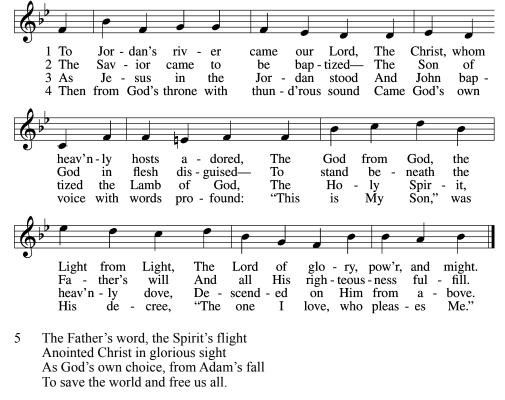
# Wheat Ridge Lutheran Church The Baptism of Our Lord January 12, 2025



The Baptism of Jesus Luke 3:15-22 405 To Jordan's River Came Our Lord



6 Now rise, faint hearts, be resolute; This man is Christ, our substitute! He was baptized in Jordan's stream, Proclaimed Redeemer, Lord supreme.

Text: James P. Tiefel, 1949, alt. Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt. Text: © 1993 James P. Tiefel. Used by permission: LSB Hymn License no. 110000740 Tune: Public domain

## **Confession and Absolution**

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- $\blacksquare$  In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

## Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- **C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Stand

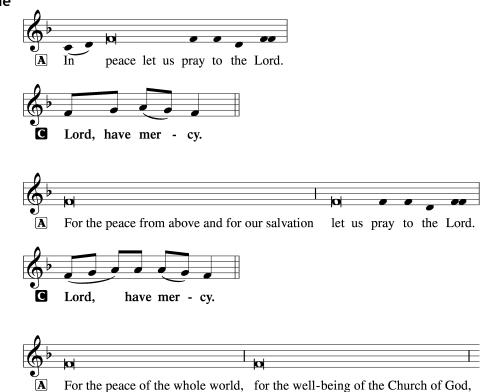
## Service of the Word

## Introit

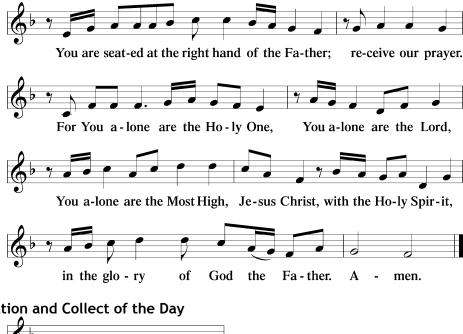
Psalm 2:7-11, 12c; antiphon: Isaiah 42:1a

Behold my servant, whom | I uphold,\* my chosen, in whom my soul delights. I will tell of the decree:\* The LORD said to me, "You are my Son; today I have be- | gotten you. Ask of me, and I will make the nations your heritage,\* and the ends of the earth your pos- session. You shall break them with a rod of iron\* and dash them in pieces like a potter's vessel." Now therefore, O kings, be wise;\* be warned, O rulers of the earth. Serve the | LORD with fear.\* and rejoice with | trembling, for his wrath is quickly | kindled.\* Blessèd are all who take ref- uge in him. Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen. Behold my servant, whom | I uphold,\* my chosen, in whom my | soul delights.









## Salutation and Collect of the Day



P Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

## **Old Testament Reading**

<sup>1</sup>But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: "Fear not, for I have redeemed you; I have called you by name, you are mine. <sup>2</sup>When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. <sup>3</sup>For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and Seba in exchange for you. <sup>4</sup>Because you are precious in my eyes, and honored, and I love you, I give men in return for you, peoples in exchange for your life.

Isaiah 43:1-7

<sup>5</sup>Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you.
<sup>6</sup>I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar and my daughters from the end of the earth, <sup>7</sup>everyone who is called by my name, whom I created for my glory, whom I formed and made."

**A** This is the Word of the Lord.

**C** Thanks be to God.

#### Gradual

Praise the LORD, all | nations!\* Extol him, all | peoples! For great is his steadfast | love toward us,\* and the faithfulness of the LORD endures for- | ever. Ascribe to the LORD the glory | due his name;\* bring an offering, and come in- | to his courts!

## **Epistle**

*Romans* 6:1–11

LSB 156

Luke 3:15-22

Psalm 117:1-2a; 96:8

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**A** This is the Word of the Lord.

**C** Thanks be to God.

#### Stand



## **Holy Gospel**

**P** The Holy Gospel according to St. Luke, the third chapter.



<sup>15</sup>As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, <sup>16</sup>John answered them all, saying, "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. <sup>17</sup>His

winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire."

<sup>18</sup>So with many other exhortations he preached good news to the people. <sup>19</sup>But Herod the tetrarch, who had been reproved by him for Herodias, his brother's wife, and for all the evil things that Herod had done, <sup>20</sup>added this to them all, that he locked up John in prison.

<sup>21</sup>Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, <sup>22</sup>and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, "You are my beloved Son; with you I am well pleased."

