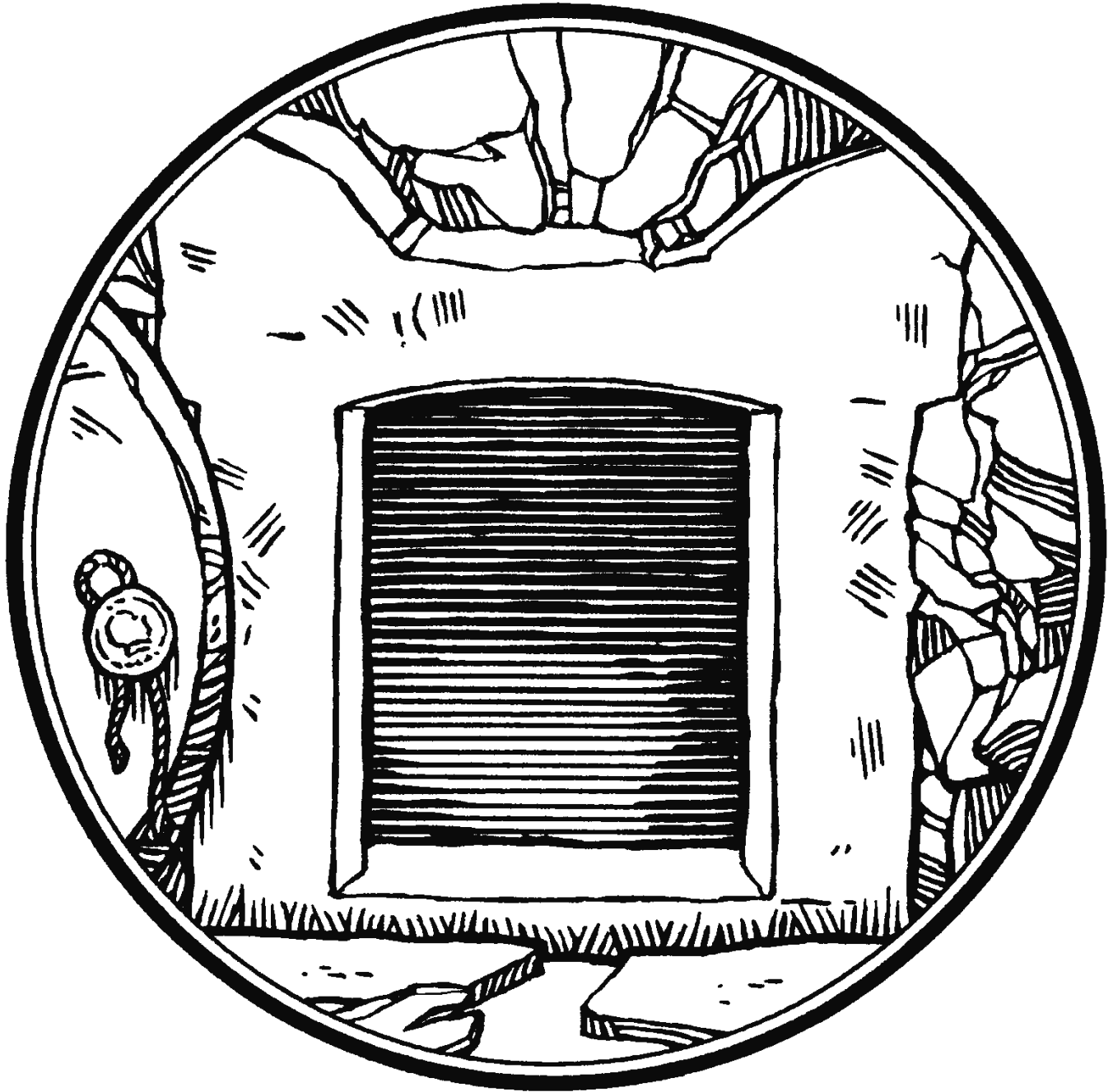


# Wheat Ridge Lutheran Church

The Resurrection of Our Lord

April 5, 2026



The Resurrection

Matthew 28:1-10

## Special Music

### "Hallelujah Chorus" Adult Choir

#### 457 Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which He en - dured, Al - le - lu - ia!  
△ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!  
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
Our sal - va - tion have pro - cured; Al - le - lu - ia!  
Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!  
Who en - dured the cross and grave, Al - le - lu - ia!  
Now a - bove the sky He's king, Al - le - lu - ia!  
Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!  
Sin - ners to re - deem and save. Al - le - lu - ia!  
Where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1-3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707-88  
Tune: Lyra Davidica, 1708, London  
Text and tune: Public domain

