

# Wheat Ridge Lutheran Church

Second Sunday after Christmas

January 5, 2025



The Boy Jesus in the Temple

Luke 2:40-51

### 373 See amid the Winter's Snow



1 See a - mid the win - ter's snow, Born for us on earth be - low,  
2 Lo, with - in a sta - ble lies He who built the star - ry skies,  
3 Sa - cred In - fant, all di - vine, What a ten - der love was Thine,  
4 Teach, O teach us, ho - ly Child, By Thy face so meek and mild,



See, the gen - tle Lamb ap - pears, Prom - ised from e - ter - nal years.  
He who, throned in height sub - lime, Sits a - mid the cher - u - bim.  
Thus to come from high - est bliss Down to such a world as this!  
Teach us to re - sem - ble Thee In Thy sweet hu - mil - i - ty.



Hail, O ev - er - bless - ed morn! Hail, re - demp - tion's hap - py dawn!



Sing through all Je - ru - sa - lem: "Christ is born in Beth - le - hem!"

Text: Edward Caswall, 1814-78, alt.  
Tune: John Goss, 1800-80  
Text and tune: Public domain

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

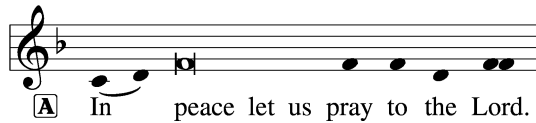
## Introit

*Psalm 147:1, 5, 11–12; antiphon: John 1:14*

The Word became flesh and dwelt among us, and we have seen his | glory,\*  
glory as of the only Son from the Father, full of | grace and truth.  
Praise the LORD! For it is good to sing praises | to our God;\*  
for it is pleasant, and a song of praise is | fitting.  
Great is our Lord, and abun- | dant in power;\*  
his understanding is beyond | measure.  
But the LORD takes pleasure in those who | fear him,\*  
in those who hope in his | steadfast love.  
Praise the LORD, O Je- | rusalem!\*  
Praise your God, O | Zion!  
**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**  
The Word became flesh and dwelt among us, and we have seen his | glory,\*  
glory as of the only Son from the Father, full of | grace and truth.

## Kyrie

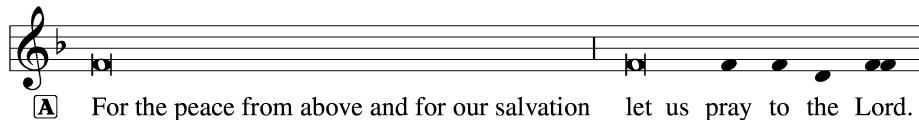
*LSB 152*



**A** In peace let us pray to the Lord.



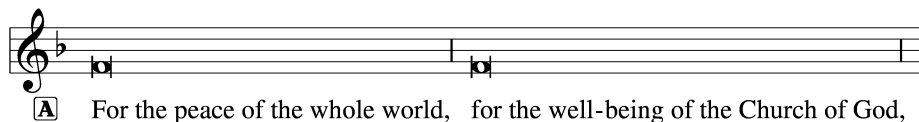
**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



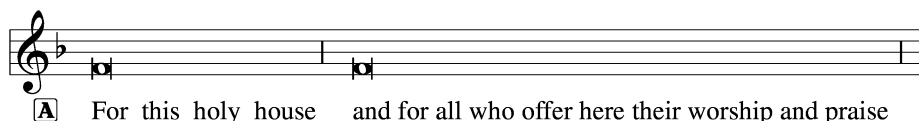
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord.

**C** A - men.

### Gloria in Excelsis

LSB 154

**A** Glory to God in the highest, and peace to His peo - ple on earth.

**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:

We wor-ship You, we give You thanks, we praise You for Your glo-ry.

