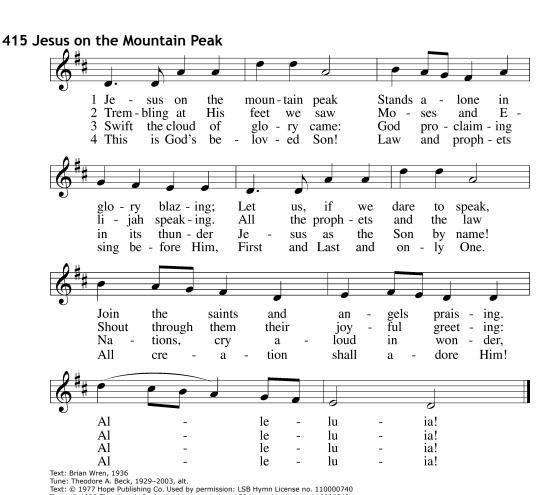
# Wheat Ridge Lutheran Church

The Transfiguration of Our Lord March 2, 2025



The Transfiguration
Luke 9:28-36



## Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Tune: © 1998 Theodore A. Beck. Used by permission: LSB Hymn License no. 110000740

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Introit

# Service of the Word

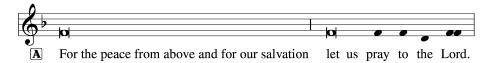
Blessèd are those who dwell | in your house,\* ever sing- | ing your praise! How lovely is your | dwelling place,\* O LORD of hosts! My soul longs, yes, faints for the courts of the LORD;\* my heart and flesh sing for joy to the living God. Behold our shield, O God;\* look on the face of your a- nointed! For the LORD God is a sun and shield, the LORD bestows favor and | honor.\* No good thing does he withhold from those who walk up- | rightly. Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. Amen. Blessèd are those who dwell in your house,\* ever sing- | ing your praise!

LSB 152

Psalm 84:1-2, 9, 11; antiphon: v. 4



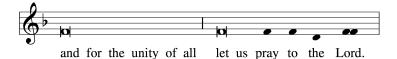








For the peace of the whole world, for the well-being of the Church of God,



Lord, have mer - cy.



LSB 154



You a-lone are the Lord,

For You a-lone are the Ho-ly One,



the

God

of

### Salutation and Collect of the Day



in the glo - ry

#### **P** Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

men.



Sit

#### **Old Testament Reading**

Deuteronomy 34:1–12

<sup>1</sup>Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, <sup>2</sup>all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, <sup>3</sup>the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. <sup>4</sup>And the LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, 'I will give it to your offspring.' I have let you see it with your eyes, but you shall not go over there." <sup>5</sup>So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, <sup>6</sup>and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. <sup>7</sup>Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. <sup>8</sup>And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

<sup>9</sup>And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. <sup>10</sup>And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, <sup>11</sup>none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, <sup>12</sup>and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

**A** This is the Word of the Lord.

C Thanks be to God.

Gradual Psalm 117:1–2a; 96:8

Praise the LORD, all | nations!\*
Extol him, all | peoples!
For great is his steadfast | love toward us,\*
and the faithfulness of the LORD endures for- | ever.
Ascribe to the LORD the glory | due his name;\*
bring an offering, and come in- | to his courts!

Epistle Hebrews 3:1–6

<sup>1</sup>Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, <sup>2</sup>who was faithful to him who appointed him, just as Moses also was faithful in all God's house. <sup>3</sup>For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. <sup>4</sup>(For every house is built by someone, but the builder of all things is God.) <sup>5</sup>Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, <sup>6</sup>but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia and Verse LSB 156



Holy Gospel

Luke 9:28–36

P The Holy Gospel according to St. Luke, the ninth chapter.



<sup>28</sup>Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. <sup>29</sup>And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. <sup>30</sup>And behold, two men were talking with him, Moses and Elijah, <sup>31</sup>who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. <sup>33</sup>And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah"—not knowing what he said. <sup>34</sup>As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. <sup>35</sup>And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!" <sup>36</sup>And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

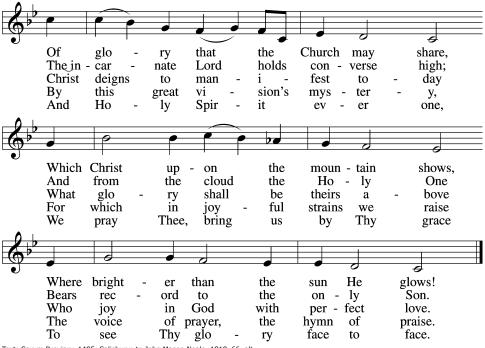
**P** This is the Gospel of the Lord.



Sit

#### 413 O Wondrous Type! O Vision Fair





Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818–66, alt. Tune: English. 15th cent.

