	He gives a	
4	His Word pro - claims	and we	be - lieve	That in this	

brate with one ac - cord; It is our com - fort  
 that a - gainst us stood; For us He full a -  
 sol - emn guar - an - tee: In this His ho - ly  
 Sup - per we re - ceive His ver - y bod - y,

in dis - tress, Our heart's sweet joy and hap - pi - ness.  
 tone - ment made, And all our debt He ful - ly paid.  
 Sup - per here We taste His love so sweet, so near.  
 as He said, His ver - y blood for sin - ners shed.

5 We dare not ask how this can be,  
 But simply hold the mystery  
 And trust this word where life begins:  
 "Given and shed for all your sins."

6 They who this word do not believe  
 This food unworthily receive,  
 Salvation here will never find—  
 May we this warning keep in mind!

7 But blest is each believing guest  
 Who in these promises finds rest;  
 For Jesus shall in love remain  
 With all who here His grace obtain.

8 Help us sincerely to believe  
 That we may worthily receive  
 Your Supper and in You find rest.  
 Amen! They who believe are blest.

Text (sts. 1-4, 6-8): Haquin Spiegel, 1645-1714; (sts. 1-4, 6-8): tr. Olof Olsson, 1841-1900, alt.; (st. 5): composite  
 Tune: Sammlung alter und neuer . . . Melodien, 1742  
 Text and tune: Public domain

### 597 Water, Blood, and Spirit Crying

1 Wa - ter, blood, and Spir - it cry - ing, By their wit - ness  
 2 In a wa - t'ry grave are bur - ied All our sins that  
 3 Dark the way, yet Christ pre - cedes us, Past the scowl of  
 4 Though a - round us death is seeth - ing, God, His two - edged  
 5 Spir - it, wa - ter, blood en - treat - ing, Work - ing faith and

tes - ti - fy - ing To the One whose death - de - fy - ing  
 Je - sus car - ried; Christ, the Ark of Life, has fer - ried  
 sword He leads us; Spreads a ta - ble where He feeds us  
 death un - sheath - ing, By His Spir - it life is breath - ing  
 its com - plet - ing In the One whose death - de - feat - ing

Life has come, with life for all.  
 Us a - cross death's rag - ing flood.  
 With His bod - y and His blood.  
 Through the liv - ing, ac - tive Word.  
 Life has come, with life for all.

Text: Stephen P. Starke, 1955  
 Tune: Jeffrey N. Biersch, 1967

## 809 Great Is Thy Faithfulness



1 Great is Thy faith - ful - ness, O God my Fa - ther;  
2 Sum - mer and win - ter and spring - time and har - vest,  
3 Par - don for sin and a peace that en - dur - eth,



There is no shad - ow of turn - ing with Thee.  
Sun, moon, and stars in their cours - es a - bove  
Thine own dear pres - ence to cheer and to guide;



Thou chang - est not: Thy com - pas - sions, they fail not;  
Join with all na - ture in man - i - fold wit - ness  
Strength for to - day and bright hope for to - mor - row,



As Thou hast been, Thou for - ev - er wilt be.  
To Thy great faith - ful - ness, mer - cy, and love.  
Bless - ings all mine, with ten thou - sand be - side!



Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



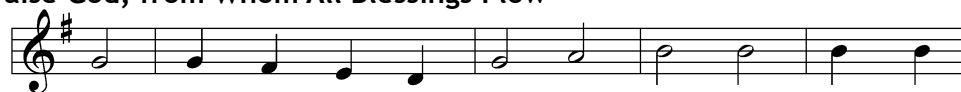
All I have need - ed Thy hand hath pro - vid - ed;



Great is Thy faith - ful - ness, Lord, un - to me!

Text: Thomas O. Chisholm, 1866-1960  
Tune: William M. Runyan, 1870-1957  
Text: Public domain  
Tune: Public domain

## 805 Praise God, from Whom All Blessings Flow



△ Praise God, from whom all bless - ings flow; Praise Him, all



crea - tures here be - low; Praise Him a - bove, ye heav'n - ly



host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637-1711  
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
Text and tune: Public domain

## Nunc Dimittis



**C** Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to reveal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;

as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

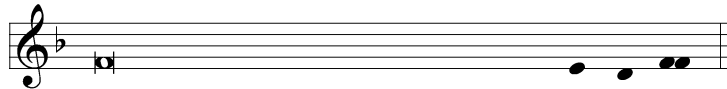
## Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction



- P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## 645 Built on the Rock



1 Built on the Rock the Church shall stand E - ven when  
 2 Sure - ly in tem - ples made with hands God, the Most  
 3 We are God's house of liv - ing stones, Built for His  
 4 Here stands the font be - fore our eyes, Tell - ing how  
 5 Grant, then, O God, Your will be done, That, when the



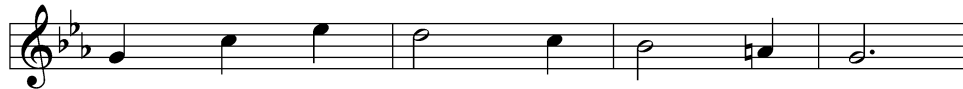
stee - ples are fall - ing. Crum - bled have spires in  
 High, is not dwell - ing; High a - bove earth His  
 own hab - i - ta - tion. He through bap - tis - mal  
 God has re - ceived us. The al - tar re - calls Christ's  
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -  
 tem - ple stands, All earth - ly tem - ples ex - cel -  
 grace us owns Heirs of His won - drous sal - va -  
 sac - ri - fice And what His Sup - per here gives  
 faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,  
 ling. Yet He who dwells in heav'n a - bove  
 tion. Were we but two His name to tell,  
 us. Here sound the Scrip - tures that pro - claim  
 ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,  
 Choos - es to live with us in love,  
 Yet He would deign with us to dwell  
 Christ yes - ter - day, to - day, the same,  
 You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.  
 Mak - ing our bod - ies His tem - ple.  
 With all His grace and His fa - vor.  
 And ev - er - more, our Re - deem - er.  
 My peace I leave with you. A - men."

Text: Nikolai Fredrik Severin Grundtvig, 1783-1872, abr.; tr. Carl Döving, 1867-1937, alt.  
 Tune: Ludvig M. Lindeman, 1812-87  
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## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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