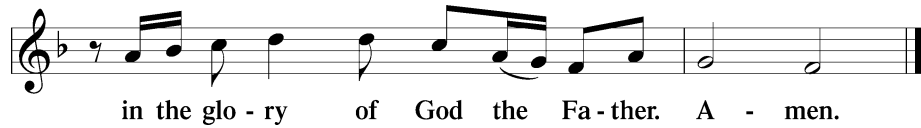
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a - way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



**Salutation and Collect of the Day**



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty God, You have poured into our hearts the true Light of Your incarnate Word. Grant that this Light may shine forth in our lives; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

**Old Testament Reading**

*1 Kings 3:4–15*

<sup>4</sup>The king went to Gibeon to sacrifice there, for that was the great high place. Solomon used to offer a thousand burnt offerings on that altar. <sup>5</sup>At Gibeon the LORD appeared to Solomon in a dream by night, and God said, “Ask what I shall give you.” <sup>6</sup>And Solomon said, “You have shown great and steadfast love to your servant David my father, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you. And you have kept for him this great and steadfast love and have given him a son to sit on his throne this day. <sup>7</sup>And now, O LORD my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. <sup>8</sup>And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. <sup>9</sup>Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?”

<sup>10</sup>It pleased the Lord that Solomon had asked this. <sup>11</sup>And God said to him, “Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right, <sup>12</sup>behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you. <sup>13</sup>I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days. <sup>14</sup>And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days.”

<sup>15</sup>And Solomon awoke, and behold, it was a dream. Then he came to Jerusalem and stood before the ark of the covenant of the LORD, and offered up burnt offerings and peace offerings, and made a feast for all his servants.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual**

*Isaiah 9:6; Psalm 98:1a*

To us a child is born, to us a son is | given,\*  
and the government shall be upon his | shoulder.  
And his name shall be called Wonderful Counselor, | Mighty God,\*  
Everlasting Father, | Prince of Peace.  
Sing to the Lord a | new song,\*  
for he has done | marvelous things!

**Epistle**

*Ephesians 1:3–14*

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>even as he chose us in him before the foundation of the world, that we should be holy and

blameless before him. In love <sup>5</sup>he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, <sup>6</sup>to the praise of his glorious grace, with which he has blessed us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, <sup>8</sup>which he lavished upon us, in all wisdom and insight <sup>9</sup>making known to us the mystery of his will, according to his purpose, which he set forth in Christ <sup>10</sup>as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

<sup>11</sup>In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, <sup>12</sup>so that we who were the first to hope in Christ might be to the praise of his glory. <sup>13</sup>In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, <sup>14</sup>who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse

*LSB 156*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*Luke 2:40–52*

**P** The Holy Gospel according to St. Luke, the second chapter.



**C** Glo - ry to You, O Lord.

<sup>40</sup>The child [Jesus] grew and became strong, filled with wisdom. And the favor of God was upon him. <sup>41</sup>Now his parents went to Jerusalem every year at the Feast of the Passover. <sup>42</sup>And when he was twelve years old, they went up according to custom. <sup>43</sup>And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, <sup>44</sup>but supposing him to be in the group they went a day's journey, but then they began to search for him among their relatives and acquaintances, <sup>45</sup>and when they did not find him, they returned to Jerusalem, searching for him. <sup>46</sup>After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. <sup>47</sup>And all who heard him were amazed at his understanding and his answers. <sup>48</sup>And when his parents saw him, they were astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress." <sup>49</sup>And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" <sup>50</sup>And they did not understand the saying that he spoke to them. <sup>51</sup>And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart.

<sup>52</sup>And Jesus increased in wisdom and in stature and in favor with God and man.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## 410 Within the Father's House



1 With-in the Fa-ther's house The Son has found His home,  
2 The doc-tors of the Law Gaze on the won-drous child  
3 Yet not to them is giv'n The might-y truth to know,  
4 The se-cret of the Lord Es-capes each hu-man eye,



And to His tem-ple sud-den-ly The Lord of life has come.  
And mar-vel at His gra-cious words Of wis-dom un-de-filed.  
To lift the earth-ly veil that hides In-car-nate God be-low.  
And faith-ful pon-d'ring hearts a-wait The full e-piph-a-ny.

5 Lord, visit Thou our souls  
And teach us by Thy grace  
Each dim revealing of Thyself  
With loving awe to trace

△ 6 Till we behold Thy face  
And know as we are known  
Thee, Father, Son, and Holy Ghost,  
Coequal Three in One.

