Wheat Ridge Lutheran Church

All Saints' Day November 3, 2024



The Beatitudes
Matthew 5:1-12



Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Stand

Introit

Service of the Word

Service of the work

These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood of the Lamb.

In you, O LORD, do I take refuge; let me never be put to shame;*

in your righteousness de- liver me.

For you are my rock and my | fortress;*

and for your name's sake you lead me and guide me.

Into your hand I commit my | spirit;*

you have redeemed me, O LORD, faithful God.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. Amen.

These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood of the Lamb.

Kyrie

LSB 152

Psalm 31:1, 3, 5; antiphon: Revelation 7:14b





For the peace from above and for our salvation let us pray to the Lord.





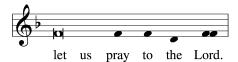
A For the peace of the whole world, for the well-being of the Church of God,







A For this holy house and for all who offer here their worship and praise







A Help, save, comfort, and defend us, gra-cious Lord.



This Is the Feast

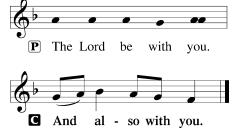




LSB 155



Salutation and Collect of the Day



P Let us pray.

Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

First Reading Revelation 7:2–17

²Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, ³saying, "Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads." ⁴And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

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512,000 from the tribe of Judah were sealed, 12,000 from the tribe of Reuben, 12,000 from the tribe of Gad, 612,000 from the tribe of Asher, 12,000 from the tribe of Naphtali, 12,000 from the tribe of Manasseh, 712,000 from the tribe of Simeon, 12,000 from the tribe of Levi, 12,000 from the tribe of Issachar, 812,000 from the tribe of Zebulun, 12,000 from the tribe of Joseph,
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12,000 from the tribe of Benjamin were sealed.

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" ¹⁴I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

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15"Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.
16They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat.
17For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."
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- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Gradual Revelation 7:14b; Psalm 84:5

These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

Blessèd are those whose strength is | in you,* in whose heart are the highways to | Zion.

Epistle 1 John 3:1–3

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

- **A** This is the Word of the Lord.
- C Thanks be to God.

Stand

Alleluia and Verse LSB 156



Holy Gospel

Matthew 5:1–12

P The Holy Gospel according to St. Matthew, the fifth chapter.



Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

- ²And he opened his mouth and taught them, saying:
- ³"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- 4"Blessed are those who mourn, for they shall be comforted.
- 5"Blessed are the meek, for they shall inherit the earth.
- 6"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
- 7"Blessed are the merciful, for they shall receive mercy.
- 8"Blessed are the pure in heart, for they shall see God.
- 9"Blessed are the peacemakers, for they shall be called sons of God.
- ¹⁰ Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
- ¹¹"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."
- **P** This is the Gospel of the Lord.



Sit

677 For All the Saints



- 5 And when the fight is fierce, the warfare long, Steals on the ear the distant triumph song, And hearts are brave again, and arms are strong. Alleluia! Alleluia!
- 6 The golden evening brightens in the west; Soon, soon to faithful warriors cometh rest; Sweet is the calm of paradise the blest. Alleluia! Alleluia!
- But, lo, there breaks a yet more glorious day: The saints triumphant rise in bright array; The King of Glory passes on His way. Alleluia! Alleluia!
- △ 8 From earth's wide bounds, from ocean's farthest coast, Through gates of pearl streams in the countless host, Singing to Father, Son, and Holy Ghost:

 Alleluia! Alleluia!

Text: William W. How, 1823–97, alt. Tune: Ralph Vaughan Williams, 1872–1958 Text and tune: Public domain

Sermon

Stand

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

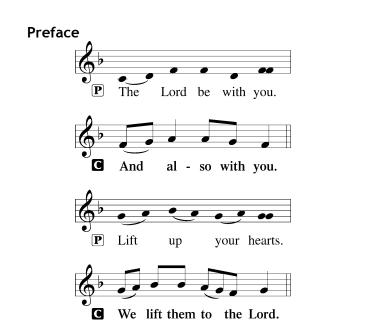
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Prayer of the Church

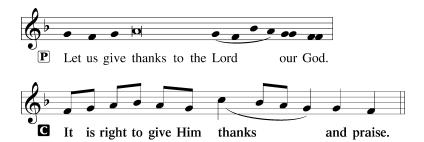
Stand



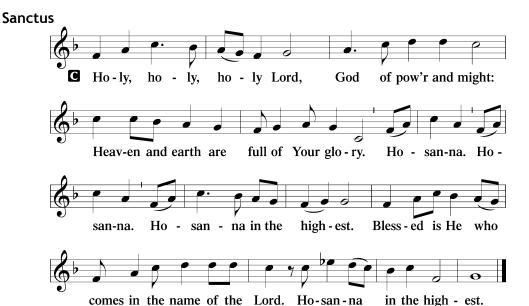
Service of the Sacrament



LSB 160



P It is truly good, right, and salutary . . . evermore praising You and saying:



Prayer of Thanksgiving

LSB 161

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

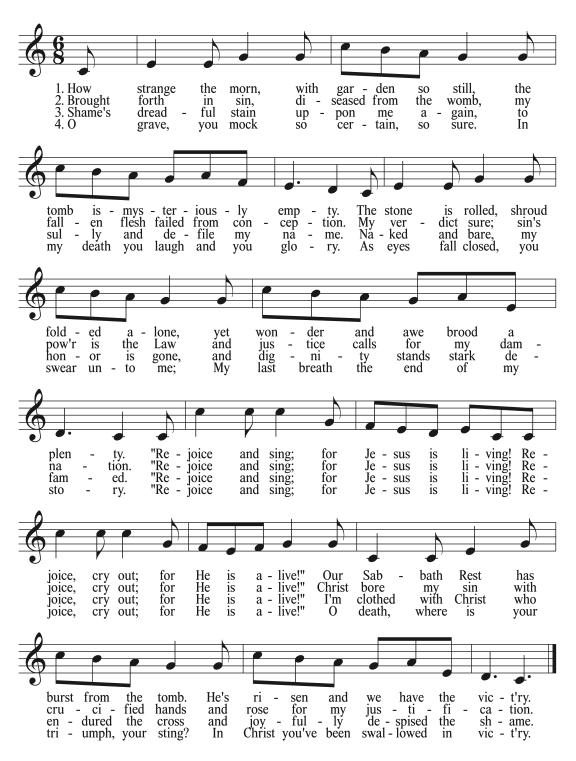
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Sit

Distribution

How Strange the Morn



5. The liar speaks his devilish words,
That are so believably true:
"You Sinful men deserve only death,
God's judgement and wrath are your due."
"Rejoice and sing; for Jesus is living!
Rejoice, cry out; for He is alive!"
The Serpent's head is crushed by a heel;
He never again to accuse you.

6. That final and magnificent day
When Christ comes again in His glory,
Will be the day when all tombs are split
And we are all raised in the body.
"Rejoice and sing; for Jesus is living!
Rejoice, cry out; for He is alive!"
Our Sabbath Rest has returned again.
We're risen and we have the vict'ry!

Text and Tune: © 2020 Elisha Lietzau Setting: Joseph Davidek, Arrangement: Lucy Simons

KIRSCHE KUCHEN VORFALL 99 99 10 9 99

678 We Sing for All the Unsung Saints



sing for all the un - sung saints, That count-less, name-less throng, Though un - in-scribed with date or place, With ti - tle, rank, or name,

we take heart from un-known saints Be - reft of earth - ly fame,



kept the faith and passed it on Who With hope stead-fast and strong liv - ing stones their sto - ries join To form a hal-lowed frame Those faith - ful ones who have re-ceived A more en - dur - ing name:



Through all the dai - ly griefs and joys No chron - i - cles re-cord, round the mys-t'ry in their midst: The Lamb once sac-ri-ficed, they re-veal true bless-ing comes When we our pride ef-face

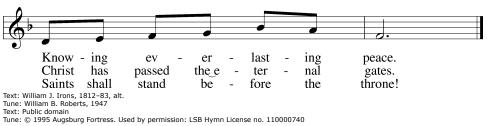


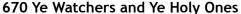
For - get - ful of their lack of fame, The Love that wrest-ed life from death, But mind - ful of their Lord. The wound-ed, ris - en Christ. And of - fer back our lives to be The ves - sels of God's grace.

Text: Carl P. Daw, Jr., 1944 Tune: Henry S. Cutler, 1824–1902 Text: © 1996 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000740 Tune: Public domain

671 Sing with All the Saints in Glory









Stand



LSB 165



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 166



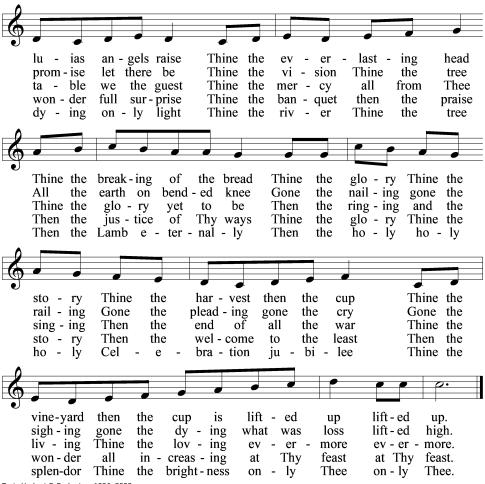
P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.



680 Thine the Amen, Thine the Praise





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Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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