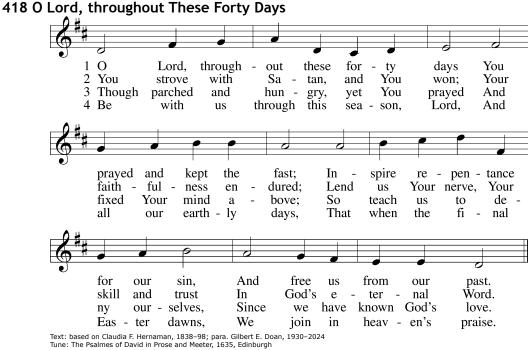
Wheat Ridge Lutheran Church The First Sunday in Lent March 9, 2025

The Temptation of Jesus Luke 4:1-13



Tune: The Psalmes of David in Prose and Meeter, 1635, Edinburgh Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000740 Tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- **G** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Stand

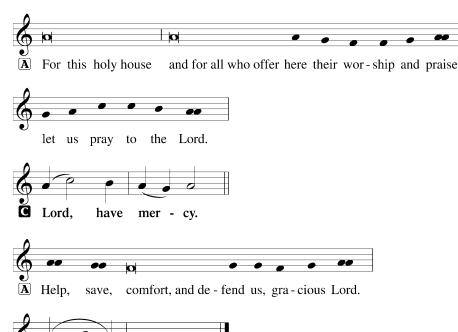
Service of the Word

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Introit

When he calls to me, I will answer him; I will be with him in trouble;* I will rescue him and | honor him. With long life I will sat- | isfy him* and show him my sal- | vation. Because you have made the LORD your | dwelling place—* the Most High, who is my | refugeno evil shall be allowed to be- | fall you,* no plague come | near your tent. For he will command his angels con- cerning you* to guard you in all your ways. On their hands they will bear you up,* lest you strike your foot a- gainst a stone. You will tread on the lion and the adder;* the young lion and the serpent you will trample underfoot. Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. Amen. When he calls to me, I will answer him; I will be with him in trouble;* I will rescue him and | honor him. With long life I will sat- | isfy him* and show him my sal- vation.







Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Deuteronomy 26:1–11

¹"When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there. ³And you shall go to the priest who is in office at that time and say to him, 'I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.' ⁴Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

⁵"And you shall make response before the LORD your God, 'A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. ⁶And the Egyptians treated us harshly and humiliated us and laid on us hard labor. ⁷Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. ⁹And he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.' And you shall set it down before the LORD your God and worship before the LORD your God. ¹¹And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.''

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Gradual

[O come, let us fix our eyes on] | Jesus,* the founder and perfecter | of our faith, Hebrews 12:2

who for the joy that was set before him endured the cross, despis- | ing the shame,* and is seated at the right hand of the | throne of God.

Epistle

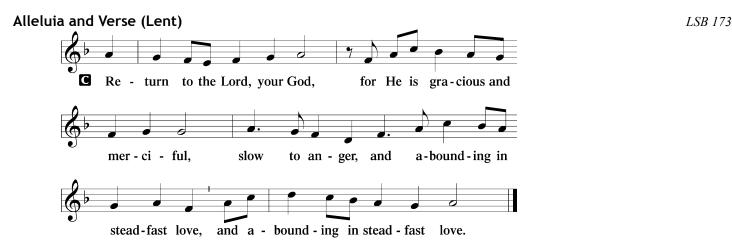
Romans 10:8b-13

"The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, "Everyone who believes in him will not be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For "everyone who calls on the name of the Lord will be saved."

A This is the Word of the Lord.

C Thanks be to God.

Stand



Holy Gospel

P The Holy Gospel according to St. Luke, the fourth chapter.



¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness ²for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. ³The devil said to him, "If you are the Son of God, command this stone to become bread." ⁴And Jesus answered him, "It is written, 'Man shall not live by bread alone." ⁵And the devil took him up and showed him all the kingdoms of the world in a moment of time, ⁶and said to him, "To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. ⁷If you, then, will worship me, it will all be yours." ⁸And Jesus answered him, "It is written,

"You shall worship the Lord your God,

and him only shall you serve.""

⁹And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down from here, ¹⁰for it is written,

"He will command his angels concerning you, to guard you,'

11and

"On their hands they will bear you up, lest you strike your foot against a stone.""

¹²And Jesus answered him, "It is said, 'You shall not put the Lord your God to the test." ¹³And when the devil had ended every temptation, he departed from him until an opportune time.

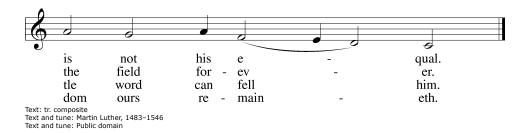
P This is the Gospel of the Lord.





