

Wheat Ridge Lutheran Church

Twentieth Sunday after Pentecost

October 11, 2026



The Parable of the Wedding Feast

Matthew 22:1-14

872 Come, Thou Bright and Morning Star

1 Come, Thou bright and Morn - ing Star, Light of Light with -
 2 Let Thy grace, like morn - ing dew Fall - ing soft on
 3 May Thy fer - vent love de - stroy Our cold works, in
 4 Ah! Thou Day - spring from on high, Grant that at Thy
 5 Light us to those heav'n - ly spheres, Sun of grace, in

out be - gin - ning; Shine up - on us from a - far
 bar - ren plac - es, Com - fort, quick - en, and re - new
 us a - wak - ing Ar - dent zeal and ho - ly joy
 next ap - pear - ing We who in the graves do lie
 glo - ry shroud - ed; Lead us through this vale of tears

That we may be kept from sin - ning.
 Our dry souls and dy - ing grac - es;
 At the pur - ple morn's first break - ing.
 May a - rise, Thy sum - mons hear - ing,
 To the land where days un - cloud - ed,

Drive a - way by Thy clear light Our dark night.
 Bless Thy flock from Thy rich store Ev - er - more.
 Let us tru - ly rise ere yet Life has set.
 And re - joice in our new life, Far from strife.
 Pur - est joy, and per - fect peace Nev - er cease.

Text: Christian Knorr von Rosenroth, 1636-89; tr. Richard Massie, 1800-87
 Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen
 Text and tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Stand

Service of the Word

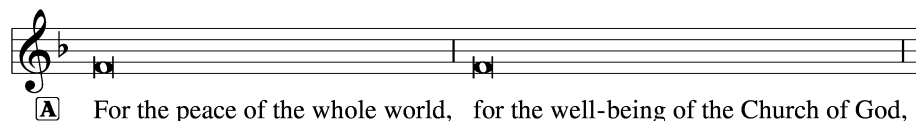
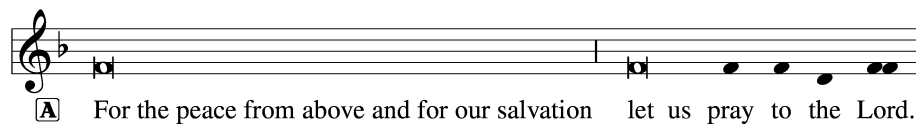
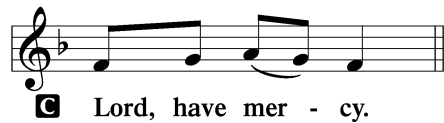
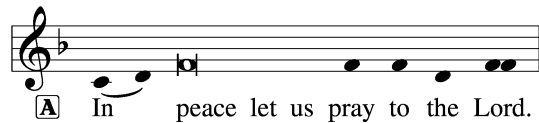
Introit

Isaiah 61:10; antiphon: Psalm 146:2

I will praise the LORD as long | as I live;*
I will sing praises to my God while I have my | being.
I will greatly rejoice | in the LORD;*
my soul shall exult | in my God,
for he has clothed me with the garments of sal- | vation;*
he has covered me with the robe of | righteousness,
as a bridegroom decks himself like a priest with a beautiful | headdress,*
and as a bride adorns herself | with her jewels.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
I will praise the LORD as long | as I live;*
I will sing praises to my God while I have my | being.

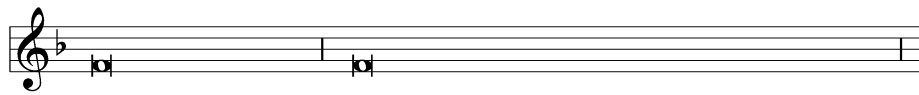
Kyrie

LSB 152





C Lord, have mer - cy.



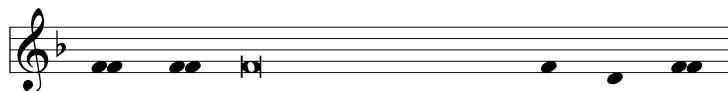
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast

LSB 155



C This is the feast of vic-to-ry for our God.



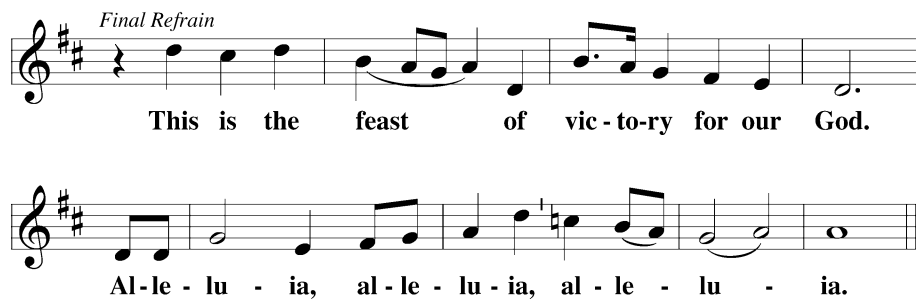
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-ty is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*



Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 25:6–9

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wine,
of rich food full of marrow, of aged wine well refined.