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

### *Victimae Paschali*

*Alison Yox, soloist*

*The Victimae Paschali is an ancient expression of the Church's worship during Easter. It has remained an official element of the Easter liturgies since its composition in the 11th century.*

*The soloist begins and the congregation answers.*

*Translation from Latin:  
Christians, to the Paschal Victim  
offer sacrifice and praise.  
The sheep are ransomed by the Lamb;  
and Christ, the undefiled,  
hath sinners to his Father reconciled.  
Death with life contended: combat  
strangely ended!  
Life's own Champion, slain,  
yet lives to reign.*

#### 459 Christ Is Arisen



1 Christ is a - ris - en From the grave's dark  
pris - on. So let our joy rise full and free;  
Christ our com - fort true will be. Al - le - lu - ia!

*Translation from Latin:  
Tell us, Mary: say  
what thou didst see upon the way.  
The tomb the Living did enclose;  
I saw Christ's glory as He rose!  
The angels there attesting;  
shroud with grave-clothes resting.  
Christ, my hope, has risen:  
He goes before you into Galilee.*



2 Were Christ not a - ris - en, Then death were still

our pris - on. Now, with Him to life re - stored,  
 We praise the Fa - ther of our Lord. Al - le - lu - ia!

*Translation from Latin:*  
 That Christ is truly risen  
 from the dead we know.  
 Victorious King, Thy mercy show!  
 Amen. Alleluia.

3 Al - le - lu - ia, al - le - lu - ia,  
 al - le - lu - ia! Now let our joy rise full and free;  
 Christ our com - fort true will be. Al - le - lu - ia!

Text: German, 12th-15th cent.; tr. Martin L. Seltz, 1909-67, alt.  
 Tune: Latin, c. 1100; Geistliche Lieder aufs new gebessert, 1533, Wittenberg, ed. Joseph Klug  
 Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000740  
 Tune: Public domain

**Kyrie**

**A** In peace let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace from a - bove and for our sal - va - tion let us pray to the Lord.

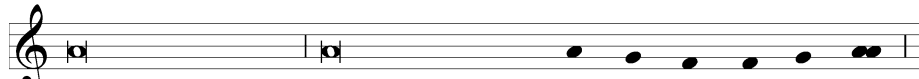
**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the uni - ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



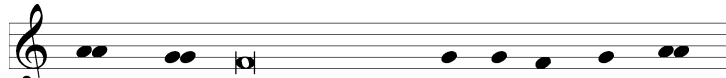
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

### Gloria in Excelsis

LSB 170



**A** Glo - ry to God in the high - est, and peace to His peo - ple on earth.



**C** Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly



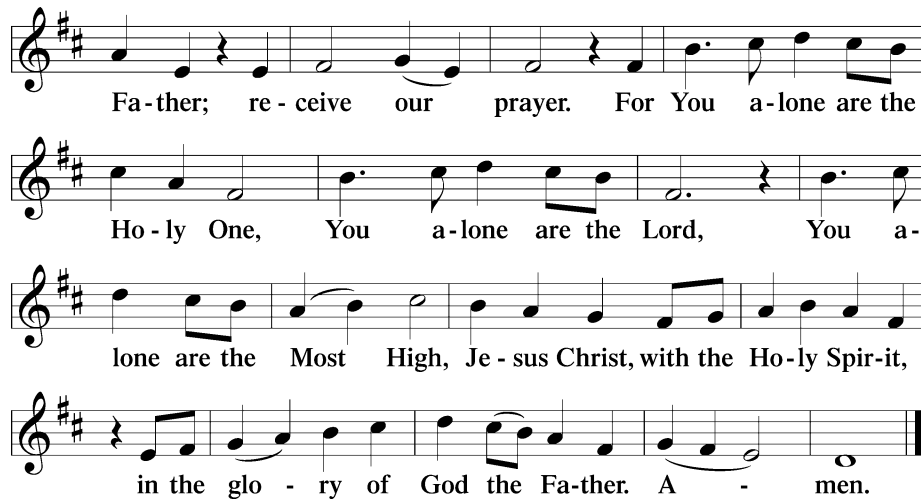
Son of the Fa - ther, Lord God, Lamb of God: You



take a - way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the



Fa-ther; re-ceive our prayer. For You a-lone are the  
 Ho-ly One, You a-lone are the Lord, You a-  
 lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fa-ther. A - men.