Sit

656 A Mighty Fortress Is Our God 0 0 1 A might for is our God, У tress 2 With might of ours can naught done, be 3 Though dev - ils all the world should fill, 4 The Word they still shall let main re -0 • 0 9 Α trust shield and weap on; У ef - fect de - vour Soon loss ed; were our All ea -an ger to us, thanks it; Nor an У have for 0 ø 0 0 He helps free from ev 'ry need us But One, for us fights the val iant We trem not, no ill; ble we fear He's by our side up - on the plain 0 0 That hath o'er - tak us now en. Whom Him self e - lect God ed. ver - pow'r They shall not 0 us. With Spir it. His good gifts and # 6 0 0 The old Now vil foe means e Who this? Je Ask ye, is . sus world's prince they Scowl This may still fierce And take our life, Goods, fame, ρ 0 6 0 0 0 guile great dead ly woe; Deep and might _ Christ Of Sab it is, а oth Lord, will, as he He can harm us none. child, and wife, Though these all be gone, 0 ß fight; On Are his dread arms earth in He holds And there's none oth er God; He's judged; the deed is done; One lit King -Our vic ťry has been won; The



Sermon

Stand

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

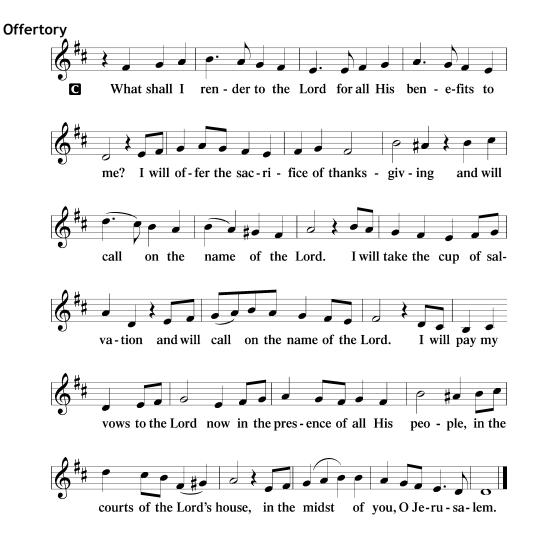
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Prayer of the Church

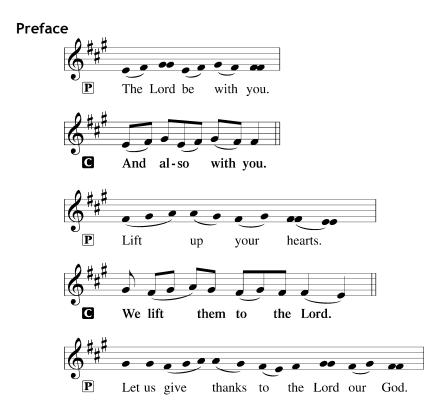
Sit

Offering

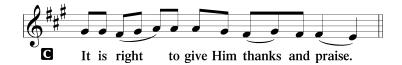
"O Lord, Throughout These Forty Days" Adult Choir Lucy Simons, flute



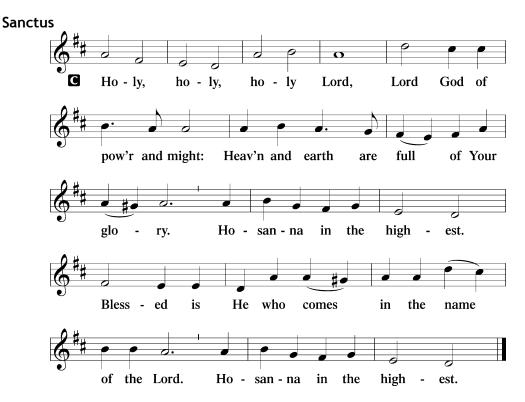
Service of the Sacrament



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P It is truly good, right, and salutary . . . evermore praising You and saying:



Prayer of Thanksgiving

LSB 178

LSB 178

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

- **P** Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

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The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ∔ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Sit

