

The Word Became Flesh

John 1:1-18



Text (sts. 1–2): tr. Theodore Baker, 1851–1934, alt.; (sts. 1–2, 4): German, 16th cent.; (st. 3): Friedrich L. C. Layriz, 1808–59; (st. 3): tr. Harriet R. K. Spaeth, 1845–1925; (st. 4): tr. John C. Mattes 1876-1948 Tune: Alte Catholische Geistliche Kirchengeseng, 1599, Köln Text and tune: Public domain

359 Lo, How a Rose E'er Blooming

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the + Son and of the Holy Spirit. P
- С Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- С who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- С and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- С I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the +↓ Son and of the Holy Spirit.

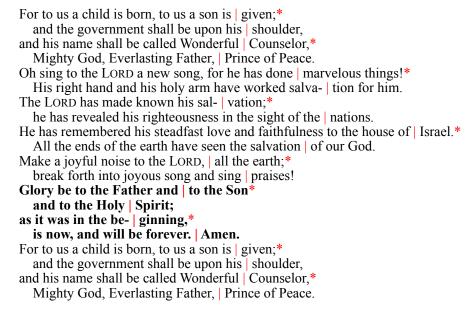
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C Amen.
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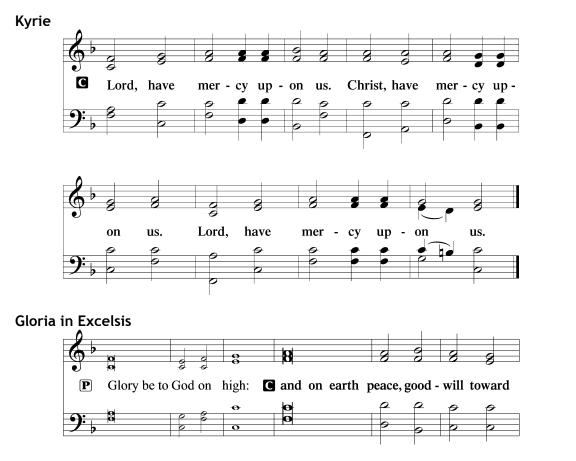
Stand

Service of the Word

Introit

Psalm 98:1-4; antiphon: Isaiah 9:6





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Salutation and Collect of the Day



Almighty God, grant that the birth of Your only-begotten Son in the flesh may set us free from the bondage of sin; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Isaiah 52:7–10

⁷How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, "Your God reigns." ⁸The voice of your watchmen—they lift up their voice; together they sing for joy; for eye to eye they see the return of the LORD to Zion. ⁹Break forth together into singing, you waste places of Jerusalem, for the LORD has comforted his people; he has redeemed Jerusalem. ¹⁰The LORD has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

To us a child is born, to us a son is | given;* and the government shall be upon his | shoulder. And his name shall be called Wonderful Counselor, | Mighty God,* Everlasting Father, | Prince of Peace. Sing to the Lord a | new song,* for he has done | marvelous things!

Epistle

Hebrews 1:1–12

Isaiah 9:6; Psalm 98:1a

¹Long ago, at many times and in many ways, God spoke to our fathers by the prophets, ²but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. ³He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

⁵For to which of the angels did God ever say,

"You are my Son, today I have begotten you"?

Or again,

"I will be to him a father, and he shall be to me a son"?

⁶And again, when he brings the firstborn into the world, he says,

"Let all God's angels worship him."

⁷Of the angels he says,

"He makes his angels winds, and his ministers a flame of fire." ⁸But of the Son he says,

"Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom. "You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions."

¹⁰And,

"You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands; ¹¹they will perish, but you remain; they will all wear out like a garment, ¹²like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end."

A This is the Word of the Lord.



Stand





Holy Gospel

P The Holy Gospel according to St. John, the first chapter.



¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made. ⁴In him was life, and the life was the light of men. ⁵The light shines in the darkness, and the darkness has not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness, to bear witness about the light, that all might believe through him. ⁸He was not the light, but came to bear witness about the light.

⁹The true light, which enlightens everyone, was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not know him. ¹¹He came to his own, and his own people did not receive him. ¹²But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

¹⁴And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. ¹⁵(John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.") ¹⁶And from his fullness we have all received, grace upon grace. ¹⁷For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God; the only God, who is at the Father's side, he has made him known.

P This is the Gospel of the Lord.

John 1:1-18



Nicene Creed

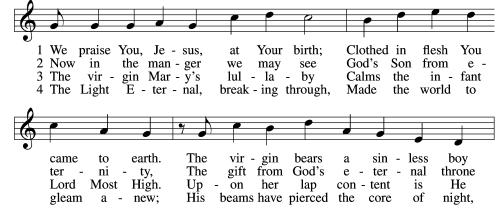
C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

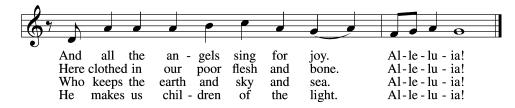
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit







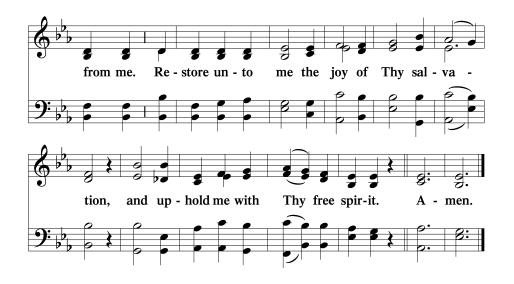
- 5 The very Son of God sublime Entered into earthly time To lead us from this world of cares To heaven's courts as blessed heirs. Alleluia!
- 6 In poverty He came to earth Showing mercy by His birth; He makes us rich in heav'nly ways As we, like angels, sing His praise. Alleluia!
- 7 All this for us our God has done Granting love through His own Son. Therefore, all Christendom, rejoice And sing His praise with endless voice. Alleluia!