Text: James R. Woodford, 1820–85, alt.  
Tune: Johann Balthasar König, 1691–1758; adapt. William H. Havergal, 1793–1870  
Text and tune: Public domain

## Sermon

*Stand*

### Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,**

and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

## Prayer of the Church

*Sit*

## Offering

*Stand*

## Offertory

LSB 159

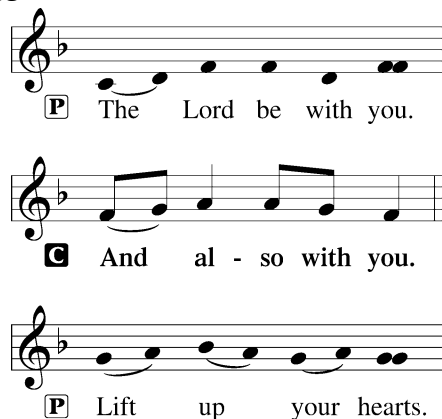


**G** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

LSB 160

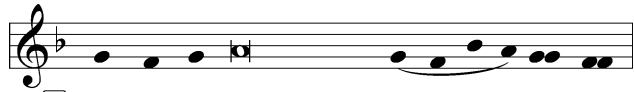


**P** The Lord be with you.  
**G** And al - so with you.  
**P** Lift up your hearts.





**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

### Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,

but deliver us from evil.  
**For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.**

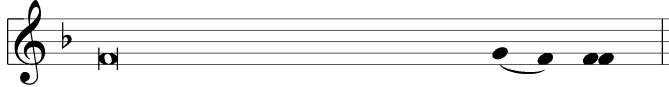
### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### Pax Domini

LSB 163



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### Agnus Dei

LSB 163



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

*Sit*

### Distribution

#### 360 All My Heart Again Rejoices



1 All my heart a - gain re - joic - es As I hear Far and near  
 2 Hear! The Con - quer - or has spo - ken: “Now the foe, Sin and woe,  
 3 Should we fear our God’s dis - plea - sure, Who, to save, Free - ly gave  
 4 See the Lamb, our sin once tak - ing To the cross, Suf - f’ring loss,



Sweet - est an - gel voic - es. "Christ is born!" their choirs are sing - ing  
 Death and hell are bro - ken!" God is man, man to de - liv - er,  
 His most pre - cious trea - sure? To re - deem us He has giv - en  
 Full a - tone - ment mak - ing. For our life His own He ten - ders,



Till the air Ev - 'ry - where Now with joy is ring - ing.  
 And the Son Now is one With our blood for - ev - er.  
 His own Son From the throne Of His might in heav - en.  
 And His grace All our race Fit for glo - ry ren - ders.

5 Softly from His lowly manger  
 Jesus calls  
 One and all,  
 "You are safe from danger.  
 Children, from the sins that grieve you  
 You are freed;  
 All you need  
 I will surely give you."

6 Come, then, banish all your sadness!  
 One and all,  
 Great and small,  
 Come with songs of gladness.  
 We shall live with Him forever  
 There on high  
 In that joy  
 Which will vanish never.

Text: Paul Gerhardt, 1607-76, abr., adapt.; tr. Catherine Winkworth, 1827-78, alt.  
 Tune: Johann Crüger, 1598-1662  
 Text and tune: Public domain

### 375 Come, Your Hearts and Voices Raising



1 Come, your hearts and voic - es rais - ing, Christ the  
 2 Christ, from heav'n to us de - scend - ing And in  
 3 Ja - cob's star in all its splen - dor Beams with  
 4 From the bond - age that op - pressed us, From sin's



Lord with glad - ness prais - ing; Loud - ly sing His love a -  
 love our race be - friend - ing; In our need His help ex -  
 com - fort sweet and ten - der, Forc - ing Sa - tan to sur -  
 fet - ters that pos - sessed us, From the grief that sore dis -




maz - ing, Wor - thy folk of Chris - ten - dom.  
 tend - ing, Saved us from the wi - ly foe.  
 ren - der, Break - ing all the pow'rs of hell.  
 tressed us, We, the cap - tives, now are free.