**Salutation and Collect of the Day**



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.  
 Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

**Old Testament Reading**

*Jeremiah 31:1-6*

<sup>1</sup>“At that time, declares the LORD, I will be the God of all the clans of Israel, and they shall be my people.”

<sup>2</sup>Thus says the LORD:

“The people who survived the sword  
 found grace in the wilderness;  
 when Israel sought for rest,

<sup>3</sup>the LORD appeared to him from far away.  
 I have loved you with an everlasting love;  
 therefore I have continued my faithfulness to you.

<sup>4</sup>Again I will build you, and you shall be built,  
 O virgin Israel!  
 Again you shall adorn yourself with tambourines  
 and shall go forth in the dance of the merrymakers.

<sup>5</sup>Again you shall plant vineyards  
 on the mountains of Samaria;  
 the planters shall plant  
 and shall enjoy the fruit.

<sup>6</sup>For there shall be a day when watchmen will call  
 in the hill country of Ephraim:

‘Arise, and let us go up to Zion,  
 to the LORD our God.’”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

Christ has risen | from the dead.\*

[God the Father] has crowned him with glory and | honor.

He has given him dominion over the works | of his hands;\*  
he has put all things un- | der his feet.

## Epistle

*Colossians 3:1–4*

<sup>1</sup>If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth. <sup>3</sup>For you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life appears, then you also will appear with him in glory.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

*LSB 173*



## Holy Gospel

*Matthew 28:1–10*

**P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



<sup>1</sup>Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup>And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. <sup>3</sup>His appearance was like lightning, and his clothing white as snow. <sup>4</sup>And for fear of him the guards trembled and became like dead men. <sup>5</sup>But the angel said to the women, “Do not be afraid, for I know that you seek Jesus who was crucified. <sup>6</sup>He is not here, for he has risen, as he said. Come, see the place where he lay. <sup>7</sup>Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you.” <sup>8</sup>So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. <sup>9</sup>And behold, Jesus met them and said, “Greetings!” And they came up and took hold of his feet and worshiped him. <sup>10</sup>Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me.”

**P** This is the Gospel of the Lord.



*Sit*

## 458 Christ Jesus Lay in Death's Strong Bands



1 Christ Je - sus lay in death's strong bands For our of - fens -  
 2 No son of man could con - quer death, Such ru - in sin  
 3 Christ Je - sus, God's own Son, came down, His peo - ple to  
 4 It was a strange and dread - ful strife When life and death



es giv - en; But now at God's right hand He stands  
 had wrought us. No in - no - cence was found on earth,  
 de - liv - er; De - stroy - ing sin, He took the crown  
 con - tend - ed; The vic - to - ry re - mained with life,



And brings us life from heav - en. There - fore let us  
 And there - fore death had brought us In - to bond - age  
 From death's pale brow for - ev - er: Stripped of pow'r, no  
 The reign of death was end - ed. Ho - ly Scrip - ture



joy - ful be And sing to God right thank - ful - ly  
 from of old And ev - er grew more strong and bold  
 more it reigns; An emp - ty form a - lone re - mains;  
 plain - ly saith That death is swal - lowed up by death,



Loud songs of al - le - lu - ia! Al - le - lu - ia!  
 And held us as its cap - tive. Al - le - lu - ia!  
 Its sting is lost for - ev - er. Al - le - lu - ia!  
 Its sting is lost for - ev - er. Al - le - lu - ia!

5 Here our true Paschal Lamb we see,  
 Whom God so freely gave us;  
 He died on the accursèd tree—  
 So strong His love—to save us.  
 See, His blood now marks our door;  
 Faith points to it; death passes o'er,  
 And Satan cannot harm us.  
 Alleluia!