⁷And he will swallow up on this mountain
the covering that is cast over all peoples,
the veil that is spread over all nations.

⁸He will swallow up death forever;
and the Lord GOD will wipe away tears from all faces,
and the reproach of his people he will take away from all the earth,
for the LORD has spoken.

⁹It will be said on that day,
“Behold, this is our God; we have waited for him, that he might save us.
This is the LORD; we have waited for him;
let us be glad and rejoice in his salvation.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalms 91:11; 103:1

He will command his angels con- | cerning you*
to guard you in | all your ways.
Bless the LORD, | O my soul,*
and all that is within me, bless his | holy name!

Epistle

Philippians 4:4–13

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your reasonableness be known to everyone. The Lord is at hand; ⁶do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things.

⁹What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

¹⁰I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. ¹¹Not that I am speaking of being in need, for I have learned in whatever situation I

am to be content. ¹²I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. ¹³I can do all things through him who strengthens me.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 22:1–14

P The Holy Gospel according to St. Matthew, the twenty-second chapter.

C Glory to You, O Lord.

¹Again Jesus spoke to them in parables, saying, ²“The kingdom of heaven may be compared to a king who gave a wedding feast for his son, ³and sent his servants to call those who were invited to the wedding feast, but they would not come. ⁴Again he sent other servants, saying, ‘Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.’ ⁵But they paid no attention and went off, one to his farm, another to his business, ⁶while the rest seized his servants, treated them shamefully, and killed them. ⁷The king was angry, and he sent his troops and destroyed those murderers and burned their city. ⁸Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. ⁹Go therefore to the main roads and invite to the wedding feast as many as you find.’ ¹⁰And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

¹¹“But when the king came in to look at the guests, he saw there a man who had no wedding garment. ¹²And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. ¹³Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ ¹⁴For many are called, but few are chosen.”

P This is the Gospel of the Lord.

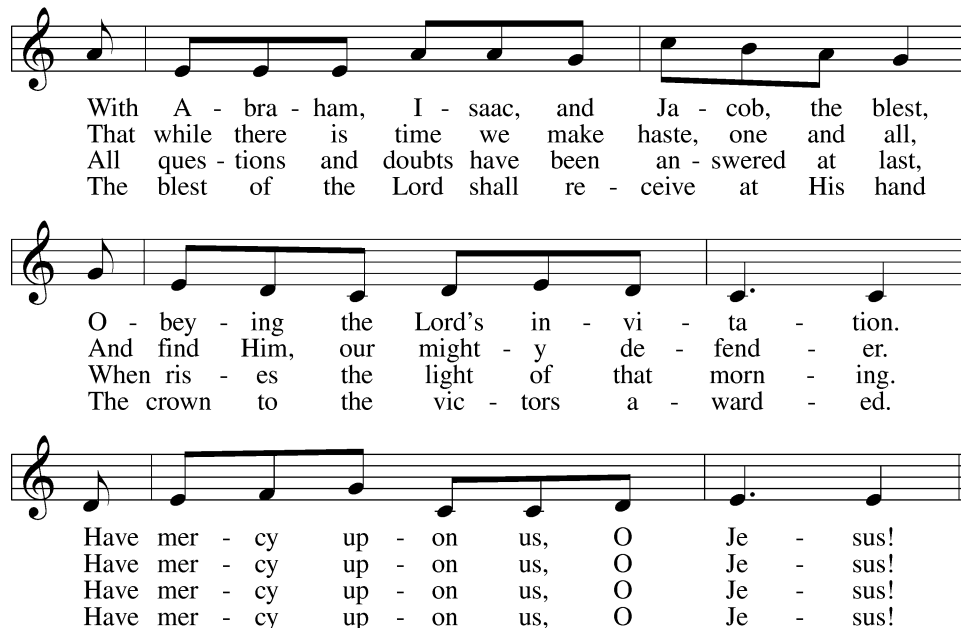
C Praise to You, O Christ.

Sit

510 A Multitude Comes from the East and the West

1 A mul - ti - tude comes from the east and the west
2 O God, let us hear when our Shep - herd shall call
3 All tri - als shall be like a dream that is past,
4 The heav - ens shall ring with an an - them more grand

To sit at the feast of sal - va - tion
In ac - cents per - sua - sive and ten - der,
For - got - ten all trou - ble and mourn - ing.
Than ev - er on earth was re - cord - ed.