Distribution

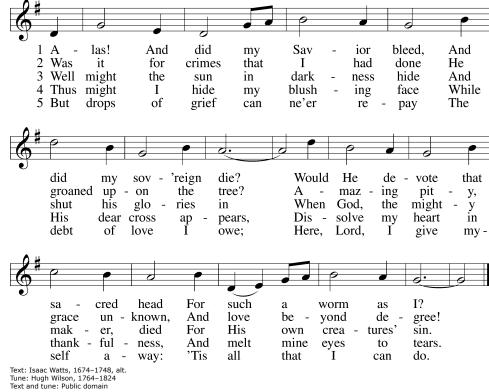
746 Through Jesus' Blood and Merit



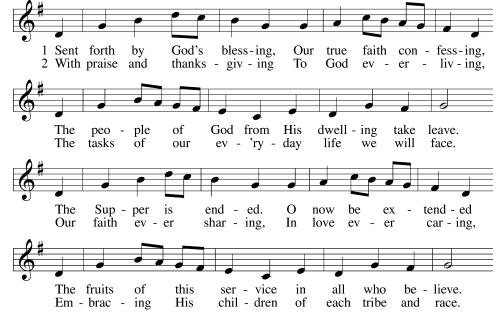
What, then, can daunt my spir - it, How - ev - er dark my road? want, no pain what-ev - er, an - gels of high sta - tion fam - ine, per - il, an - y oth - er No No flood. Nor Nor pow'r This ran-somed sin - ner sev - er; For my Sav-ior's blood in My cour - age shall not fail me, For God is on my side; Though thou-sand foes sur-round me, For slaugh-ter mark His sheep, things that now are pres - ent Nor things that are to come Nor This love has its foun-da - tion; God hears my faith - ful prayer O Though hell it - self as - sail me, Its rage I may de - ride. nev - er shall con-found me, The vic-t'ry I shall reap. They height, how-ev - er pleas-ant, Nor dark-est depths Nor of gloom long be-fore cre - a - tion Named me His child and heir. And Text: Simon Dach, 1605-59; tr. The Lutheran Hymnal, 1941, alt. Tune: Musika Teutsch, 1532, Nürnberg Text and tune: Public domain 440 Jesus, I Will Ponder Now Ι will pon - der now On Your ho - ly Je pas - sion; 1 sus. 2 Make me see Your great dis-tress, An - guish, and af flic - tion, 3 Yet, pas - sion, O Lord, not thus a - lone Make me see Your 4 Grant that I Your pas-sion view With re - pen - tant griev - ing. b Your Spir - it me en - dow For and stripes and wretch-ed - ness And With such med - i - ta-tion. Your cru - ci - fix - ion; Bonds its cause to ter - mi - na-tion. But me make known And its not bring shame to un - ho - ly Let me You By liv - ing. Grant that I and faith May love the im - age cher - ish in Make me see how scourge and rod, Spear and nails did wound You, my sin Wrought Your deep af - flic - tion; Ah! I al - so and How could I re - fuse to shun Ev 'ry sin - ful plea - sure Of Your suf-f'ring, pain, and death That Ι per - ish. may not How for them You died, O God, Who with thorns had crowned You. in - deed the cause has been Of Your cru - ci - fix - ion. This Since for me God's on - ly Son Suf - fered with - out mea - sure? 5 If my sins give me alarm And my conscience grieve me, Let Your cross my fear disarm; Peace of conscience give me. Help me see forgiveness won By Your holy passion.

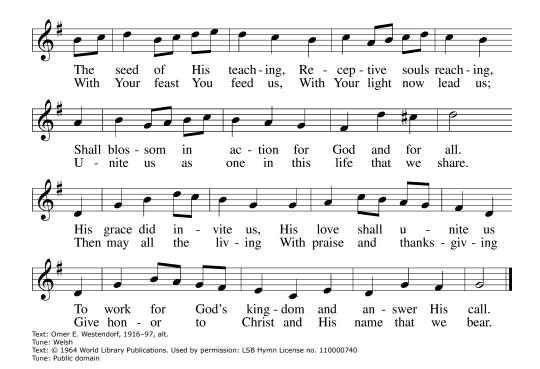
If for me He slays His Son, God must have compassion! 6 Graciously my faith renew; Help me bear my crosses, Learning humbleness from You, Peace mid pain and losses. May I give You love for love! Hear me, O my Savior, That I may in heav'n above Sing Your praise forever. Text: Signund von Birken, 1626–81; tr. August Crull, 1845–1923, alt. Tune: Melchior Vulpius, c. 1570–1615 Text and tune: Public domain

437 Alas! And Did My Savior Bleed

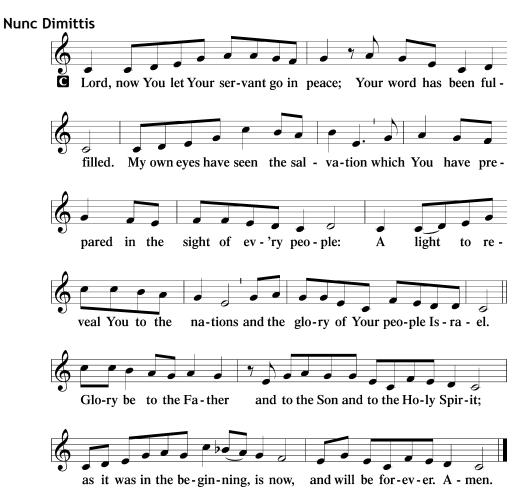


643 Sent Forth by God's Blessing









Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one

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another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



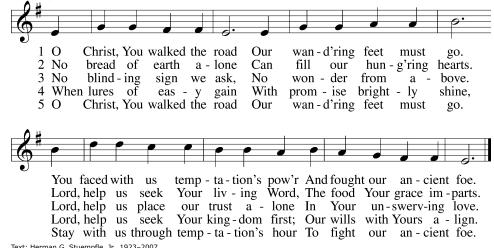


LSB 183

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.



424 O Christ, You Walked the Road



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Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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