6 So let us keep the festival  
 To which the Lord invites us;  
 Christ is Himself the joy of all,  
 The sun that warms and lights us.  
 Now His grace to us imparts  
 Eternal sunshine to our hearts;  
 The night of sin is ended.  
 Alleluia!

7 Then let us feast this Easter Day  
 On Christ, the bread of heaven;  
 The Word of grace has purged away  
 The old and evil leaven.  
 Christ alone our souls will feed;  
 He is our meat and drink indeed;  
 Faith lives upon no other!  
 Alleluia!

## Sermon

*Stand*

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

### Prayer of the Church

*Sit*

### Offering

*Stand*

### Offertory



**C** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-  
 va-tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres-ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

## Service of the Sacrament

### Preface

LSB 177



**P** The Lord be with you.

**C** And al-so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

## Sanctus

LSB 178



Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## Prayer of Thanksgiving

LSB 178

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## Lord's Prayer

LSB 179

- P** Lord, remember us in Your kingdom and teach us to pray:

- C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For Thine is the kingdom**  
**and the power and the glory**  
**forever and ever. Amen.**

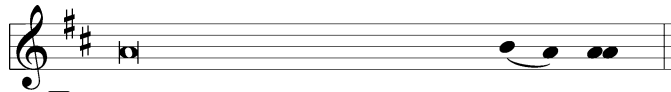
## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying:  
 “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of  
 sins. This do, as often as you drink it, in remembrance of Me.”

**Pax Domini**

LSB 180



**P** The peace of the Lord be with you al - ways.



**C** A - men.

**Agnus Dei**

LSB 180



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

*Sit*

**Distribution**

# How Strange the Morn



1. How strange the morn, with gar - den so still, the  
 2. Brought forth in sin, di - seased from the womb, my  
 3. Shame's dread - ful stain up - pon me a - gain, to  
 4. O grave, you mock so cer - tain, so sure. In



tomb is - mys - ter - ious - ly emp - ty. The stone is rolled, shroud  
 fall - en flesh failed from con - cep - tion. My ver - dict sure; sin's  
 sul - ly and de - file my na - me. Na - ked and bare, my  
 my death you laugh and you glo - ry. As eyes fall closed, you



fold - ed a - lone, yet won - der and awe brood a  
 pow'r is the Law, and jus - tice calls for my dam -  
 hon - or is gone, and dig - ni - ty stands stark de -  
 swear un - to me; My last breath the end of my



plen - ty. "Re - joyce and sing; for Je - sus is li - ving! Re -  
 na - tion. "Re - joyce and sing; for Je - sus is li - ving! Re -  
 fam - ed. "Re - joyce and sing; for Je - sus is li - ving! Re -  
 sto - ry. "Re - joyce and sing; for Je - sus is li - ving! Re -



joyce, cry out; for He is a - live!" Our Sab - bath Rest has  
 joyce, cry out; for He is a - live!" Christ bore my sin with  
 joyce, cry out; for He is a - live!" I'm clothed with Christ who  
 joyce, cry out; for He is a - live!" O death, where is your



burst from the tomb. He's ri - sen and we have the vic - t'ry.  
 cru - ci - fied hands and rose for my jus - ti - fi - ca - tion.  
 en - dured the cross and joy - ful - ly de - spised the sh - ame.  
 tri - umph, your sting? In Christ you've been swal - lowed in vic - t'ry.

5. The liar speaks his devilish words,  
 That are so believably true:  
 "You sinful men deserve only death,  
 God's judgement and wrath are your due."  
 "Rejoice and sing; for Jesus is living!  
 Rejoice, cry out; for He is alive!"  
 The Serpent's head is crushed by a heel;  
 He never again to accuse you.

6. That final and magnificent day  
 When Christ comes again in His glory,  
 Will be the day when all tombs are split  
 And we are all raised in the body.  
 "Rejoice and sing; for Jesus is living!  
 Rejoice, cry out; for He is alive!"  
 Our Sabbath Rest has returned again.  
 We're risen and we have the vict'ry!

## 463 Christ the Lord Is Risen Today; Alleluia



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!  
 2 For the sheep the Lamb has bled, Al - le - lu - ia!  
 3 Hail, the vic - tim un - de - filed, Al - le - lu - ia!  
 4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!  
 Sin - less in the sin - ner's stead. Al - le - lu - ia!  
 God and sin - ners rec - on - ciled, Al - le - lu - ia!  
 All your grate - ful hom - age pay; Al - le - lu - ia!