With A - bra - ham, I - saac, and Ja - cob, the blest,
 That while there is time we make haste, one and all,
 All ques - tions and doubts have been an - swered at last,
 The blest of the Lord shall re - ceive at His hand

O - bey - ing the Lord's in - vi - ta - tion.
 And find Him, our might - y de - fend - er.
 When ris - es the light of that morn - ing.
 The crown to the vic - tors a - ward - ed.

Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!

Text: Magnus Brostrup Landstad, 1802–80; tr. Peer O. Strömme, 1856–1921, adapt.
 Tune: Swedish, 1694
 Text and tune: Public domain

Sermon

Stand

Nicene Creed

C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

Prayer of the Church

Sit

Offering

“Lutheran Women, One and All”
Wheat Ridge Lutheran LWML Ladies

Stand

Offertory

LSB 159

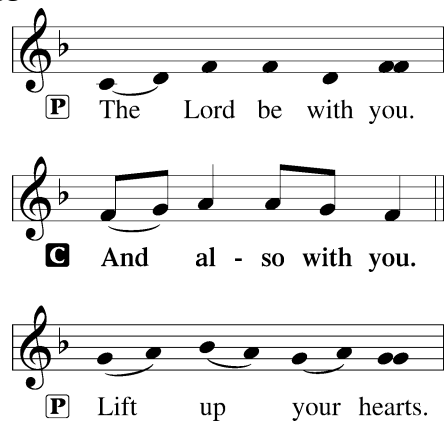


G What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

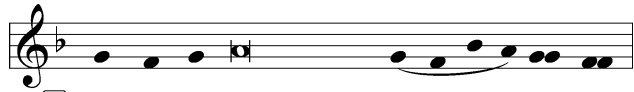
LSB 160



P The Lord be with you.
G And al - so with you.
P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,

but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

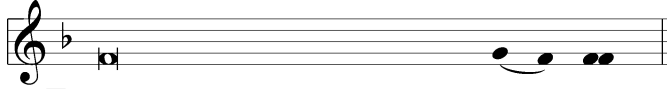
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

Distribution

636 Soul, Adorn Yourself with Gladness



1	Soul,	a	-	dorn	your	-	self	with	glad	-	ness,	Leave	the
2	Has	-	ten	as	a	bride	to	meet	Him,	And	with		
3	He	who	craves	a	pre	-	cious	trea	-	sure	Nei	-	ther
4	Now	in	faith	I	hum	-	bly	pon	-	der	O	-	ver



gloom - y haunts of sad - ness, Come in - to the day - light's
lov - ing rev - 'rence greet Him. For with words of life im -
cost nor pain will mea - sure; But the price - less gifts of
this sur - pass - ing won - der That the bread of life is

splen - dor, There with joy your prais - es ren - der.
mor - tal He is knock - ing at your por - tal.
heav - en God to us has free - ly giv - en.
bound - less Though the souls it feeds are count - less:

Bless the One whose grace un - bound - ed This a - maz - ing
O - pen wide the gates be - fore Him, Say - ing, as you
Though the wealth of earth were prof - fered, None could buy the
With the choic - est wine of heav - en Christ's own blood to

ban - quet found - ed; He, though heav'n - ly, high, and
there a - dore Him: Grant, Lord, that I now re -
gifts here of - fered: Christ's true bod - y, for you
us is giv - en. Oh, most glo - rious con - so -

ho - ly, Deigns to dwell with you most low - ly.
ceive You, That I nev - er - more will leave You.
riv - en, And His blood, for you once giv - en.
la - tion, Pledge and seal of my sal - va - tion!

- 5 Jesus, source of lasting pleasure,
Trupest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessed food from heaven,
For our good, Your glory, given.
- 7 Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.

- 8 Jesus, bread of life, I pray You,
 Let me gladly here obey You.
 By Your love I am invited,
 Be Your love with love requited;
 By this Supper let me measure,
 Lord, how vast and deep love's treasure.
 Through the gift of grace You give me
 As Your guest in heav'n receive me.