Text (st. 1): German, c. 1380; (sts. 1, 6): tr. Gregory J. Wismar, 1946; (sts. 2-7): Martin Luther, 1483-1546; (sts. 2, 4): tr. F. Samuel Janzow, 1913-2001; (sts. 3, 5, 7): tr. Lutheran Service Book, Text (st. 1): German, C. 1380; (sts. 1, 6): tr. Gregory J. Wismar, 1946; (sts. 2–7): Martin Lutner, 1483–1546; (sts. 2, 4): tr. F. Samuel Janzow, 1913–2001; (sts. 3, 2006 Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt Text (sts. 1, 3, 5–7): © 2006 Concordia Publishing House; (sts. 2, 4): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000740 Tune: Public domain

Sermon

Stand





Sit

Offering

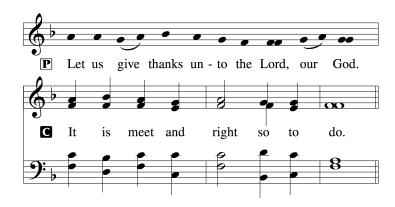
"He is Here" Adult and Youth Choirs

Stand

Prayer of the Church

Service of the Sacrament





P It is truly meet, right, and salutary . . . evermore praising You and saying:



Lord's Prayer

- **P** Our Father who art in heaven,
 - hallowed be Thy name,

Thy kingdom come,

- Thy will be done on earth as it is in heaven;
- give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

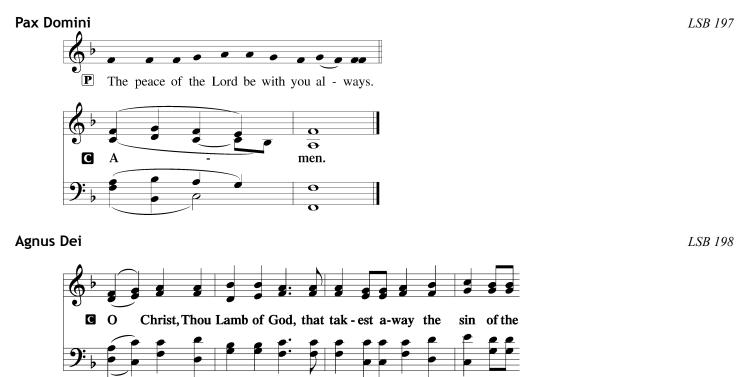
and lead us not into temptation, but deliver us from evil.



The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

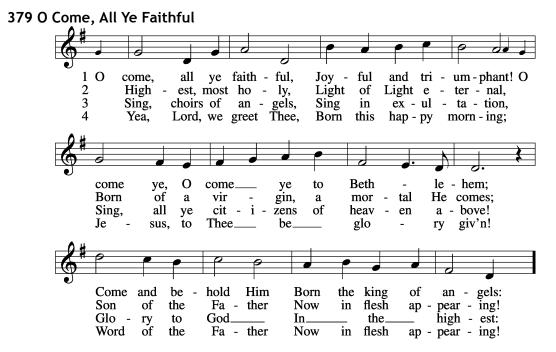
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."





Sit

Distribution



sts. 1, ref, 2–4



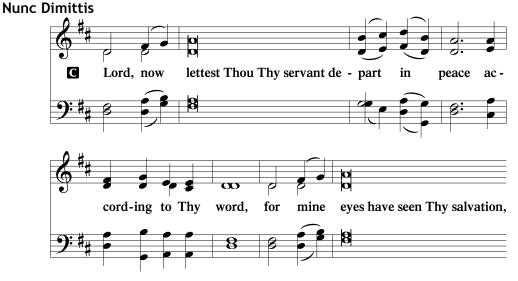






Text: Latin and German, 14th cent.; tr. Arthur T. Russell, 1806–74, alt. Tune: German, 14th cent. Text and tune: Public domain

Stand

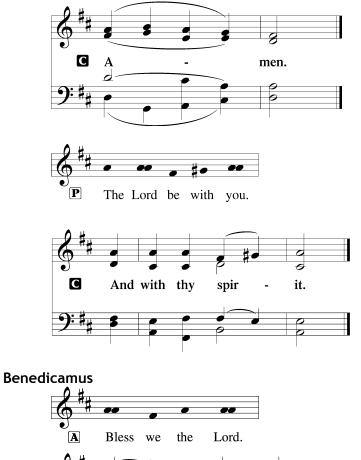




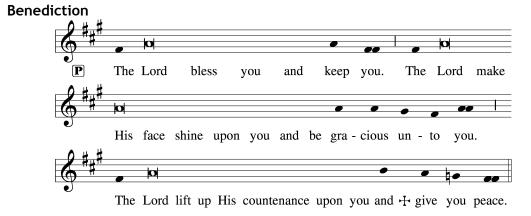
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one

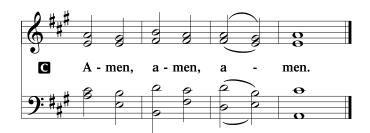
another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.







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Divine Service, Setting Three from Lutheran Service Book

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