Of - fer praise with love re - plete, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!  
 When con - tend - ing death and life, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!



At the pas - chal vic - tim's feet. Al - le - lu - ia!  
 Now He lives, no more to die. Al - le - lu - ia!  
 Met in strange and awe - some strife. Al - le - lu - ia!  
 Now He lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1809-81, alt.  
 Tune: Robert Williams, c. 1781-1821  
 Text and tune: Public domain

## 487 Come, You Faithful, Raise the Strain



1 Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ has burst His pris - on  
 3 Now the queen of sea - sons, bright With the day of splen - dor,  
 4 For to - day a - mong His own Christ ap - peared, be - stow - ing  
 5 Al - le - lu - ia! Now we cry To our King im - mor - tal,



God has brought His Is - ra - el In - to joy from sad - ness,  
 And from three days' sleep in death As a sun has ris - en;  
 With the roy - al feast of feasts Comes its joy to ren - der;  
 His deep peace, which ev - er - more Pass - es hu - man know - ing.  
 Who, tri - um - phant, burst the bars Of the tomb's dark por - tal.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 All the win - ter of our sins, Long and dark, is fly - ing  
 Comes to glad - den faith - ful hearts Which with true af - fec - tion  
 Nei - ther could the gates of death Nor the tomb's dark por - tal  
 Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!



Led them with un-moist-ened foot Through the Red Sea wa - ters.  
 From His light, to whom is giv'n Laud and praise un - dy - ing.  
 Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!  
 Nor the watch - ers nor the seal Hold Him as a mor - tal.  
 God has brought His Is - ra - el In - to joy from sad - ness!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.  
 Tune: Johann Horn, c. 1490–1547  
 Text and tune: Public domain

### 465 Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds In  
 2 E - ter - nal is the gift He brings, There -  
 3 O fill us, Lord, with daunt - less love; Set  
 △ 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: "Christ has tri - umphed!  
 fore our heart with rap - ture sings: "Christ has tri - umphed!  
 heart and will on things a - bove That we con - quer  
 with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and  
 He is liv - ing!" Now still He comes to give us  
 through Your tri - umph; Grant grace suf - fi - cient for life's  
 Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry  
 life And by His pres - ence stills all  
 day That by our lives we tru - ly  
 Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!"  
 strife. Christ has tri - umphed! He is liv - ing!  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.  
 Tune: Geistliche Kirchengesäng, 1623, Köln  
 Text: © 1958 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110000740  
 Tune: Public domain

Stand

### Thank the Lord



☐ Thank the Lord and sing His praise; tell ev - 'ry-one what

He has done. Let ev - 'ry-one who seeks the Lord re -  
 joyce and proud - ly bear His name. He re-calls His prom-is-  
 es and leads His peo - ple forth in joy with shouts of thanks -  
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

**Post-Communion Collect**

**A** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

**Benediction**

**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.

**C** A - men.

**941 We Praise You and Acknowledge You, O God**

1 We praise You and ac-knowl-edge You, O God, to be the Lord,  
 2 The band of the a - pos - tles in glo - ry sing Your praise;  
 3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,  
 4 You sit in splen-did glo - ry, en-throned at God's right hand,  
 The Fa - ther ev - er - last - ing, by all the earth a - dored.  
 The fel - low - ship of proph - ets their death-less voic - es raise.  
 Yet You, with bound-less love, sought to res - cue ev - 'ry - one:  
 Up - hold - ing earth and heav - en by forc - es You com-mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,  
The mar - tyrs of Your king - dom, a great and no - ble throng,  
You laid a - side Your glo - ry, were born of vir - gin's womb,  
We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:  
Sing with the ho - ly Church through - out all the world this song:  
Were cru - ci - fied for us and were placed in - to a tomb;  
So help Your ser - vants You have re - deemed by blood, we pray;



“O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
“O all - ma - jes - tic Fa - ther, Your true and on - ly Son,  
Then by Your res - ur - rec - tion You won for us re - prieve—  
May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!”  
And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!”  
You o - pened heav - en's king - dom to all who would be - lieve.  
In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

Text: Stephen P. Starke, 1955

Tune: Gustav Holst, 1874–1934, alt.

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