Wheat Ridge Lutheran Church

Fourth Sunday in Advent December 22, 2024



Mary Visits Elizabeth

Luke 1:39-45



Most high-ly fa-vored la - dy." Glo - ri - a!

Most high-ly fa-vored la - dy." Glo - ri - a!

Most high-ly fa-vored la - dy. Glo - ri - a!

"Most high-ly fa-vored la - dy. Glo - ri - a!

"Most high-ly fa-vored la - dy." Glo - ri - a!

Chris-tian folk through-out the world will

Text: para. Sabine Baring-Gould, 1834–1924 Text and tune: Basque, c. 18th cent. Text and tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

say:

er

ev

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Service of the Word

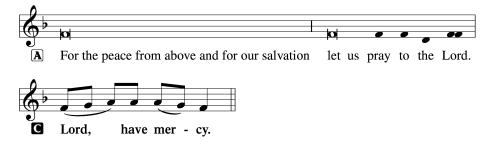
Introit

1 Samuel 2:1b, 2, 5b-7; antiphon: Luke 1:46b-47

My soul magni- | fies the Lord,* and my spirit rejoices in God my | Savior. My mouth derides my | enemies,* because I rejoice in your sal- vation. There is none holy | like the LORD;* there is none besides you; there is no rock like our God. The barren has borne | seven,* but she who has many children | is forlorn. The LORD kills and | brings to life;* he brings down to Sheol and | raises up. The LORD makes poor and | makes rich;* he brings low and he exalts. Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. Amen. My soul magni- | fies the Lord,* and my spirit rejoices in God my | Savior.

Kyrie













A For this holy house and for all who offer here their worship and praise







A Help, save, comfort, and defend us, gra-cious Lord.



Salutation and Collect of the Day





P Let us pray.

Stir up Your power, O Lord, and come and help us by Your might, that the sins which weigh us down may be quickly lifted by Your grace and mercy; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Micah 5:2-5a

² But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose origin is from of old, from ancient days. ³Therefore he shall give them up until the time when she who is in labor has given birth; then the rest of his brothers shall return to the people of Israel.
⁴And he shall stand and shepherd his flock in the strength of the LORD, in the majesty of the name of the LORD his God.
And they shall dwell secure, for now he shall be great to the ends of the earth.
⁵And he shall be their peace.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Gradual Zechariah 9:9; Psalm 118:26, alt.

Rejoice greatly, O daughter of | Zion.*
Shout aloud, O daughter of Je- | rusalem.
Behold, your king is com- | ing to you;*
righteous and having sal- | vation.
Blessèd is he who comes in the name | of the Lord.*
From the house of the Lord we | bless you.

Epistle Hebrews 10:5–10

⁵When Christ came into the world, he said,

"Sacrifices and offerings you have not desired, but a body have you prepared for me; 6in burnt offerings and sin offerings you have taken no pleasure. 7Then I said, 'Behold, I have come to do your will, O God, as it is written of me in the scroll of the book."

⁸When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), ⁹then he added, "Behold, I have come to do your will." He abolishes the first in order to establish the second. ¹⁰And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia and Verse LSB 156



Holy Gospel Luke 1:39–45

P The Holy Gospel according to St. Luke, the first chapter.



³⁹In those days Mary arose and went with haste into the hill country, to a town in Judah, ⁴⁰and she entered the house of Zechariah and greeted Elizabeth. ⁴¹And when Elizabeth heard the greeting of Mary, the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit, ⁴²and she exclaimed with a loud cry, "Blessed are you among women,

and blessed is the fruit of your womb! ⁴³And why is this granted to me that the mother of my Lord should come to me? ⁴⁴For behold, when the sound of your greeting came to my ears, the baby in my womb leaped for joy. ⁴⁵And blessed is she who believed that there would be a fulfillment of what was spoken to her from the Lord."

P This is the Gospel of the Lord.



Sit

357 O Come, O Come, Emmanuel



- O come, Thou Key of David, come, And open wide our heav'nly home; Make safe the way that leads on high, And close the path to misery. Refrain
- O come, Thou Dayspring from on high,
 And cheer us by Thy drawing nigh;
 Disperse the gloomy clouds of night,
 And death's dark shadows put to flight. Refrain
- O come, Desire of nations, bind In one the hearts of all mankind; Bid Thou our sad divisions cease, And be Thyself our King of Peace. Refrain

Text: Latin, c. 12th cent.; Psalteriolum Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818–66, alt. Tune: French, 15th cent.
Text and tune: Public domain

Sermon

Stand

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ. the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Prayer of the Church