5 Oh, the joy beyond expressing  
 When by faith we grasp this blessing,  
 And to You we come confessing  
 That Your love has set us free.


6 Gracious Child, we pray, O hear us,  
 From Your lowly manger cheer us,  
 Gently lead us and be near us  
 Till we join Your choir above.

Text: Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, 1941, alt.  
 Tune: German, 14th cent.  
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000740  
 Tune: Public domain


### 364 Away in a Manger




1 A - way in a man - ger, no crib for a bed,  
 2 The cat - tle are low - ing, the ba - by a - wakes,  
 3 Be near me, Lord Je - sus; I ask Thee to stay



The lit - tle Lord Je - sus laid down His sweet head.  
 But lit - tle Lord Je - sus, no cry - ing He makes.  
 Close by me for - ev - er and love me, I pray.




The stars in the sky \_\_\_\_\_ looked down where He lay,  
 I love Thee, Lord Je - sus! Look down from the sky,  
 Bless all the dear chil - dren in Thy ten - der care,




The lit - tle Lord Je - sus a - sleep on the hay.  
 And stay by my cra - dle till morn - ing is nigh.  
 And take us to heav - en to live with Thee there.

Text (sts. 1-2): Little Children's Book, 1885, Philadelphia; (st. 3): Vineyard Songs, 1892, Louisville, alt.  
 Tune: James R. Murray, 1841-1905  
 Text and tune: Public domain


### 371 Let Our Gladness Banish Sadness




1 Let our glad - ness Ban - ish sad - ness All through-out cre - a - tion!  
 2 Whom the sa - ges And the a - ges Ea - ger - ly a - wait - ed,  
 3 Child ap - peal - ing, Light re - veal - ing, Je - sus Christ, our plea - sure;



God, whose fa - vor Sent our Sav - ior, Praise with ad - o - ra - tion!  
 An - gels proud - ly Her - ald loud - ly In their songs e - lat - ed.  
 God, yet ver - y Son of Mar - y, Heav - en's gift and trea - sure.



He is born in a stall, Now He lies, in - fant small,  
 Let us, too, in these days, Thank - ful hearts glad - ly raise;  
 Might - y king, gen - tle friend, As our Lord to us bend,



In a man - ger, Heav'n - ly strang - er, Lord of all,  
 To the ten - der In - fant ren - der All our praise,  
 With Your bless - ing Us ca - ress - ing, Now de - scend,



In a man - ger, Heav'n - ly strang - er, Lord of all.  
 To the ten - der In - fant ren - der All our praise.  
 With Your bless - ing Us ca - ress - ing, Now de - scend.

Text: Juraj Tranovský, 1591–1637; tr. Jaroslav J. Vajda, 1919–2008, alt.  
 Tune: Bohemian, 12th cent.  
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Stand

Thank the Lord

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

**A** Let us pray.

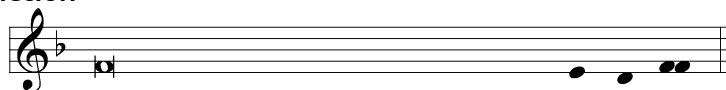
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

Benediction

LSB 166



**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

### 381 Let Our Gladness Have No End



1 Let our glad - ness have no end, al - le - lu - ia!  
2 Proph - e - sies in days of old, al - le - lu - ia!  
3 See, the love - liest bloom - ing rose, al - le - lu - ia!  
4 In - to flesh is made the Word, al - le - lu - ia!



For to earth did Christ de - scend, al - le - lu - ia!  
God has sent Him as fore - told, al - le - lu - ia!  
From the branch of Jes - se grows, al - le - lu - ia!  
He, our ref - uge and our Lord, al - le - lu - ia!

*Refrain*



On this day God gave us Christ, His Son, to save



us; Christ, His Son, to save us.

Text (sts. 1, ref, 3-4): tr. unknown, alt.; (st. 2): tr. Vincent Pisek, 1859-1930  
Text and tune: Bohemian, 15th cent.  
Text and tune: Public domain

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