Tune: English, 15th cent. Text and tune: Public domain

#### Sermon

Stand

#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

### Prayer of the Church

Sit

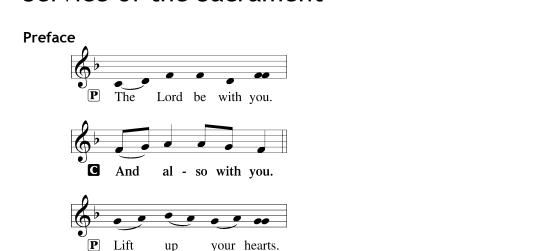
### Offering

"Day by Day" Handbell Choir

Stand



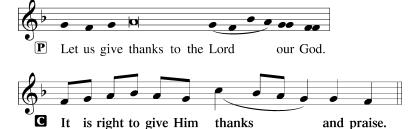
# Service of the Sacrament



LSB 159

LSB 160





**P** It is truly good, right, and salutary . . . evermore praising You and saying:



#### Prayer of Thanksgiving

LSB 161

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,

but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### The Words of Our Lord

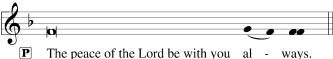
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

us

peace.

Pax Domini LSB 163





Agnus Dei



grant

Sit

#### Distribution

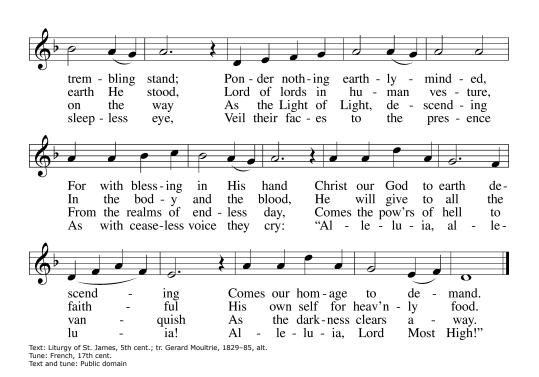
#### 621 Let All Mortal Flesh Keep Silence

sin

of the world;



LSB 163

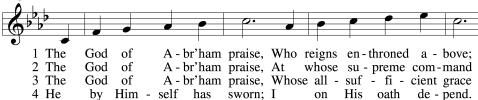


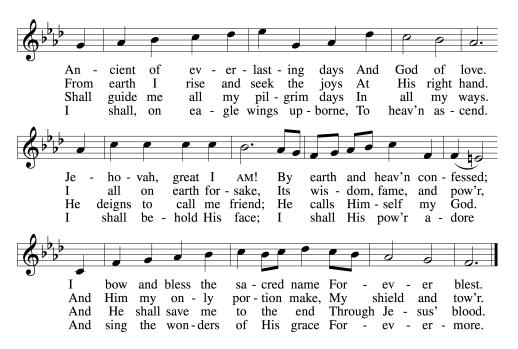
#### 414 'Tis Good, Lord, to Be Here



Text: Joseph A. Robinson, 1858–1933, alt. Tune: Johann Sebastian Bach, 1685–1750, adapt. Text and tune: Public domain

#### 798 The God of Abraham Praise





- Though nature's strength decay,
   And earth and hell withstand,
   To Canaan's bounds I urge my way
   At His command.

   The wat'ry deep I pass,
   With Jesus in my view,
   And through the howling wilderness
   My way pursue.
- 6 The goodly land I see,
  With peace and plenty blest:
  A land of sacred liberty
  And endless rest.
  There milk and honey flow,
  And oil and wine abound,
  And trees of life forever grow
  With mercy crowned.
- There dwells the Lord our king,
   The Lord our righteousness,
   Triumphant o'er the world and sin,
   The Prince of Peace.
   On Zion's sacred height
   His kingdom He maintains
   And glorious with His saints in light
   Forever reigns.
- The God who reigns on high
  The great archangels sing,
  And "Holy, holy, holy!" cry,
  "Almighty King!
  Who was and is the same
  And evermore shall be:
  Jehovah, Father, great I AM!
  We worship Thee!"
- △ 9 The whole triumphant host
   Give thanks to God on high.
   "Hail, Father, Son, and Holy Ghost!"
   They ever cry.
   Hail, Abr'ham's God and mine!
   I join the heav'nly lays:

#### All might and majesty are Thine And endless praise!

Text: Thomas Olivers, 1725-99, alt. Tune: Hebrew Text and tune: Public domain

#### 417 Alleluia, Song of Gladness



Tune: John Goss, 1800–80 Text and tune: Public domain

Stand





Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



#### **Post-Communion Collect**

**A** Let us pray.

LSB 164

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**Benediction** LSB 166



The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



#### 416 Swiftly Pass the Clouds of Glory



- Swift pass the clouds of glo-ry, Heav-en's voice, the daz-zling light; lv
- Glimpsed and gone the rev e la-tion, They shall gain and keep its truth, trans - fig - ure our per-ception With the pur - est light that shines,



Mo-ses and E - li - jah van - ish; Christ a - lone com - mands the height! Not by build-ing on the moun-tain An - y shrine or sa - cred booth, And re-cast our life's in - ten-tions To the shape of de - signs, Your



Pe-ter, James, and John fall si-lent, Turn - ing from the sum-mit's rise But by fol - low-ing the Sav-ior Through the val - ley to the cross Till we seek no oth - er glo - ry Than what lies past Cal-v'ry's hill



Down-ward toward the shad-owed val-ley Where their Lord has fixed His eyes. test - ing faith's re - sil-ience Through be - tray - al, pain, and loss. And by liv - ing and our dy-ing And And our our ris - ing by Your will.

Text: Thomas H. Troeger, 1945–2022
Tune: Amanda Husberg, 1940–2021
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Divine Service, Setting One from Lutheran Service Book

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