Text: Johann Franck, 1618-77; (sts. 1, 4-5): tr. Lutheran Book of Worship, 1978; (sts. 2-3, 6-8): tr. Catherine Winkworth, 1827-78, alt.
 Tune: Johann Crüger, 1598-1662
 Text (sts. 1, 4-5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000740
 Text (sts. 2-3, 6-8) and tune: Public domain

514 The Bridegroom Soon Will Call Us



- 1 The Bride-groom soon will call us, "Come to the wed-ding feast."
 2 There shall we see in glo-ry Our dear Re-deem-er's face;
 3 There God shall from all e-vil For-ev-er make us free,
 4 In that fair home shall nev-er Be si-lent mu-sic's voice;



May slum-ber not be-fall us Nor watch-ful-ness de-crease.
 The long-a-wait-ed sto-ry Of heav'n-ly joy takes place:
 From sin and from the dev-il, From all ad-ver-si-ty,
 With hearts and lips for-ev-er We shall in God re-joice,



May all our lamps be burn-ing With oil e-nough and more
 The pa-tri-archs shall meet us, The proph-ets' ho-ly band;
 From sick-ness, pain, and sad-ness, From trou-bles, cares, and fears,
 While an-gel hosts are rais-ing With saints from great to least



That we, with Him re-turn-ing, May find an o-pen door!
 A-pos-tles, mar-tyrs greet us In that ce-les-tial land.
 And grant us heav'n-ly glad-ness And wipe a-way our tears.
 A might-y hymn for prais-ing The Giv-er of the feast.

Text: Johann Walter, 1496-1570; (st. 1): tr. F. Samuel Janzow, 1913-2001; (sts. 2-4): tr. Matthias Loy, 1828-1915, alt.
 Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius
 Text (st. 1): © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000740
 Text (sts. 2-4) and tune: Public domain

733 O God, Our Help in Ages Past

sts. 1-6



- 1 O God, our help in a-ges past, Our hope for years to come,
 2 Un-der the shad-ow of Thy throne Thy saints have dwelt se-cure;
 3 Be-fore the hills in or-der stood Or earth re-ceived her frame,
 4 A thou-sand a-ges in Thy sight Are like an eve-ning gone,



Our shel-ter from the storm-y blast, And our e-ter-nal home:
 Suf-fi-cient is Thine arm a-lone, And our de-fense is sure.
 From ev-er-last-ing Thou art God, To end-less years the same.
 Short as the watch that ends the night Be-fore the ris-ing sun.

- 5 Time, like an ever-rolling stream,
 Soon bears us all away;
 We fly forgotten as a dream
 Dies at the op'ning day.

- 6 O God, our help in ages past,
Our hope for years to come,
Be Thou our guard while troubles last
And our eternal home!

Text: Isaac Watts, 1674–1748, alt.
Tune: William Croft, 1678–1727
Text and tune: Public domain

830 Spread the Reign of God the Lord



- 1 Spread the reign of God the Lord, Spo - ken, writ - ten, might-y Word;
2 Tell how God the Fa - ther's will Made the world, up - holds it still,
3 Tell of our Re-deem-er's grace, Who, to save our hu-man race
4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea-tures call To His heav'n-ly ban - quet hall.
How His own dear Son He gave Us from sin and death to save.
And to pay re - bel-lion's price, Gave Him-self as sac - ri - fice.
Strong and ho - ly, just and true, Work-ing both to will and do.

- 5 Enter, mighty Word, the field;
Ripe the promise of its yield.
But the reapers, oh, how few
For the work there is to do!

- 6 Lord of harvest, great and kind,
Rouse to action heart and mind;
Let the gath'ring nations all
See Your light and heed Your call.

Text: Jonathan Friedrich Bahnmaier, 1774–1841; tr. composite
Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.
Text and tune: Public domain

Stand

Thank the Lord

LSB 164



- C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one

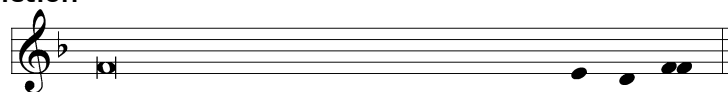
another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 166

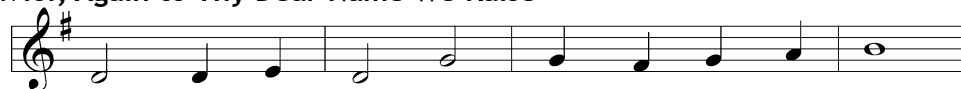


P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

917 Savior, Again to Thy Dear Name We Raise



1 Sav - ior, a - gain to Thy dear name we raise
2 Grant us Thy peace up - on our home - ward way;
3 Grant us Thy peace, Lord, through the com - ing night;
4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;
With Thee be - gan, with Thee shall end, the day.
Turn Thou for us its dark - ness in - to light.
Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,
Guard Thou the lips from sin, the hearts from shame,
From harm and dan - ger keep Thy chil - dren free;
Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.
That in this house have called up - on Thy name.
For dark and light are both a - like to Thee.
Call us, O Lord, to Thine e - ter - nal peace.

Text: John Ellerton, 1826–93
Tune: Edward J. Hopkins, 1818–1901
Text and tune: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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