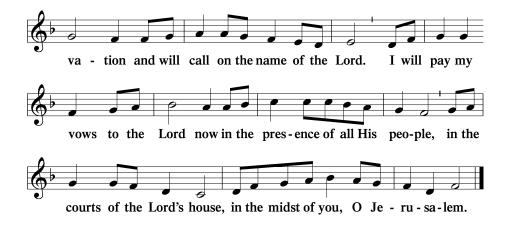
Sit

Offering

"Of the Father's Love Begotten"
Adult Choir

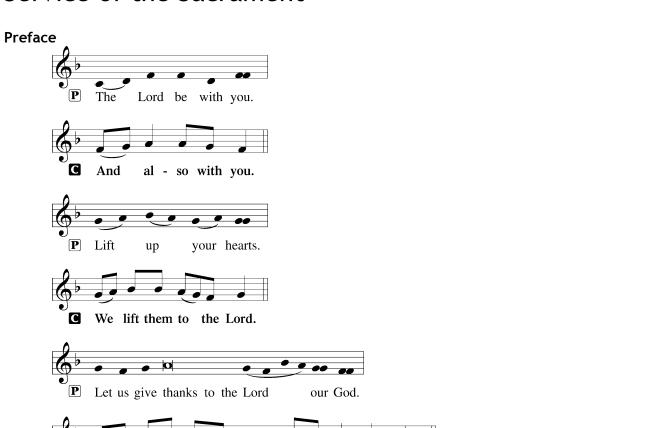
Stand





Service of the Sacrament

It is right to give Him



and praise.

P It is truly good, right, and salutary . . . evermore praising You and saying:

thanks



LSB 161



Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

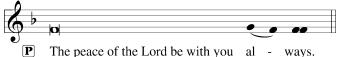
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

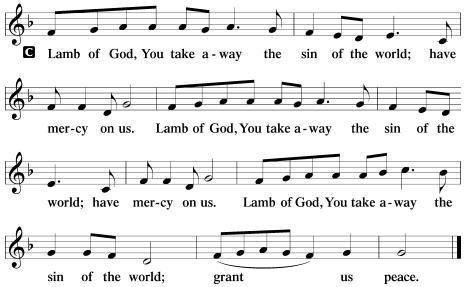
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 163





Agnus Dei LSB 163



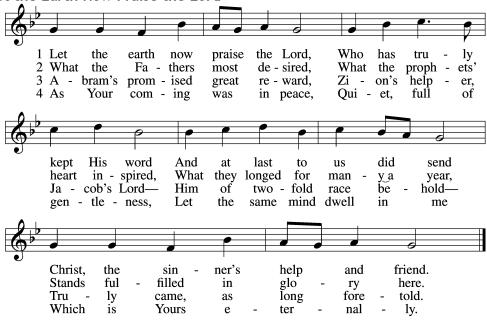
Sit

Distribution



Text: Godfrey Thring, 1823–1903, alt. Tune: Geistreiches Gesang-Buch, 1698, Darmstadt Text and tune: Public domain

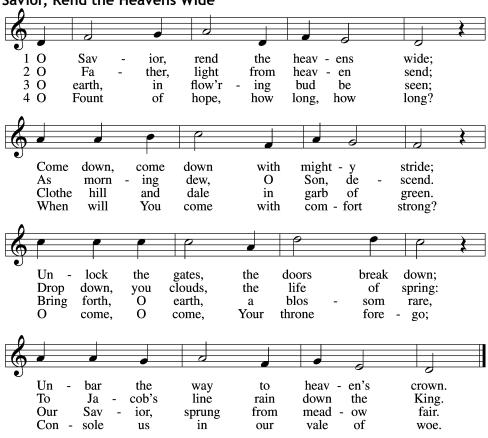
352 Let the Earth Now Praise the Lord



- 5 Bruise for me the serpent's head That, set free from doubt and dread, I may cling to You in faith, Safely kept through life and death.
- 6 Then when You will come again As the glorious king to reign, I with joy will see Your face, Freely ransomed by Your grace.

Text: Heinrich Held, 1620–59; tr. Catherine Winkworth, 1827–78, alt. Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter Text and tune: Public domain





- 5 O Morning Star, O radiant Sun, When will our hearts behold Your dawn? O Sun, arise; without Your light We grope in gloom and dark of night.
- Sin's dreadful doom upon us lies; Grim death looms fierce before our eyes. O come, lead us with mighty hand From exile to our promised land.
- There shall we all our praises bring And sing to You, our Savior King; There shall we laud You and adore Forever and forevermore.

Text: Friedrich von Spee, 1591–1635; tr. Martin L. Seltz, 1909–67, alt.
Tune: Rheinfelssisch Deutsches Catholisches Gesangbuch, 1666, Augsburg
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342 What Hope! An Eden Prophesied



- E den proph-e sied Where tame live with the wild; 1 What hope! An
- 2 A shoot will sprout from Jes - se's stem, A branch from Da-vid's line,
- ban ner of God's love un-furled, Christ came to suf fer loss,
- 4 Come, Je sus, come, Mes si ah Lord, Lost Par a dise re store;



Text: Stephen P. Starke, 1955
Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg, ed. John Wyeth
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Stand



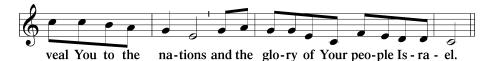


Lord, now You let Your ser-vant go in peace; Your word has been ful-



filled. My own eyes have seen the sal - va-tion which You have pre-









as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 166



P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



351 Creator of the Stars of Night



- 5 O Thou, whose coming is with dread To judge the living and the dead, Preserve us from the ancient foe While still we dwell on earth below.
- △ 6 To God the Father and the Son And Holy Spirit, Three in One, Praise, honor, might, and glory be From age to age eternally. Amen.

Text: Latin, c. 5th-10th cent.; tr. John Mason Neale, 1818-66, alt. Tune: Sarum plainsong, c. 9th cent., mode IV Text and tune: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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