**P** This is the Gospel of the Lord.



Sit

406 To Jordan Came the Christ, Our Lord 9 1 To do Jor - dan came the Christ, our Lord, То His 20 hear and God Him mark the mes - sage well, For 3 These truths on Jor - dan's banks were shown By might - y 4 There stood the Son of God in love, His grace to 6 Bap Fa - ther's plea - sure; John, the Fa - ther's Word - tized by spo - ken. self has Let faith, not doubt, a - mong us dwell word and won - der. Fa - ther's voice from heav'n came down, The tend - ing; us ex -The Ho - ly Spir - it like а dove This heav'n-ly wash-ing Was giv en 115 to trea sure. \_ And re-ceive this \_ ken. Our Lord here with His so to Which we "This man is My be do well der: to pon -The Up the scene de scend - ing; tri - une God as on trans - gres shall be Α cleans - ing from sion now Pure Word en-dows wa - ter, free ly flow ing. whom My plea lov - ed Son, In heart has sure. With prom - is sur - ing us, es com - pel ling, by His blood and ag - o -Re - lease from death's And ny God's Ho - ly a - vows Spir - it here Our kin - ship while Him you must hear, and Him a - lone, And trust in full -He That in our Bap - tism will thus A - mong us find ø Φ sion. a - waits op-pres А new life now us. Bap - tism ing. ken." be-stow ing The of His bless word The est mea sure that He has spo \_ dwell То а ing com - fort and sus - tain us.

- 5 To His disciples spoke the Lord, "Go out to ev'ry nation, And bring to them the living Word And this My invitation: Let ev'ryone abandon sin And come in true contrition To be baptized and thereby win Full pardon and remission And heav'nly bliss inherit."
- 6 But woe to those who cast aside This grace so freely given; They shall in sin and shame abide And to despair be driven.
  For born in sin, their works must fail, Their striving saves them never; Their pious acts do not avail, And they are lost forever, Eternal death their portion.
- All that the mortal eye beholds

  Is water as we pour it.
  Before the eye of faith unfolds
  The pow'r of Jesus' merit.

  For here it sees the crimson flood

  To all our ills bring healing;
  The wonders of His precious blood
  The love of God revealing,
  Assuring His own pardon.

  Text: Martin Luther, 1483-1546; tr. Elizabeth Quitmeyer, 1911-88, alt.
  Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
  Text: © 1976 Elizabeth Quitmeyer. Used by permission: LSB Hymn License no. 110000740

### Sermon

Stand

#### **Nicene Creed**

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

## Prayer of the Church

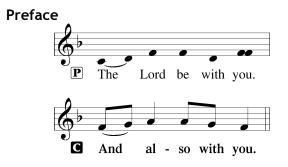
Sit

## Offering

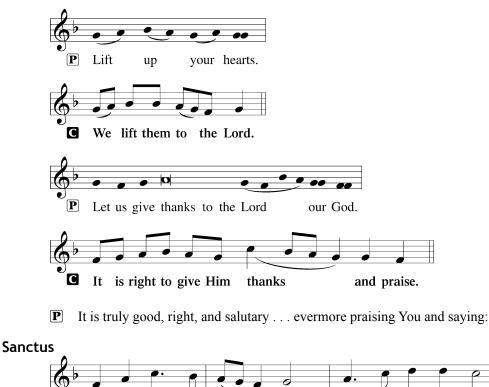
Stand



## Service of the Sacrament



LSB 160





## Prayer of Thanksgiving

LSB 161

LSB 161

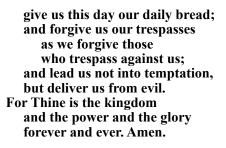
Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

## **C** Amen.

## Lord's Prayer

- **P** Lord, remember us in Your kingdom and teach us to pray:
- C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven;



## The Words of Our Lord

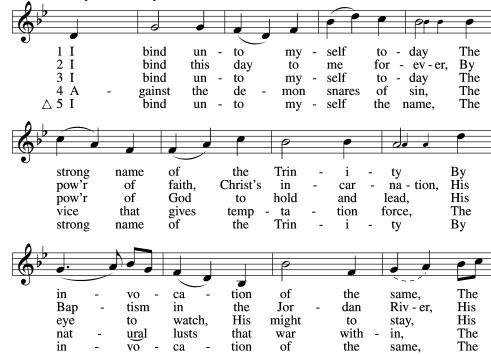
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."





## 604 | Bind unto Myself Today





Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942, alt. Tune: Etlich Cristlich lider, 1524, Wittenberg Text and tune: Public domain





## **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### Benediction

LSB 166

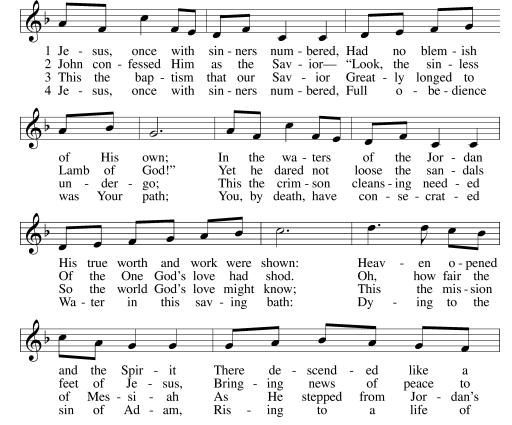


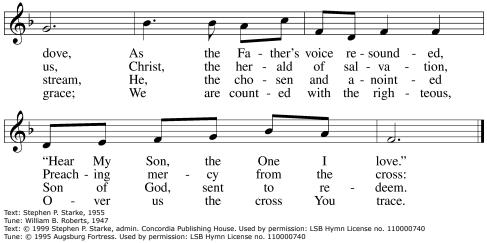
The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



404 Jesus, Once with Sinners Numbered





### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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